

**DEPARTMENT OF EDUCATION****Notice of Proposed Information Collection Requests**

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before March 28, 2003.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: January 21, 2003.

**John D. Tressler,**

*Leader, Regulatory Management Group,  
Office of the Chief Information Officer.*

**Federal Student Aid**

*Type of Review:* New Collection.

*Title:* eZ-Audit: Electronic Submission of Financial Statements and Compliance Audits.

*Frequency:* Annually.

*Affected Public:*

Not-for-profit institutions (primary); State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 4000; Burden Hours: 4000.

*Abstract:* EZ-Audit will support the electronic submission of financial statements and compliance audits as required by 34 CFR 668.23 for all institutions participating in the Title IV, FSA programs.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2217. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW., Room 4050, Regional Office Building 3, Washington, DC 20202-4651 or to the e-mail address [Vivian.reese@ed.gov](mailto:Vivian.reese@ed.gov). Requests may also be electronically mailed to the internet address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to 202-708-9346. *Please specify the complete title of the information collection when making your request.*

Comments regarding burden and/or the collection activity requirements should be directed to Joseph Schubart at his e-mail address [Joe.Schubart@ed.gov](mailto:Joe.Schubart@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 03-1716 Filed 1-24-03; 8:45 am]

**BILLING CODE 4000-01-P**

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Northern New Mexico**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory

Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, March 19, 2003, 1 p.m.-8:30 p.m.

**ADDRESSES:** Office of Los Alamos Site Operations, 528 35th Street, Room 100, Los Alamos, NM.

**FOR FURTHER INFORMATION CONTACT:** Menice Manzanares, Northern New Mexico Citizens' Advisory Board, 1660 Old Pecos Trail, Suite B, Santa Fe, NM 87505. Phone (505) 995-0393; fax (505) 989-1752 or e-mail: [mmanzanares@doeal.gov](mailto:mmanzanares@doeal.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

- 1 p.m. Call to order by Ted Taylor, DDFO; establishment of a quorum; welcome and introductions by Jim Brannon, Board Chair; approval of agenda; approval of Nov. 20th meeting minutes
- 1:15 p.m. Public comment
- 1:30 p.m. Board business
  - A. Recruitment/membership update
  - B. Report from Chairman Brannon
  - C. Report from DOE, Ted Taylor, DDFO
  - D. Report from Executive Director, Menice S. Manzanares
  - E. New business
- 2:30 p.m. Break
- 2:45 p.m. Reports from committees
  - A. Community Outreach Committee, Debra Walsh
  - B. Monitoring and Surveillance Committee, Jim Brannon
  - C. Environmental Restoration Committee, Dr. Fran Berting
  - D. Waste Management Committee, Richard Gale
  - 1. TRU Waste Workshop Recommendation(s)
  - E. Ad Hoc Committee on Recommendation Process (Don Jordan, Jim Brannon, and Dr. Berting)
  - F. Ad Hoc Committee on Demographic Profile of Board (Dr. Ghosh and Debra Walsh)
- 4:30 p.m. Amendment to bylaws (first reading)
  - A. Amendment adding to the "Functions" of the Board under section II, paragraph a, on page 1
- 5 p.m. Dinner break
- 6:15 p.m. Presentation by Ron Curry, Secretary of New Mexico Environment Department

6:45 p.m. Presentation by Dr. Paul Schumann, "LANL's Public Involvement Plan"

7:30 p.m. Break

7:45 p.m. Public comment

8 p.m. Board comment

8:20 p.m. Recap of meeting

8:30 p.m. Adjourn

This agenda is subject to change at least one day in advance of the meeting.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Manzanaras at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer (DDFO) is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments at the beginning of the meeting.

**Minutes:** Minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 1660 Old Pecos Trail, Suite B, Santa Fe, NM. Hours of operation for the Public Reading Room are 9 a.m.-4 p.m. on Monday through Friday. Minutes will also be made available by writing or calling Menice Manzanaras at the Board's office address or telephone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.org>.

Issued in Washington, DC on January 21, 2003.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 03-1741 Filed 1-24-03; 8:45 am]

**BILLING CODE 6405-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. EC03-20-001]

#### California Power Exchange Corporation; Notice of Filing

January 21, 2003.

Please take notice that on December 30, 2002, the Federal Energy Regulatory Commission (Commission) served on the California Power Exchange Corporation (CalPX) and the Official Committee of Participant Creditors of CalPX a Deficiency Letter in reference to the "Request by the Official Committee of Participant Creditors of California Power Exchange Corporation for Approval of Funding and Governance as Provided in Confirmed Chapter 11 Plan, and for Expedited Consideration" which is docketed as Docket No. EC03-20-000. On January 16, 2003, the CalPX filed with the Commission a letter by which CalPX seeks to clarify the transition from the current CalPX to the Reorganized CalPX.

Any person desiring to intervene or to protest this filing should file with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. All such motions or protests should be filed on or before the comment date, and, to the extent applicable, must be served on the applicant and on any other person designated on the official service list. This filing is available for review at the Commission or may be viewed on the Commission's Web site at <http://www.ferc.gov>, using the "FERRIS" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll-free at (866)208-3676, or for TTY, contact (202)502-8659. Protests and interventions may be filed electronically via the Internet in lieu of paper; see 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site under the "e-Filing" link. The Commission strongly encourages

electronic filings. *Comment Date:* January 31, 2003.

**Magalie R. Salas,**  
*Secretary.*

[FR Doc. 03-1724 Filed 1-24-03; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. EC03-20-001]

#### California Power Exchange Corporation; Notice of Filing

January 21, 2003.

Please take notice that on December 30, 2002, the Federal Energy Regulatory Commission (Commission) served on the California Power Exchange Corporation (CalPX) and the Official Committee of Participant Creditors of CalPX (the Committee) a Deficiency Letter in reference to "Request by the Official Committee of Participant Creditors of California Power Exchange Corporation for Approval of Funding and Governance as Provided in Confirmed Chapter 11 Plan, and for Expedited Consideration" (the Request) which is docketed as No. EC03-20-000. On January 10, 2003, the Committee filed with the Commission its letter in response to the Deficiency Letter.

Any person desiring to intervene or to protest this filing should file with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. All such motions or protests should be filed on or before the comment date, and, to the extent applicable, must be served on the applicant and on any other person designated on the official service list. This filing is available for review at the Commission or may be viewed on the Commission's Web site at <http://www.ferc.gov>, using the "FERRIS" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll-free at (866)208-3676, or for TTY, contact (202)502-8659. Protests and interventions may be filed electronically