

# Notices

Federal Register

Vol. 68, No. 11

Thursday, January 16, 2003

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Fresno County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Fresno County Resource Advisory Committee will meet in Prather, California. The purpose of the meeting is to discuss and to receive project proposals regarding the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393) for expenditure of Payments to States Fresno County Title II funds.

**DATES:** The meeting will be held February 18, 2003, 6:30 p.m. to 9:30 p.m.

**ADDRESSES:** 29688 Auberry Road, Prather, California. The meeting will be held at the Sierra National Forest, High Sierra District Ranger office, 29688 Auberry Road, Prather, California 93651. Send written comments to Rick Larson, Fresno County Resource Advisory Committee Coordinator, c/o Sierra National Forest, High Sierra Ranger District, 29688 Auberry Road, Prather, CA 93651 or electronically to [relarson@fx.fed.us](mailto:relarson@fx.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Rick Larson, Fresno County Resource Advisory Committee Coordinator, (559) 855-5355 ext. 3319.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Payments to States Fresno County Title II project matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public sessions will be provided and individuals who made written requests by February 18, 2003 will have the

opportunity to address the Committee at those sessions. Agenda items to be covered include: (1) Review and approve the January 21, 2003 meeting notes; (2) Discuss new business of the RAC if applicable; (3) Vote on submitted projects for 2002 funds; (4) Confirm the date, location and agenda of the next meeting; (5) Public comment.

Dated: January 9, 2003.

**Ray Porter,**

*District Ranger.*

[FR Doc. 03-944 Filed 1-15-03; 8:45 am]

**BILLING CODE 3410-11-M**

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Modoc County RAC Meetings.

**AGENCY:** Forest Service, USDA.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Public Law 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393), the Modoc National Forest's Modoc County Resource Advisory Committee will meet Monday, February 10 and Monday March 10, 2003, in Alturas, California for each business meeting. The meetings are open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting February 10 begins at 4 p.m. at the Modoc National Forest Office, Conference Room, 800 West 12th St., Alturas. Agenda topics will include approval of November 13 and January 8 minutes, reports from subcommittees, hear a status report on 2002 and 2003 projects, and discuss community outreach for projects for fiscal year 2004 that will improve the maintenance of existing infrastructure, implement stewardship objectives that enhance forest ecosystems, provide economic benefits and restore and improve health and water quality that meet the intent of Public Law 106-393. A roll call vote will be taken on three projects. Time will also be set aside for public comments at the beginning of the meeting.

The business meeting March 10 begins at 4 p.m. at the Modoc National Forest Office, Conference Room, 800 West 12th St., Alturas. Agenda topics will include approval of February 10

minutes, reports from subcommittees, and discuss progress of community outreach for fiscal year 2004 projects. Time will also be set aside for public comments at the beginning of the meeting.

**FOR FURTHER INFORMATION CONTACT:** Forest Supervisor Stan Sylva, at (530) 233-8700; or Public Affairs Officer Nancy Gardner at (530) 233-8713.

**Nancy Gardner,**

*Acting Forest Supervisor.*

[FR Doc. 03-1018 Filed 1-15-03; 8:45 am]

**BILLING CODE 3410-11-P**

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### DEPARTMENT OF THE INTERIOR

#### Office of the Secretary

**RIN 0596-AB99**

#### National Environmental Policy Act Documentation Needed for Fire Management Activities; Categorical Exclusions; Extension of Comment Period

**AGENCY:** Forest Service, USDA; Office of the Secretary, Interior.

**SUMMARY:** This notice extends the comment period for the proposed categorical exclusions described under **SUPPLEMENTARY INFORMATION.**

**DATES:** Comments must be received on or before January 31, 2003.

**ADDRESSES:** Mail written comments to: Healthy Forests Initiative, USDA FS Content Analysis Team, P.O. Box 221150, Salt Lake City, Utah 84116.

Comments also may be submitted via facsimile to (801) 517-1015 or by e-mail to [healthyforests@fs.fed.us](mailto:healthyforests@fs.fed.us). If comments are sent via facsimile or e-mail, the public is requested not to send duplicate written comments via regular mail.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection. Persons wishing to inspect the comments need to call (801) 517-1020 to facilitate an appointment.

**FOR FURTHER INFORMATION CONTACT:** Dave Sire, USDA Forest Service, Ecosystem Management Coordination, (202) 205-2935, or Willie Taylor, Department of the Interior, Office of