

**FOR FURTHER INFORMATION CONTACT:**

Chip Weber, Wrangell District Ranger, PO Box 51, Wrangell, AK 99929, phone (907) 874-2323, e-mail [cweber@fs.fed.us](mailto:cweber@fs.fed.us), or Patty Grantham, Petersburg, District Ranger, PO Box 1328, Petersburg, AK 99833, phone (907) 772-3871, e-mail [pagrantham@fs.fed.us](mailto:pagrantham@fs.fed.us). For further information on RAC history, operations, and the application process, a website is available at <http://www.fs.fed.us/r10/payments>.

**SUPPLEMENTARY INFORMATION:** This will be the third meeting of the committee, and will focus on the review and discussion of proposals received by the RAC for funding under Title II of the Payments to States legislation (Pub. L. 106-393). Deadline for proposals during this round of funding consideration is February 10, 2003. No proposals will be recommended for funding at their initial reading, however, proposals that were submitted and reviewed at the January meeting may be recommended for funding at this meeting. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: January 22, 2003.

**Thomas Puchlerz,**

*Forest Supervisor.*

[FR Doc. 03-2002 Filed 1-28-03; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Grain Inspection, Packers and Stockyards Administration**

[03-a-a]

**Cancellation of Mississippi's Designation, and the Opportunity for Designation in the Mississippi Area**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** The United States Grain Standards Act, as amended (Act), provides that official agency designations will end not later than triennially and may be renewed. The Mississippi Department of Agriculture and Commerce (Mississippi) is designated to provide official inspection services until September 30, 2003, according to the Act. Mississippi advised Grain Inspection, Packers and Stockyards Administration (GIPSA) that they will cease providing official inspection effective June 30, 2003. Accordingly, GIPSA is announcing that Mississippi's designation will be

canceled effective June 30, 2003. GIPSA is asking for applicants for service in the Mississippi area.

**DATES:** Applications and comments must be postmarked or electronically dated on or before February 28, 2003.

**ADDRESSES:** Submit applications to USDA, GIPSA, Janet M. Hart, Chief, Review Branch, Compliance Division, STOP 3604, room 1647-S, 1400 Independence Ave. SW., Washington, DC 20250-3604; Fax (202) 690-2755; e-mail [Janet.M.Hart@usda.gov](mailto:Janet.M.Hart@usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart at (202) 720-8525, e-mail [Janet.M.Hart@usda.gov](mailto:Janet.M.Hart@usda.gov).

**SUPPLEMENTARY INFORMATION:** This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

Section 7(f)(1) of the Act authorizes GIPSA's Administrator to designate a qualified applicant to provide official services in a specified area after determining that the applicant is better able than any other applicant to provide such official services. GIPSA designated Mississippi, main office in Jackson, Mississippi, to provide official inspection services under the Act on October 1, 2000.

Section 7(g)(1) of the Act provides that designations of official agencies will end not later than triennially and may be renewed according to the criteria and procedures prescribed in section 7(f) of the Act. The designation of Mississippi ends on September 30, 2003, according to the Act. However, Mississippi asked GIPSA for a voluntary cancellation of their designation coinciding with end of their fiscal year, June 30, 2003. Accordingly, Mississippi's designation will cease effective June 30, 2003, and GIPSA is asking for applicants to provide official service.

Pursuant to section 7(f)(2) of the Act, the following geographic area, the entire State of Mississippi, except those export port locations within the State, is assigned to this official agency. Interested persons are hereby given the opportunity to apply for designation to provide official services in the geographic areas specified above under provisions of section 7(f) of the Act and section 800.196(d) of the regulations issued thereunder. Persons wishing to apply for designation should contact the Compliance Division at the address listed above for forms and information, or obtain applications at the GIPSA Web

site, <http://www.usda.gov/gipsa/oversight/parovreg.htm>.

**Authority:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

Dated: January 22, 2003.

**Donna Reifschneider,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 03-1862 Filed 1-28-03; 8:45 am]

**BILLING CODE 3410-EN-P**

**DEPARTMENT OF AGRICULTURE****Grain Inspection, Packers and Stockyards Administration**

[02-b-c]

**Opportunity To Comment on the Applicant for the Oregon Area**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** GIPSA requests comments on the applicant for designation to provide official services in the Oregon geographic area.

**DATES:** Comments must be postmarked or electronically dated on or before February 28, 2003.

**ADDRESSES:** Comments must be submitted in writing to USDA, GIPSA, Janet M. Hart, Chief, Review Branch, Compliance Division, STOP 3604, room 1647-S, 1400 Independence Ave. SW., Washington, DC 20250-3604; FAX 202-690-2755; e-mail [Janet.M.Hart@usda.gov](mailto:Janet.M.Hart@usda.gov). All comments received will be made available for public inspection at the above address located at 1400 Independence Avenue, SW., during regular business hours.

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart at (202) 720-8525, e-mail [Janet.M.Hart@usda.gov](mailto:Janet.M.Hart@usda.gov).

**SUPPLEMENTARY INFORMATION:** This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the November 22, 2002, **Federal Register**, (67 FR 70397), GIPSA announced that Oregon was ceasing their official inspection operations effective November 27, 2002, and asked persons interested in providing official services in the Oregon area to submit an application for designation by December 23, 2002. There was one applicant. Lewiston Grain Inspection Service, Inc. (Lewiston), main office located in Lewiston, Idaho, applied for the entire

area specified in the November 22, 2002, **Federal Register**.

GIPSA is publishing this notice to provide interested persons the opportunity to present comments concerning the applicant. Commenters are encouraged to submit reasons and pertinent data for support or objection to the designation of the applicant. All comments must be submitted to the Compliance Division at the above addresses. Comments and other available information will be considered in making a final decision. GIPSA will publish notice of the final decision in the **Federal Register**, and GIPSA will send the applicant written notification of the decision.

**Authority:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

Dated: January 16, 2003.

**Donna Reifschneider,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 03-1863 Filed 1-28-03; 8:45 am]

**BILLING CODE 3410-EN-P**

## CIVIL RIGHTS COMMISSION

### Sunshine Act Meeting

**AGENCY:** U.S. Commission on Civil Rights.

**DATE AND TIME:** Friday, February 7, 2003, 9 a.m.

**PLACE:** Omni Charlotte Hotel, 132 E. Trade Street, Charlotte, NC 28202.

**STATUS:**

*Agenda*

- I. Approval of Agenda
  - II. Approval of Minutes of January 10, 2003 Meeting
  - III. Announcements
  - IV. Staff Director's Report
  - V. Program Planning
  - VI. Presentations from Southern Regional State Advisory Committee members
  - VII. Future Agenda Items
- 8:30 a.m.—Briefing on Education Accountability and High-Stakes Testing in the Carolinas (Thursday, February 6, 2003)

**FOR FURTHER INFORMATION CONTACT:** Les Jin, Press and Communications, (202) 376-7700.

**Debra A. Carr,**

*Deputy General Counsel.*

[FR Doc. 03-2230 Filed 1-27-03; 4:01 pm]

**BILLING CODE 6335-01-M**

## DEPARTMENT OF COMMERCE

[I.D. 012403A]

### Submission for OMB Review; Comment Request

**SUPPLEMENTARY INFORMATION:** The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** National Oceanic and Atmospheric Administration.

**Title:** NOAA Community-based Restoration Program Progress Reports.

**Form Number(s):** None.

**OMB Approval Number:** None.

**Type of Request:** Regular submission.

**Burden Hours:** 1,125.

**Number of Respondents:** 150.

**Average Hours Per Response:** 15 hours.

**Needs and Uses:** The NOAA Community-based Restoration Program (CRP) involves communities in local marine and estuarine habitat restoration. Each fiscal year, NOAA publishes in the Federal Register two notices of availability of financial assistance inviting applications from persons who are interested in obtaining grants to carry out community-based habitat restoration activities through individual projects or restoration partnerships. It is critical to track the status and success of funded projects to provide accountability for the CRP and NOAA on the expenditure of federal restoration funds as well as to respond quickly to inquiries from NOAA management, congressional members, and constituents. Successful applicants are now required to submit periodic performance reports and a final report for each award. NOAA proposes to require that specific information be provided in these reports.

**Affected Public:** Not-for-profit institutions; business or other for-profit organizations; and State, Local, or Tribal Government.

**Frequency:** On occasion, semi-annually.

**Respondent's Obligation:** Required to obtain or retain a benefit.

**OMB Desk Officer:** David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: January 23, 2003.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 03-2032 Filed 1-28-03; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

[I.D. 012403B]

### Submission for OMB Review; Comment Request

**SUPPLEMENTARY INFORMATION:** The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** National Oceanic and Atmospheric Administration (NOAA).

**Title:** Coastal and Estuarine Land Conservation, Planning, Protection, and Restoration.

**Form Number(s):** None.

**OMB Approval Number:** 0648-0459.

**Type of Request:** Regular submission.

**Burden Hours:** 1,520.

**Number of Respondents:** 50.

**Average Hours Per Response:** 30 hours for development of a plan; and 10 hours for a project application and checklist.

**Needs and Uses:** The FY 2002 Commerce, Justice, State Appropriations Act directed the Secretary of Commerce to establish a Coastal and Estuarine Land Conservation Program (CELCP) to protect important areas that have significant conservation, recreation, ecological, historical, or aesthetic values, or that are threatened by conversion, and to issue guidelines for this program delineating the criteria for grant awards (16 U.S.C. 1456d.). The guidelines establish procedures for eligible applicants, who choose to participate in the program, to use when developing state conservation plans, proposing or soliciting projects under this program, applying for funds, and carrying out projects under this program in a manner that is consistent with the purposes of the program. NOAA also has, or is given, authority under the Coastal Zone Management Act, annual appropriations or other authorities, to issue funds to coastal states and localities for planning, conservation,