

- (TTI) bridge redesign and trail extension
- Fort Mason—Pier I Construction Project Environmental Assessment (EA) and update reports on Fort Mason Center Pier One and Pier 2 seismic work
- Alcatraz construction/Laundry Building stabilization and adaptive use
- Draft Environmental Impact Statement (EIS) for Big Lagoon Alternatives
- Review of Marin County plans for Bolinas Lagoon
- Marin County Cape-Ivy removal
- Doyle Drive planning update
- Fort Mason—Pier 1 Construction and Reuse Update
- NEPA scoping for Fort Mason Center 50-year Lease
- Fort Mason FHLPP project reconfigure front entrance
- Scoping for GGNRA General Management Plan Amendment (GMPA)
- Headlands Institute Landscape Environmental Assessment
- Marin Headlands / Fort Baker Transportation Management Plan (TMP) Alternatives
- Marine Mammal Center Environmental Assessment (EA)—Scoping Alternatives
- Presidio Trails Plan (1) Public Comment (2) Staff Report—Final Plan
- Update on Redwood Creek Watershed planning
- Updates on GGNRA's 5-Year Strategic Plan
- Update reports on Golden Gate Bridge Seismic Upgrade Project and Park Impacts
- Update reports on Fort Mason Center Pier One and Pier 2 Seismic Work
- GGNPA annual briefing
- Redwood Creek Watershed Planning
- Reports on Alcatraz Historic Preservation and Safety Construction
- Update on park expansion legislation
- Update on transfer of properties in GGNRA boundary to NPS
- Issues affecting San Mateo County national park lands
- Update on Slide Ranch site improvements
- Updates on Fort Mason Reuse projects and Upper Fort Mason planning
- Update on issues concerning areas managed by the Presidio Trust 4.

These meetings will also contain GGNRA Superintendent's Report and a report of the Presidio Trust Director.

Specific final agendas for these meetings will be made available to the public at least 20 days prior to each meeting and can be received by contacting the Office of Public Affairs,

Golden Gate National Recreation Area, Building 201, Fort Mason, San Francisco, California 94123 or by calling (415) 561-4733. They are also noticed on the Golden Gate National Recreation Area Web site <http://nps.gov/goga> under the section "Public Meetings" and will posted throughout the park.

These meetings are open to the public. They will be recorded for documentation and transcribed for dissemination. Sign language interpreters are available by request at least one week prior to a meeting. The TDD phone number for these requests is (415) 556-2766. A verbatim transcript will be available three weeks after each meeting.

Dated: December 19, 2002.

Mai-Liis Bartling,

General Superintendent, Golden Gate National Recreation Area.

[FR Doc. 03-2319 Filed 1-30-03; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Park Service

Kaloko-Honokohau National Historical Park Advisory Commission; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Na Hoapili O Kaloko Honokohau, Kaloko-Honokohau National Historical Park Advisory Commission will be held at 9 a.m., February 21, 2003, at Kaloko-Honokohau National Historical Park headquarters, 73-4786 Kanalani St., Suite 14, Kailua-Kona, Hawaii.

The agenda will include Park Brochure and Illustration, Visitor Contact Station, Status of Hawaii Natural History Association Budget, Letter from Senator Akaka, Report on Alu Like Training Program, FY2003 Budget Plan.

The meeting is open to the public. Minutes will be recorded for documentation and transcribed for dissemination. Minutes of the meeting will be available to the public after approval of the full Advisory Commission. Transcripts will be available after 30 days of the meeting.

For copies of the minutes, contact Kaloko-Honokohau National Historical Park at (808) 329-6881.

Dated: December 19, 2002.

Geraldine K. Bell,

Superintendent, Kaloko-Honokohau National Historical Park.

[FR Doc. 03-2320 Filed 1-30-03; 8:45 am]

BILLING CODE 4310-70-M

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before January 11, 2003. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-354-2229. Written or faxed comments should be submitted by February 18, 2003.

Carol D. Shull,

Keeper of the National Register of Historic Places.

CALIFORNIA

Mariposa County

Camp 4, Northside Dr., Yosemite National Park, Yosemite, 03000056

San Bernardino County

First Christian Church of Rialto, 201 N. Riverside Ave., Rialto, 03000037

Ventura County

Camarillo Ranch House, 201 Camarillo Ranch Rd., Camarillo, 03000039

COLORADO

Lincoln County

Limon Railroad Depot (Railroads in Colorado, 1858-1948 MPS), 897 First St., Limon, 03000038

FLORIDA

Pinellas County

North Shore Historic District, Bounded by 4th St. N, 5th Ave., N, Tampa Bay, and 30th Ave., N, St. Petersburg, 03000040

LOUISIANA

West Feliciana Parish

Red Hat Cell Block, Louisiana State Penitentiary, Louisiana State Penitentiary, Angola, 03000041

NEW MEXICO

Valencia County

Otero's 66 Service (Route 66 through New Mexico MPS), 100 Main St., Los Lunas, 03000051

NEW YORK**Broome County**

Ouaquaga Lenticular Truss Bridge, Dutchman Rd. over Susquehanna R, Ouaquaga, 03000048

Chautauqua County

Erie Railroad Station, 211–217 W. Second St., Jamestown, 03000045

Delaware County

Jackson-Aitken Farm, 3240 Fall Clove Rd., Andes, 03000044

Steuben County

Adsit House, 34 Main St., Hornell, 03000047

Sullivan County

Masten-Quinn House, 59 First St., Wurtsboro, 03000046

OHIO**Cuyahoga County**

East Ohio Gas Company Building, 1403 E. Sixth St., Cleveland, 03000043
First Church of Christ, Scientist, 2200 Overlook Rd., Cleveland, 03000042

OREGON**Lake County**

Mitchell Recreation Area, Forest Service Rd. 34, Bly, 03000050

Wasco County

Mosier Mounds Complex, Address Restricted, Mosier, 03000053

UTAH**Weber County**

Ogden Central Bench Historic District, 20th St. to 30th St., Adams Ave. to Harrison Blvd., Ogden, 03000055

VIRGINIA**Winchester Independent City**

Winchester Historic District (Boundary Increase), 120 and 126 N. Kend St., Winchester (Independent City), 03000054

WISCONSIN**Kenosha County**

Simmons Island Beach House, 5001 Simmons Island, Kenosha, 03000057

[FR Doc. 03–2327 Filed 1–30–03; 8:45 am]

BILLING CODE 4310–70–M

DEPARTMENT OF THE INTERIOR**National Park Service****National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before January 18, 2002. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National

Register criteria for evaluation may be forwarded by the United States Postal Service, to the National Register Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–343–1836. Written or faxed comments should be submitted by February 18, 2003.

Carol D. Shull,

Keeper of the National Register of Historic Places.

CALIFORNIA**Los Angeles County**

Superior Oil Company Building, 550 S. Flower St., Los Angeles, 03000059

IDAHO**Ada County**

Anduiza Hotel, 619 Grove St., Boise, 03000064

ILLINOIS**Jo Daviess County**

Millville Town Site, Apple River Canyon State Park, 8663 E. Canyon Rd., Apple River, 03000066

Montgomery County

Manske-Niemann Farm, 13 Fransk Ln., Litchfield, 03000065

IOWA**Polk County**

Des Moines Art Center, 4700 Grand Ave., Des Moines, 03000063
Newens Sanitary Dairy Historic District, 2300–2312 University Ave., and 2225 University Ave., Des Moines, 03000062
Watkins, Augustus, Blacksmith Shop, 2314 University Ave., Des Moines, 03000060

Webster County

First National Bank Building, 629 Central Ave., Fort Dodge, 03000061

MICHIGAN**Wayne County**

Crescent Brass and Pin Company Building, 5766 Trumbull Ave., Detroit, 03000067
Sugar Hill Historic District, Bounded by Woodwar, Forest, John R. and Canfield, Detroit, 03000068

OREGON**Jefferson County**

Camp Sherman Community Hall, 13025 SW Camp Sherman Rd., Camp Sherman, 03000070

Multnomah County

Martin, George W. and Hannah—John B. and Minnie Hosford House, 2004 NE 9th Ave., Oregon, 03000073
Peck Bros. and Bartle Tire Service Company Building, 900 SW 13th Ave., Portland, 03000072

PENNSYLVANIA**Chester County**

Garrett Farmstead, 808 and 816 Warren Ave., Newtown Square, 03000076

Dauphin County

Quarries of the Hummelstown Brownstone Company, Roughly N of Brookline Dr., Amber Dr., Derry Township, 03000075

Delaware County

Crosley-Garrett Mill Workers' Housing, Store and Mill Site, Paper Mill Rd. and St. David's Rd., Newtown Township, 03000074

Tyler, John J., Arboretum, 515 Painter Rd., Lima, 03000080

Philadelphia County

Boekel Building, 505–515 Vine St., Philadelphia, 03000078
Hajoca Corporation Headquarters and Showroom, 3025 Walnut St., Philadelphia, 03000079
Larkin-Belber Building, 2200–2218 Arch St., Philadelphia, 03000077
Pennsylvania Railroad Office Building, 3175 John F. Kennedy Blvd., Philadelphia, 03000071

RHODE ISLAND**Providence County**

Brown and Sharpe Manufacturing Company Complex, Promenade, Bath, Calverly, West Park, Holden, and Brownell Sts, and I–95, Providence, 03000081

UTAH**Box Elder County**

Jeppson-Reeder House (Brigham City MPS), 631 North Main, Brigham City, 03000082

WYOMING**Fremont County**

Jackson Park Town Site Addition Brick Row, 615, 635 and 677 S. Third St., Lander, 03000083

Uinta County**Wyoming State Insane Asylum, 831 WY 150 S, Evanston, 03000084**

In an effort to assist in the preservation of the following resource the comment period has been shortened to five (5) days:

NEBRASKA**Lancaster County**

University Place Historic Residential District, Roughly Walker Ave. (51st–54 Sts), Leighton Ave. (49th–53rd Sts), Lincoln, 03000069

[FR Doc. 03–2328 Filed 1–30–03; 8:45 am]

BILLING CODE 4310–70–M