

Flagstaff, Arizona, and thereby indirectly acquire additional voting shares of First State Bank, Flagstaff, Arizona.

Board of Governors of the Federal Reserve System, January 15, 2003.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 03-1312 Filed 1-21-03; 8:45 am]

BILLING CODE 6210-01-S

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center Web site at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than February 14, 2003.

**A. Federal Reserve Bank of Atlanta** (Sue Costello, Vice President) 1000 Peachtree Street, N.E., Atlanta, Georgia 30303:

1. *Coastal Commerce Bancshares, Inc.*, Houma, Louisiana; to become a bank holding company by acquiring 100 percent of the voting shares of Coastal Commerce Bank, Houma, Louisiana.

2. *Eagle National, Inc.*, Stockbridge, Georgia; to become a bank holding company by acquiring 100 percent of the voting shares of Eagle National Bank, Stockbridge, Georgia.

3. *SouthTrust Corporation*, Birmingham, Alabama; to merge with Founders Bancshares, Inc., Dallas, Texas, and thereby indirectly acquire 100 percent of the voting shares of Founders National Bank, Dallas, Texas.

**B. Federal Reserve Bank of Minneapolis** (Richard M. Todd, Vice President and Community Affairs Officer) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. *Ravalli County Bankshares, Inc.*, Hamilton, Montana; to acquire 32.86 percent of the voting shares of West One Bank, Kalispell, Montana, a *de novo* bank.

2. *Bitterroot Holding Company, Lolo*, Montana; to acquire 32.86 percent of the voting shares of West One Bank, Kalispell, Montana, a *de novo* bank.

**C. Federal Reserve Bank of Kansas City** (Susan Zubradt, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. *Campbell State Company*, Campbell, Nebraska; to acquire 100 percent of the voting shares of Blue Hill Agency, Inc., Blue Hill, Nebraska, and thereby indirectly acquire voting shares of Commercial Bank, Blue Hill, Nebraska.

Board of Governors of the Federal Reserve System, January 15, 2003.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 03-1311 Filed 1-21-03; 8:45 am]

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## BOARD OF GOVERNORS OF THE FEDERAL RESERVE SYSTEM

### Sunshine Meeting Notice

**TIME AND DATE:** 12 p.m., Monday, January 27, 2003.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, N.W., Washington, DC 20551.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

**FOR MORE INFORMATION PLEASE CONTACT:** Michelle A. Smith, Assistant to the Board; 202-452-2955.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 beginning at

approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Dated: January 16, 2003.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 03-1426 Filed 1-16-03; 4:34 pm]

BILLING CODE 6210-01-P

## GENERAL SERVICES ADMINISTRATION

### Governmentwide Per Diem Advisory Board

**AGENCY:** Office of Governmentwide Policy, GSA.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given that the Governmentwide Per Diem Advisory Board ("the Board") will hold an open meeting from 9 a.m. to 11:30 a.m. on Friday, January 24, 2003. The meeting will be held at The American Institute of Architects Board Room, 1735 New York Ave., N.W., Washington, DC 20006. This meeting is open to the public. Members of the public who wish to file a statement with the Board may do so in writing c/o Rob Miller, Designated Federal Officer (MTT), General Services Administration, 1800 F St., N.W., Room 1221B, Washington, DC 20405, or via e-mail at [robl.miller@gsa.gov](mailto:robl.miller@gsa.gov).

**Purpose:** To review the current process and methodology that is used by GSA's Office of Governmentwide Policy to determine the *per diem* rates for destinations within the Continental United States (CONUS), and to provide advice on best practices for a Federal lodging program. The Board will present its recommendations for improving the *per diem* process, and best practices for a Governmentwide lodging program.

For building access: (1) ADA accessible facility; (2) public seating is limited.

**FOR FURTHER INFORMATION CONTACT:** Rob Miller (202) 501-4621, Designated Federal Officer, or Joddy Garner (202) 501-4857, Per Diem Program Manager, General Services Administration. Also, inquiries may be sent to [robl.miller@gsa.gov](mailto:robl.miller@gsa.gov).