

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and services to the Government.

2. The action will result in authorizing small entities to furnish the product and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product and services proposed for addition to the Procurement List.

Accordingly, the following product and services are added to the Procurement List:

#### Product

*Product/NSN:* Marker, Dry Erase, Premium, 7520-00-NIB-1428

*NPA:* Dallas Lighthouse for the Blind, Inc., Dallas, Texas

*Contract Activity:* Office Supplies & Paper Product Acquisition Center, New York, New York

#### Services

*Service Type/Location:* Custodial Service, Walter Reed Army Medical Center, Main Section, Washington, DC, Forest Glen Section, Montgomery County, MD: Buildings 1, 5, 11, 52, 53, 92, 121, 154, 156, 163, 169, 178, 500, 501, 508, 511, 512, 601, 602, 604, and 605

*NPA:* Mt. Vernon-Lee Enterprises, Inc., Springfield, Virginia

*Contract Activity:* MEDCOM Contracting Center-NA, Washington, DC

*Service Type/Location:* Medical Transcription, Department of Veterans Affairs, VAMC Boise, Idaho

*NPA:* The Lighthouse of Houston, Houston, Texas

*Contract Activity:* Veterans Affairs Medical Center, Boise, Idaho

#### Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product and service deleted from the Procurement List.

After consideration of the relevant matter presented, the committee has determined that the product and service listed below are no longer suitable for

procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

Accordingly, the following product and service are deleted from the Procurement List:

#### Product

*Product/NSN:* Aerosol Paint, Lacquer, 8010-00-958-8147

*NPA:* The Lighthouse for the Blind, Inc., St Louis, Missouri

*Contract Activity:* GSA, Hardware & Appliances Center, Kansas City, Missouri

#### Service

*Service Type/Location:* Base Supply Center, New Orleans Naval Support Activity, New Orleans, Louisiana

*NPA:* Raleigh Lions Clinic for the Blind, Inc., Raleigh, North Carolina

*Contract Activity:* Department of the Navy, New Orleans, Louisiana

#### G. John Heyer,

*General Counsel.*

[FR Doc. 03-1663 Filed 1-23-03; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Institute of Standards and Technology (NIST).

*Title:* Survey of Advanced Technology Program Joint Venture Participants.

*Form Number:* None.

*OMB Approval Number:* None.

*Type of Request:* Regular.

*Number of Respondents:* 547.

*Average Hours Per Response:* 30 minutes for the Company survey; 15 minutes for the Nonprofit Organization survey; and 10 minutes for the Inactive Company survey.

*Needs and Uses:* This information collection is for program evaluation of the Advanced Technology Program (ATP). Research and development (R&D) collaborations and strategic alliances across companies and organizations have become increasingly important in industry. A key mission of the ATP as defined by statute is to support R&D joint ventures. This information collection and analysis will further ATP's mission by providing better understanding of R&D collaborations in general, and ATP Joint Ventures in particular.

*Affected Public:* Business or other for-profit organizations, not-for-profit institutions.

*Frequency:* One-time only.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Jacqueline Zeiher, (202) 395-4638.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [DHynek@doc.gov](mailto:DHynek@doc.gov)).

Written comments and recommendations for this proposed information collection should be sent within 30 days of publication of this notice to Jacqueline Zeiher, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: January 17, 2003.

#### Gwellnar Banks,

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 03-1586 Filed 1-23-03; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-823-808]

### Certain Cut-to-Length Carbon Steel Plate from Ukraine; Administrative Review of Suspension Agreement; Extension of Time Limits

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**ACTION:** Notice of Extension of Time Limits.

**SUMMARY:** The Department of Commerce (the Department) is extending the time limits for the final results of the 2000-2001 administrative review of the suspension agreement on cut-to-length carbon steel plate from Ukraine.

**EFFECTIVE DATE:** January 24, 2003.

#### FOR FURTHER INFORMATION CONTACT:

Patricia Tran at (202) 482-1121 or Robert James at (202) 482-0649, Antidumping and Countervailing Duty Enforcement Group III, Office Eight, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue NW, Washington, DC 20230.

**SUPPLEMENTARY INFORMATION:** On December 9, 2002, we published the preliminary results of this administrative review. See *Certain Cut-*