

concerning the final EIS or the record of decision may be directed to Patricia Grantham, District Ranger, or Cynthia Sever, Interdisciplinary Team Leader, Petersburg Ranger District, 907-772-3871. Copies of the record of decision have been mailed directly to those people who requested to be on the project mailing list. Additional copies may be obtained from the Petersburg Ranger District or reviewed at public libraries throughout southeast Alaska. The record of decision is also posted on the Tongass National Forest website at [www.fs.fed.us/r10/tongass](http://www.fs.fed.us/r10/tongass).

**SUPPLEMENTARY INFORMATION:**

*Background:* The August 13, 2001 record of decision for the Woodpecker Project Area was reversed on appeal because of some data discrepancies in the final EIS. A supplemental information report was prepared to determine whether these discrepancies influenced the effects analysis. This review concluded that only minor changes to information in the final EIS were necessary, and that the analysis presented in the final EIS was valid. The modifications to Alternative 6 for this record of decision were made to comply with the injunction issued on April 26, 2002, by the U.S. District Court, District of Alaska, in *Sierra Club v. Rey* (J00-0009 CV (JKS)). The Selected Alternative includes timber harvest and road construction only within roaded areas, as defined by the court. This decision is subject to administrative review (appeal) pursuant to 36 CFR part 215. The legal notice of this decision was published in the *Juneau Empire*, the newspaper of record, published in Juneau, Alaska, on January 23, 2003. The 45-day appeal filing period will close on Monday, March 10, 2003. A written notice of appeal that includes sufficient evidence of why this decision should be changed and requirements of 36 CFR part 215 must be postmarked by this date and filed with the Appeal Deciding Officer: Regional Forester, Alaska Region, USDA Forest Service, PO Box 21628, Juneau, AK 99802-1628.

*Responsible Official:* Thomas Puchlerz, Forest Supervisor, Tongass National Forest, Federal Building, Ketchikan, Alaska 99901, is the responsible official.

(Authority: 40 CFR 1505.2 and 1506.6; Forest Service Handbook 1909.15, section 28)

Dated: January 21, 2003.

**Thomas Puchlerz,**

*Forest Supervisor.*

[FR Doc. 03-1822 Filed 1-27-03; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Notice of Mineral County Resource Advisory Committee Meeting**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Lolo National Forest's Mineral County Resource Advisory Committee will meet on February 4 and March 4 at 6 p.m. until 8 p.m. in Superior, Montana for a business meeting. The meeting is open to the public.

**DATES:** February 4, 2003, and March 4, 2003.

**ADDRESSES:** The meeting will be held at the Mineral County Courthouse, 300 River Street, Superior, MT 59872.

**FOR FURTHER INFORMATION CONTACT:** Robert Harper, Designated Forest Official (DFO), District Ranger, Superior District, Lolo National Forest at (406) 822-4233.

**SUPPLEMENTARY INFORMATION:** Agenda topics for these meeting include the presentation of new project proposals and selection of proposals. If the meeting location is changed, notice will be posted in local newspaper, including the Mineral Independent and the Missoulian.

Dated: January 21, 2003.

**Deborah L. R. Austin,**  
*Designated Federal Official.*

[FR Doc. 03-1806 Filed 1-27-03; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE**

**Natural Resources Conservation Service**

**Notice of Intent to Write an Environmental Impact Statement (EIS) for Williamson River Delta Restoration Project**

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of intent to write an Environmental Impact Statement (EIS) for the Williamson River Delta Restoration Project and requesting public comment. A public meeting will be held at the Chiloquin High School Library on January 28, 2003, at 7 p.m. (see Web site below for more information).

**SUMMARY:** The NRCS is seeking public comment for the next phase of the stream restoration project on the Williamson River Delta. The full notice of intent can be found at the following website: <http://www.or.nrcs.usda.gov>.

**DATES:** Comments will be received for a 45-day period beginning January 29, 2003, through March 15, 2003.

**ADDRESSES:** Address all requests and comments to Kevin Conroy, Basin Team Leader, Natural Resources Conservation Service (NRCS), 2316 South 6th St., Suite C, Klamath Falls, OR 97601, 541-882-9044 (FAX).

**FOR FURTHER INFORMATION CONTACT:** Kevin Conroy, 541-883-6924.

Dated: January 22, 2003.

**Bob Graham,**

*State Conservationist, Portland, OR.*

[FR Doc. 03-1885 Filed 1-27-03; 8:45 am]

**BILLING CODE 3410-16-P**

**DEPARTMENT OF AGRICULTURE**

**Rural Housing Service**

**Notice for Requests for Proposals for Guaranteed Loans Under the Section 538 Guaranteed Rural Rental Housing Program (GRRHP) for Fiscal Year 2003; Correction**

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Notice; correction.

**SUMMARY:** The Rural Housing Service (RHS) is correcting a notice published December 27, 2002 (67 FR 79038-79042). This action is taken to add a priority criteria for the selection of projects requesting interest credit assistance and increase the threshold score for the interest credit award.

Accordingly, the notice published December 27, 2002 (67 FR 79038-79042), is corrected as follows:

On page 79039 in the second column, fifth full paragraph, revise the number "55" to read "65".

On page 79041 in the first column, second paragraph, revise the word "six" to read "seven".

On page 79041 in the third column after the second full paragraph, add the following:

"Priority 7—RHS will award points for interest rates charged above the applicable federal rate at the time of loan closing as follows:

| Interest rate                         | Points |
|---------------------------------------|--------|
| More than 250 basis points .....      | -20    |
| 200 to 250 basis points, inclusive .. | 5      |
| 100 to 199 basis points, inclusive .. | 10     |
| 0 to 99 basis points, inclusive ..... | 15     |
|                                       | ..     |