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**Ronald G. Gluck,**

*Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 03-895 Filed 1-15-03; 8:45 am]

**BILLING CODE 4410-15-M**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Pursuant to the Comprehensive Environmental Response Compensation and Liability Act ("CERCLA")

Notice is hereby given that a proposed consent decree in *United States versus Estate of Joseph Savage and Four Acres of Land, More or Less, Located at 10 Brewster Street, Bridgeport, Connecticut*, No. 302-CV-2256-CFD was lodged with the United States District Court for the District of Connecticut on December 19, 2002 (the "Consent Decree"). The Consent Decree will resolve the liability of the Estate of Joseph Savage ("the Estate") to the United States, on behalf of the United States Environmental Protection Agency, under section 107(a) of the Comprehensive Environmental Response, Compensation, and Liability Act, as amended ("CERCLA"), 42 U.S.C. 9607, for the recovery of costs incurred by the United States in connection with the Black Rock Shipyard Superfund Site ("the Site"), located at 10 Brewster Street, Bridgeport, Connecticut. The Consent Decree requires the Estate to use its best efforts to sell the property comprising the Site, which is property of the Estate, and to pay the proceeds of such EPA-approved sale to reimburse the United States for its past costs incurred at the Site, which are secured by a statutory lien on the Site property pursuant to section 107(l) of CERCLA, 42 U.S.C. 9607(l).

The Department of Justice will receive, for a period of 30 days from the date of this publication, comments relating to the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and/or, to ensure timely delivery, via overnight delivery to Chief, Environmental Enforcement Section, 1425 New York Av. NW, 13th Fl., Washington, DC 20005. Each communication should refer on its face

to *United States versus Estate of Joseph Savage and Four Acres of Land, More or Less*, DOJ Ref. # 90-11-3-07373.

The proposed Consent Decree may be examined at the Office of the United States Attorney for the District of Connecticut, 157 Church St., 23rd Fl., New Haven, Connecticut 06510 (contact Assistant U.S. Attorney John Hughes), and the Region 1 Office of the Environmental Protection Agency, 1 Congress St., Suite 1100, Boston, Massachusetts 02114 (contact Senior Enforcement Counsel Lloyd Selbst). A copy of the proposed Consent Decree may be obtained by mail from the Consent Decree Library, P.O. Box 7611, Washington, DC 20044-7611 or by faxing a request to Tonia Fleetwood, fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy, please refer to *United States versus Estate of Joseph Savage and Four Acres of Land, More or Less*, DOJ Ref. # 90-11-3-07373 and enclose a check in the amount of \$3.75 (15 pages @ 25 cents per page reproduction costs) for the Consent Decree, payable to the U.S. Treasury.

**Ronald Gluck,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 03-896 Filed 1-15-03; 8:45 am]

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## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Pursuant to the Clean Water Act

In accordance with Department policy, 28 CFR 50.7, notice is hereby given that a consent decree in *United States c. Wilcox*, Civil Action No. 4:99CV00806 WRW (E.D. Ark.), was lodged with the United States District Court for the Eastern District of Arkansas on December 18, 2002.

The proposed consent decree would resolve the United States' allegations in the above-referenced enforcement action that Defendants violated sections 301 and 404 of the Clean Water Act, 33 U.S.C. 1311 and 1344, by unlawfully discharging pollutants into waters of the United States at four separate sites in Pulaski County, Arkansas.

The proposed consent decree would require Defendants to: (1) Pay a \$100,000 civil penalty; (2) restore approximately 50 acres of wetlands; and (3) provide approximately 55 acres of mitigation.

The Department of Justice will accept written comments relating to the proposed consent decree for thirty (30) days from the date of publication of this

notice. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, U.S. Department of Justice, Attention: Wendy L. Blake, Environment Defense Section, PO Box 23986, Washington, DC 20026-3986, and should refer to *United States v. Wilcox*, DJ Reference No. 90-5-1-4-05291.

The proposed consent decree may be examined at the Clerk's Office of the United States District Court for the Eastern District of Arkansas, 600 W. Capitol Ave., Suite 402, Little Rock Arkansas.

**Mary F. Edgar**

*Assistant Chief, Environmental Defense Section, Environment and Natural Resources Division, United States Department of Justice.*

[FR Doc. 03-898 Filed 1-15-03; 8:45 am]

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## DEPARTMENT OF JUSTICE

### Immigration and Naturalization Service

[AG Order No. 2643-2003]

### Registration of Certain Nonimmigrant Aliens from Designated Countries

**AGENCY:** Immigration and Naturalization Service, Justice.

**ACTION:** Notice.

**SUMMARY:** This Notice requires certain nonimmigrant aliens to appear before, register with, and provide requested information to the Immigration and Naturalization Service on or before March 28, 2003. It applies to certain nonimmigrant aliens from one of the countries designated in this Notice who were last admitted to the United States on or before September 30, 2002, and who will remain in the United States after March 28, 2003. The specific requirements are set forth in the Notice. This Notice is applicable to certain nationals and citizens of Bangladesh, Egypt, Indonesia, Jordan, or Kuwait who entered the United States on or before September 30, 2002, and who will remain in the United States after March 28, 2003. Aliens described in this Notice are required to register and provide additional information to the Immigration and Naturalization Service between February 24, 2003, and March 28, 2003, inclusive.

**EFFECTIVE DATES:** This Notice is effective on February 24, 2003. Aliens described in this Notice are required to register and provide additional information to the Immigration and Naturalization Service on or before March 28, 2003.