

Instrument	Number of respondents	Responses per respondent	Burden response (hrs)	Total burden hours
Program Ingredients Sub-total .....	2,945			3,872
Total .....				

Send comments to Nancy Pearce, SAMHSA Reports Clearance Officer, Room 16-105, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: January 13, 2003.

**Richard Kopanda,**

*Executive Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 03-1063 Filed 1-16-03; 8:45 am]

BILLING CODE 4162-20-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4809-N-03]

**Federal Property Suitable as Facilities to Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**FOR FURTHER INFORMATION CONTACT:** Mark Johnston, room 7266, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565 (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with 24 CFR part 581 and section 501 of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 11411), as amended, HUD is publishing this Notice to identify Federal buildings and other real property that HUD has reviewed for suitability for use to assist the homeless. The properties were reviewed using information provided to HUD by Federal landholding agencies regarding unutilized and underutilized buildings and real property controlled by such agencies or by GSA regarding its inventory of excess or surplus Federal property. This Notice is also published in order to comply with the December 12, 1988 Court Order in *National Coalition for the Homeless v.*

*Veterans Administration*, No. 88-2503-OG (D.D.C.).

Properties reviewed are listed in this Notice according to the following categories: Suitable/available, suitable/unavailable, suitable/to be excess, and unsuitable. The properties listed in the three suitable categories have been reviewed by the landholding agencies, and each agency has transmitted to HUD: (1) Its intention to make the property available for use to assist the homeless, (2) its intention to declare the property excess to the agency's needs, or (3) a statement of the reasons that the property cannot be declared excess or made available for use as facilities to assist the homeless.

Properties listed as suitable/available will be available exclusively for homeless use for a period of 60 days from the date of this Notice. Where property is described as for "off-site use only" recipients of the property will be required to relocate the building to their own site at their own expense. Homeless assistance providers interested in any such property should send a written expression of interest to HHS, addressed to Shirley Kramer, Division of Property Management, Program Support Center, HHS, room 5B-41, 5600 Fishers Lane, Rockville, MD 20857; (301) 443-2265. (This is not a toll-free number.) HHS will mail to the interested provider an application packet, which will include instructions for completing the application. In order to maximize the opportunity to utilize a suitable property, providers should submit their written expressions of interest as soon as possible. For complete details concerning the processing of applications, the reader is encouraged to refer to the interim rule governing this program, 24 CFR part 581.

For properties listed as suitable/to be excess, that property may, if subsequently accepted as excess by GSA, be made available for use by the homeless in accordance with applicable law, subject to screening for other Federal use. At the appropriate time, HUD will publish the property in a Notice showing it as either suitable/available or suitable/unavailable.

For properties listed as suitable/unavailable, the landholding agency has decided that the property cannot be declared excess or made available for

use to assist the homeless, and the property will not be available.

Properties listed as unsuitable will not be made available for any other purpose for 20 days from the date of this Notice. Homeless assistance providers interested in a review by HUD of the determination of unsuitability should call the toll free information line at 1-800-927-7588 for detailed instructions or write a letter to Mark Johnston at the address listed at the beginning of this Notice. Included in the request for review should be the property address (including zip code), the date of publication in the **Federal Register**, the landholding agency, and the property number.

For more information regarding particular properties identified in this Notice (*i.e.*, acreage, floor plan, existing sanitary facilities, exact street address), providers should contact the appropriate landholding agencies at the following addresses: *DOT:* Mr. Rugene Spruill, Principal, Space Management, SVC-140, Transportation Administrative Service Center, Department of Transportation, 400 7th Street, SW., Room 2310, Washington, DC 20590; (202) 366-4246; *Energy:* Mr. Andy Duran, Department of Energy, Office of Engineering & Construction Management, CR-80, Washington, DC 20585; (202) 586-4548; *GSA:* Mr. Brian K. Polly, Assistant Commissioner, General Services Administration, Office of Property Disposal, 18th and F Streets, NW., Washington, DC, 20405; (202) 501-0052; *Navy:* Mr. Charles C. Cocks, Director, Department of the Navy, Real Estate Policy Division, Naval Facilities Engineering Command, Washington Navy Yard, 1322 Patterson Ave., SE., Suite 1000, Washington, DC 20374-5065; (202) 685-9200; (These are not toll-free numbers).

Dated: January 9, 2003.

**Mark R. Johnston,**

*Deputy Director, Office of Special Needs Assistance Programs.*

**Title V, Federal Surplus Property Program Federal Register Report for 1/17/03**

**Suitable/Available Properties**

Buildings (by State)

*Ohio*

USCG Old ANT Huron, 110 Wall Street

*Huron Co:* OH  
*Landholding Agency:* GSA  
*Property Number:* 54200310004,  
*Status:* Excess  
*Comment:* 2780 sq. ft., licensed to City, activities may be restricted, most recent use—admin/office/storage,  
*GSA Number:* 1-U-OH-686B.

#### West Virginia

SSA Trust Fund Bldg., 275 Virginia Ave.  
*Welch Co:* McDowell, WV 24801  
*Landholding Agency:* GSA  
*Property Number:* 54200310005  
*Status:* Excess  
*Comment:* needs rehab, presence of asbestos, most recent use-office space,  
*GSA Number:* 4-G-WV-546.

#### Suitable/Unavailable Properties

##### Land (by State)

#### West Virginia

Kennedy Park & Marina, 523 Harrison Street  
*Newell Co:* Hancock WV  
*Landholding Agency:* GSA  
*Property Number:* 54200310006,  
*Status:* Excess  
*Comment:* 13.02 acres, subject to lease,  
*GSA Number:* 4-G-PA-0545.

#### Unsuitable Properties

##### Buildings (by State)

#### Alaska

Bldg. B01, Coast Guard Cutter Sycamore  
*Cordova Co:* AK 99574  
*Landholding Agency:* DOT  
*Property Number:* 87200310001,  
*Status:* Unutilized  
*Reason:* Extensive deterioration.

#### California

U.S. Customs House, 300 South Ferry St.  
*Terminal Island Co:* Los Angeles CA 90731—  
*Landholding Agency:* GSA  
*Property Number:* 54200310001  
*Status:* Excess  
*Reason:* Within 2000 ft. of flammable or explosive material  
*GSA Number:* 9-G-CA-1569.

#### Hawaii

Bldg. 621, Naval Station, Pearl Harbor  
*Honolulu Co:* HI 96860—  
*Landholding Agency:* Navy  
*Property Number:* 77200310001  
*Status:* Excess  
*Reason:* Extensive deterioration.

#### Unsuitable Properties

##### Buildings (by State)

#### Idaho

Federal Bldg./Post Office, 222 S. Seventh Street

*St. Maries Co:* ID 83861—  
*Landholding Agency:* GSA  
*Property Number:* 54200310002  
*Status:* Surplus  
*Reason:* Within 2000 ft. of flammable or explosive material  
*GSA Number:* 9-G-ID-550  
 Federal Bldg./Post Office, 304 N. Eighth Street

*Boise Co:* ID 83724—  
*Landholding Agency:* GSA  
*Property Number:* 54200310003  
*Status:* Surplus  
*Reason:* Within 2000 ft. of flammable or explosive material  
*GSA Number:* 9-G-ID-549

#### New Jersey

Bldg. 263, Naval Air Engineering Station  
*Lakehurst Co:* Ocean NJ 08733-5000  
*Landholding Agency:* Navy  
*Property Number:* 77200310002  
*Status:* Unutilized  
*Reason:* Extensive deterioration

#### New Mexico

Bldg. 2, TA-33, Los Alamos National Lab  
*Los Alamos Co:* NM 87545—  
*Landholding Agency:* Energy  
*Property Number:* 41200310001  
*Status:* Unutilized  
*Reason:* Secured Area, Extensive deterioration

Bldgs. 228, 286, TA-21, Los Alamos National Lab  
*Los Alamos Co:* NM 87545—  
*Landholding Agency:* Energy  
*Property Number:* 41200310002  
*Status:* Unutilized  
*Reason:* Secured Area

Bldgs. 116, TA-21, Los Alamos National Lab  
*Los Alamos Co:* NM 87545—  
*Landholding Agency:* Energy  
*Property Number:* 41200310003  
*Status:* Unutilized  
*Reason:* Secured Area

Bldgs. 1, 2, 3, 4, 5, TA-28, Los Alamos National Lab  
*Los Alamos Co:* NM 87545—  
*Landholding Agency:* Energy  
*Property Number:* 41200310004  
*Status:* Unutilized  
*Reason:* Secured Area

[FR Doc. 03-922 Filed 1-16-03; 8:45 am]

**BILLING CODE 4210-29-M**

## DEPARTMENT OF INTERIOR

### Office of the Secretary

#### John H. Chafee Blackstone River Valley National Heritage Corridor Commission; Notice of Meeting

Notice is hereby given in accordance with section 552b of title 5, United

States Code, that a meeting of the John H. Chafee Blackstone River Valley National Heritage Corridor Commission will be held on Thursday, February 6, 2003.

The Commission was established pursuant to Pub. L. 99-647. The purpose of the Commission is to assist Federal, State and local authorities in the development and implementation of an integrated resource management plan for those lands and waters within the corridor.

The meeting will convene at 4 p.m. at the Carol Cable Building, Second Floor Conference Room located at 249 Roosevelt Avenue in Pawtucket, RI for the following reasons:

1. Approval of Minutes
2. Chairman's Report
3. Executive Director's Report
4. Financial Budget
5. Public Input

It is anticipated that about 25 people will be able to attend the session in addition to the Commission members.

Interested persons may make oral or written presentations to the Commission or file written statements. Such requests should be made prior to the meeting to: Michael Creasey, Executive Director, John H. Chafee, Blackstone River Valley National Heritage Corridor Commission, One Depot Square, Woonsocket, RI 02895. Tel.: (401) 762-0250.

Further information concerning this meeting may be obtained from Michael Creasey, Executive Director of the Commission at the aforementioned address.

**Michael Creasey,**

*Executive Director BRVNHCC.*

[FR Doc. 03-1138 Filed 1-16-03; 8:45 am]

**BILLING CODE 4310-RK-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Bon Secour National Wildlife Refuge

**AGENCY:** Fish and Wildlife Service, Department of the Interior.

**ACTION:** Notice of intent to prepare a Comprehensive Conservation Plan and Environmental Assessment for Bon Secour National Wildlife Refuge, located in Baldwin County, Alabama.

**SUMMARY:** This notice advises the public that the Fish and Wildlife Service, Southeast Region, intends to gather information necessary to prepare a Comprehensive Conservation Plan and Environmental Assessment for Bon Secour National Wildlife Refuge, pursuant to the National Environmental Policy Act and its implementing