

**PERSON TO CONTACT FOR INFORMATION:**

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**Mary W. Dove,**

*Secretary of the Commission.*

[FR Doc. 03-1669 Filed 1-21-03; 2:41 pm]

**BILLING CODE 6715-01-M**

**FEDERAL MARITIME COMMISSION****Ocean Transportation Intermediary License Revocations**

The Federal Maritime Commission hereby gives notice that the following Ocean Transportation Intermediary licenses have been revoked pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718) and the regulations of the Commission pertaining to the licensing of Ocean Transportation Intermediaries, effective on the corresponding date shown below:

*License Number:* 17096NF.

*Name:* Aero Costa International, Inc.

*Address:* 460 E. Carson Plaza Drive, Suite 220, Carson, CA 90746.

*Date Revoked:* December 25, 2002.

*Reason:* Failed to maintain valid bonds.

*License Number:* 17467NF.

*Name:* Baska Logistics & Trading, Inc.

*Address:* 7105 NW. 53rd Terrace, Miami, FL 33166.

*Date Revoked:* December 19, 2002.

*Reason:* Failed to maintain valid bonds.

*License Number:* 11289N.

*Name:* Cargo Marketing Services Limited dba Procon Express Lines.

*Address:* The Old Bakery, One Shaw Lane, Lichfield, Staffordshire, WS1 7AG, United Kingdom.

*Date Revoked:* December 8, 2002.

*Reason:* Failed to maintain a valid bond.

*License Number:* 3508N.

*Name:* E & B International, Inc.

*Address:* 5353 E. Princess Anne Road, Suite A, Norfolk, VA 23502.

*Date Revoked:* December 19, 2002.

*Reason:* Failed to maintain a valid bond.

*License Number:* 16982NF.

*Name:* GKN Freight Services, Inc.

*Address:* 209 S. Washington Street, Van Wert, OH 45891.

*Date Revoked:* December 27, 2002.

*Reason:* Failed to maintain valid bonds.

*License Number:* 3314F.

*Name:* Hol-Mar International, Inc.

*Address:* 11600 Jones Road, Suite 108-21, Houston, TX 77070.

*Date Revoked:* December 12, 2002.

*Reason:* Failed to maintain a valid bond.

*License Number:* 17310N.

*Name:* J.M.C. Transport Corporation.

*Address:* 9133 South La Cienega Blvd., Suite 120, Inglewood, CA 90301.

*Date Revoked:* December 8, 2002.

*Reason:* Failed to maintain a valid bond.

*License Number:* 1517F.

*Name:* Lanier Shipping Company, Inc.

*Address:* 60 West Main Street, Bogota, NJ 07603.

*Date Revoked:* December 27, 2002.

*Reason:* Failed to maintain a valid bond.

*License Number:* 15439N.

*Name:* Legend International Express Inc.

*Address:* 147-34 176th Street, Jamaica, NY 11434.

*Date Revoked:* November 29, 2002.

*Reason:* Failed to maintain a valid bond.

*License Number:* 16126N.

*Name:* Motorvation Services Inc.

*Address:* P.O. Box 348, 100 Broad Street, Tonawanda, NY 14151.

*Date Revoked:* December 8, 2002.

*Reason:* Failed to maintain a valid bond.

*License Number:* 15989N.

*Name:* Noram Agencies, Ltd.

*Address:* 2928 Terminal Avenue, Everett, WA 98201.

*Date Revoked:* February 11, 2002.

*Reason:* Failed to maintain a valid bond.

*License Number:* 15295N.

*Name:* Overseas Container Services, Inc. dba OCS.

*Address:* 256 Commercial Blvd., Lauderdale by the Sea, FL 33308.

*Date Revoked:* December 20, 2002.

*Reason:* Failed to maintain a valid bond.

*License Number:* 1007F.

*Name:* R.J. McCracken & Son, Inc.

*Address:* 5345 44th Street, SE., Grand Rapids, MI 49512.

*Date Revoked:* December 25, 2002.

*Reason:* Failed to maintain a valid bond.

*License Number:* 17322N.

*Name:* Trans State Logistics, Inc.

*Address:* 1011 South Fremont Avenue, Suite 203, Alhambra, CA 91803.

*Date Revoked:* December 8, 2002.

*Reason:* Failed to maintain a valid bond.

**Sandra L. Kusumoto,**

*Director, Bureau of Consumer Complaints and Licensing.*

[FR Doc. 03-1491 Filed 1-22-03; 8:45 am]

**BILLING CODE 6730-01-P**

**FEDERAL MARITIME COMMISSION****Notice of Agreement(s) Filed**

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984. Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, NW., Room 940. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

*Agreement No.:* 011405-016.

*Title:* Ocean Carrier Working Group Agreement.

*Parties:* The Latin America Agreement, the Israel Trade Conference, the Trans-Atlantic Conference Agreement, the Transpacific Stabilization Agreement, the United States Australasia Agreement, the United States/South Europe Conference, the Westbound Transpacific Stabilization Agreement, the Middle East Indian Subcontinent Discussion Agreement, A.P. Moller Maersk Sealand, Contship Containerlines, Evergreen Marine Corporation, King Ocean Service de Venezuela, Star Shipping, Tropical Shipping & Construction Company, Wallenius Wilhelmsen Lines, Zim Israel Navigation, and Hapag-Lloyd.

*Synopsis:* The amendment deletes the Mediterranean-North Pacific Coast Freight Conference as a party and updates the memberships of the Westbound Transpacific Stabilization Agreement and the Middle East Indian Subcontinent Discussion Agreement.

*Agreement No.:* 011838.

*Title:* MOL/WLS Space Charter Agreement.

*Parties:* Mitsui O.S.K. Lines, Ltd., World Logistics Service (U.S.A.), Inc.

*Synopsis:* Under the proposed agreement, Mitsui will charter space to World Logistics in the trade from Veracruz, Mexico to ports on the U.S. Atlantic and Gulf Coasts.

Dated: January 17, 2003.

By Order of the Federal Maritime Commission.

**Bryant L. VanBrakle,**

*Secretary.*

[FR Doc. 03-1489 Filed 1-22-03; 8:45 am]

**BILLING CODE 6730-01-P**

**FEDERAL MARITIME COMMISSION****Ocean Transportation Intermediary License Reissuances**

Notice is hereby given that the following Ocean Transportation Intermediary licenses have been reissued by the Federal Maritime Commission pursuant to section 19 of the Shipping Act of 1984, as amended by the Ocean Shipping Reform Act of 1998 (46 U.S.C. app. 1718) and the regulations of the Commission

pertaining to the licensing of Ocean

Transportation Intermediaries, 46 CFR  
part 515.

License No.	Name/Address	Date Reissued
17370NF .....	Antilles Wholesale Company, 1759 Bay Road, Miami Beach, FL 33139 .....	November 9, 2002.
16503NF .....	Lukini Shipping Inc., Cargo Building 80, Rm. 203, Jamaica, NY 11430 .....	May 25, 2002.
3896F .....	Sino AM Cargo, Inc., 1335 Evans Avenue, San Francisco, CA 94124 .....	April 4, 2001.

**Sandra L. Kusumoto,***Director, Bureau of Consumer Complaints  
and Licensing.*

[FR Doc. 03-1490 Filed 1-22-03; 8:45 am]

BILLING CODE 6730-01-P

**FEDERAL TRADE COMMISSION****Revised Jurisdictional Thresholds for  
Section 8 of the Clayton Act****AGENCY:** Federal Trade Commission.**ACTION:** Notice.

**SUMMARY:** The Federal Trade Commission announces the revised thresholds for interlocking directorates required by the 1990 amendment of section 8 of the Clayton Act. Section 8 prohibits, with certain exceptions, one person from serving as a director or officer of two competing corporations if two thresholds are met. Competitor corporations are covered by section 8 if each one has capital, surplus, and undivided profits aggregating more than \$10,000,000, with the exception that no corporation is covered if the competitive sales of either corporation are less than \$1,000,000. Section 8(a)(5) requires the Federal Trade Commission to revise those thresholds annually, based on the change in gross national product. The new thresholds, which take effect immediately, are \$18,919,000 for Section 8(a)(1), and \$1,891,900 for section 8(a)(2)(A).

**EFFECTIVE DATE:** January 23, 2003.**FOR FURTHER INFORMATION CONTACT:** James F. Mongoven, Bureau of Competition, Office of Policy and Evaluation, (202) 326-2879.

(Authority: 15 U.S.C. 19(a)(5)).

By direction of the Commission

**Donald S. Clark,***Secretary.*

[FR Doc. 03-1488 Filed 1-22-03; 8:45 am]

BILLING CODE 6750-01-M

**DEPARTMENT OF HEALTH AND  
HUMAN SERVICES****Presidential Advisory Council on HIV/  
AIDS****AGENCY:** Office of the Secretary, Office  
of Public Health and Science.**ACTION:** Notice of meeting.

**SUMMARY:** As stipulated by the Federal Advisory Committee Act, the Department of Health and Human Services (DHHS) is hereby giving notice that the Presidential Advisory Council on HIV/AIDS (PACHA) will hold a meeting. This meeting is open to the public. A description on the Council's functions is included also with this notice.

**DATES AND TIMES:** January 30, 2002, 8 a.m. to 6 p.m., and January 31, 2003, 8 a.m. to 4:45 p.m.**ADDRESSES:** Hubert Humphrey Building, Room 800; 200 Independence Ave. SW.; Washington, DC 20201.**FOR FURTHER INFORMATION CONTACT:**Patricia F. Ware, Executive Director, Presidential Advisory Council on HIV/AIDS, 734 Jackson Place, NW.; Washington, DC 20503; (303) 456-7334 or visit the Council's website at <http://www.pacha.gov>.

**SUPPLEMENTARY INFORMATION:** PACHA was established by Executive Order 12963, dated June 14, 1995, as amended by Executive Order 13009, dated June 14, 1996. The Council was established to provide advice, information, and recommendations to the Secretary regarding programs and policies intended to (a) promote effective prevention of HIV disease, (b) advance research on HIV and AIDS, and (c) promote quality services to persons living with HIV disease and AIDS. PACHA was established to serve solely as an advisory body to the Secretary of Health and Human Services. The Council is to be composed of not more than 35 members. Council membership is selected by the Secretary from individuals who are considered authorities with particular expertise in, or knowledge of, matters concerning HIV/AIDS.

The agenda for this Council meeting includes the following topics: disparities in HIV/AIDS health care, HIV/AIDS prevention, and HIV/AIDS international issues. Time will be allotted during the meeting for public comment.

This notice is being published less than 15 days in advance of the meeting due to scheduling conflicts.

Dated: January 16, 2003.

**Patricia F. Ware,***Executive Director, presidential Advisory  
Council on HIV/AIDS.*

[FR Doc. 03-1535 Filed 1-17-03; 3:34 pm]

BILLING CODE 4150-28-M

**DEPARTMENT OF HEALTH AND  
HUMAN SERVICES****Centers for Disease Control and  
Prevention**

[Program Announcement 03007]

**Childhood Lead Poisoning Prevention  
Programs (CLPPP); Notice of  
Availability of Funds****A. Authority and Catalog of Federal  
Domestic Assistance Number**

This program is authorized under sections 301(a), 317A and 317B of the Public Health Service Act [42 U.S.C. 241(a), 247b-1, and 247b-3], as amended by the Children's Health Act of 2000. Program regulations are set forth in Title 42, Code of Federal Regulations, Part 51b to State and local health departments. The Catalog of Federal Domestic Assistance number is 93.197.

**B. Purpose**

The Centers for Disease Control and Prevention (CDC) announces the availability of fiscal year (FY) 2003 funds for a cooperative agreement program for Childhood Lead Poisoning Prevention Programs (CLPPP). This program addresses the "Healthy People 2010" environmental health objective to eliminate elevated blood lead levels in children. (found at: <http://www.health.gov/healthypeople/>)

The purpose of the program is to assist state and local partners in building capacity to eliminate childhood lead poisoning as a major public health problem. The focus of the program is children under the age of six. Special emphasis will be placed on children under the age of 3 who have elevated blood lead levels. The program will also address families with children under the age of six who do not yet have elevated blood lead levels.

Measurable outcomes of the program will be in alignment with the following