

Rockledge Drive, Suite 301, Bethesda, MD 20894.

(Catalogue of Federal Domestic Assistance Program Nos. 93.879, Medical Library Assistance, National Institutes of Health, HHD)

Dated: January 8, 2003.

**Anna P. Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 03-932 Filed 1-15-03; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Office of the Director

#### Notice of Meeting

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the Recombinant DNA Advisory Committee.

The meeting will be open to the public, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should inform the contact person below in advance of the meeting.

*Name of Committee:* Recombinant DNA Advisory Committee (RAC).

*Date:* January 17, 2003.

*Time:* 9:30 a.m. to 3 p.m.

*Agenda:* The Committee will review new data from a retroviral-mediated gene transfer clinical trial in Severe Combined Immunodeficiency (SCID) that could be important to the safety of participants in gene transfer clinical trials that use retroviral vectors. The discussion of this new information may lead to changes in the recommendations on the safety of the clinical gene transfer trials in SCID formulated by the RAC at its December 2002 meeting. In addition, the RAC may make recommendations pertaining to the safety and conduct of gene transfer clinical trials using retroviral vectors.

The RAC is meeting due to the potential significance of this new data and the need for expeditious deliberation and public discussion of its potential implications for the safety and conduct of clinical gene transfer trials using retroviral vectors.

*Place:* National Institutes of Health, 9000 Rockville Pike, Building 45, Conference Room F1/F2, Bethesda, Maryland 20892.

*Contact:* Stephen Rose, Ph.D., Executive Secretary, Recombinant DNA Advisory Committee, Office of Biotechnology Activities, Rockledge 1, Room 750, Bethesda, MD 20892. (301) 496-9839.

Information is also available on the Institute's/Center's home page: <http://www4.od.nih.gov/oba/>, where an agenda and

any additional information for the meeting will be posted when available.

OMB's "Mandatory Information Requirements for Federal Assistance Program Announcements" (45 FR 39592, June 11, 1980) requires a statement concerning the official government programs contained in the Catalog of Federal Domestic Assistance. Normally NIH lists in its announcements the number and title of affected individual programs for the guidance of the public. Because the guidance in this notice covers virtually every NIH and Federal research program in which DNA recombinant molecules techniques could be used, it has been determined not to be cost effective or in the public interest to attempt to list these programs. Such a list would likely require several additional pages. In addition, NIH could not be certain that every Federal program would be included as many Federal agencies, as well as private organizations, both national and international, have elected to follow the NIH Guidelines. In lieu of the individual programs listed in the Catalog of Federal Domestic Assistance are affected.

(Catalogue of Federal Domestic Assistance Program Nos. 93.14, Intramural Research Training Award; 93.187, Undergraduate Scholarship Program for Individuals from Disadvantaged Backgrounds; 93.22, Clinical Research Loan Repayment Program for Individuals from Disadvantaged Backgrounds; 93.232, Loan Repayment Program for Research Generally; 93.39, Academic Research Enhancement Award; 93.936, NIH Acquired Immunodeficiency Syndrome Research Loan Repayment Program, National Institutes of Health, HHS)

Dated: January 10, 2003.

**Anna P. Snouffer,**

*Director, Office of Federal Advisory Committee Policy.*

This notice is being published less than 15 days before the meeting due to the emergency nature of the actions involved.

[FR Doc. 03-936 Filed 1-15-03; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Community Mental Health Services Performance Partnership

**AGENCY:** Substance Abuse and Mental Health Services Administration (SAMHSA), HHS.

**ACTION:** Notice; correction.

**SUMMARY:** The Substance Abuse and Mental Health Services Administration published a document in the **Federal Register** of December 24, 2002, requesting comments from the general public on our proposal to change the Substance Abuse Prevention and Treatment Block Grant Program into the Substance Abuse Prevention and

Treatment Performance Partnership Program. The document was mis-titled.

**FOR FURTHER INFORMATION CONTACT:** Joseph D. Faha, Director of Legislation, (301) 443-7017.

#### Correction

In the **Federal Register** of December 24, 2002 in FR DOC 02-32305 on page 78496, concerning a request for comments from the general public on our proposal to change the Substance Abuse Prevention and Treatment Block Grant Program into the Substance Abuse Prevention and Treatment Performance Partnership correct the title of the document to read:

Substance Abuse Prevention and Treatment Performance Partnership

Dated: January 9, 2003.

**Ann C. Agnew,**

*Executive Secretary to the Department.*

[FR Doc. 03-885 Filed 1-15-03; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### The President's New Freedom Commission on Mental Health; Notice of Meeting

Pursuant to Executive Order 13263, notice is hereby given of a meeting of the President's New Freedom Commission on Mental Health in February 2003.

The meeting will be open and will consider how to accomplish the Commission's mandate to conduct a comprehensive study of the United States mental health service delivery system and to make recommendations on improving the delivery of public and private mental health services for adults and children. The Commission meeting will receive reports from several of its subcommittees, including Medicaid, Evidence-Based Practice/Medication Issues, Consumer Issues, Cultural Competence, Housing and Homelessness, Employment and Income Support, and Children and Families.

Attendance by the public will be limited to space available. Public comments are welcome. Please communicate with the individual listed as contact below to make arrangements to comment or to request special accommodations for persons with disabilities.

Additional information and a roster of Commission members may be obtained either by accessing the Commission

Web site, <http://www.mentalhealthcommission.gov>, or by communicating with the contact whose name and telephone number is listed below.

**Committee Name:** The President's New Freedom Commission on Mental Health.

**Meeting Date/Time:**

Open: February 4, 2003, 1 p.m. to 4 p.m.

Open: February 5, 2003, 8:30 a.m. to 4 p.m.

Open: February 6, 2003, 8:30 a.m. to 12 p.m.

**Place:** Crystal Gateway Marriott, 1700 Jefferson Davis Highway, Arlington, Virginia 22202.

**FOR FURTHER INFORMATION CONTACT:**

Claire Heffernan, Executive Secretary, 5600 Fishers Lane, Parklawn Building, Room 13C-26, Rockville, MD 20857, Telephone: (301) 443-1545; Fax: (301) 480-1554, e-mail: [Cheffern@samhsa.gov](mailto:Cheffern@samhsa.gov), Web site: <http://www.mentalhealthcommission.gov>.

Dated: January 13, 2003.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 03-1022 Filed 1-15-03; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Notice of Meetings

Pursuant to Public Law 92-463, notice is hereby given of the following meetings of SAMHSA Special Emphasis Panels I in January and February 2003.

A summary of the meetings and a roster of the members may be obtained from: Ms. Coral Sweeney, Review Specialist, SAMHSA, Division of Extramural Policy Management, Review Branch, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: 301-443-2998.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meetings will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, these meetings are concerned with matters exempt from mandatory disclosure in title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, 10(d).

**Committee Name:** SAMHSA Special Emphasis Panel I (SEP I).

**Meeting Date:** January 29, 2003.

**Place:** Substance Abuse and Mental Health Services Administration, Division of Extramural Policy Management, Review Branch, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857.

**Closed:** January 29, 2003.

**Panel:** Evaluation Technical Assistance Center, SM 03-002.

**Contact:** Diane McMenamin, Division of Extramural Policy Management, Review Branch, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

**Committee Name:** SAMHSA Special Emphasis Panel I (SEP I).

**Meeting Date:** February 3-7, 2003.

**Place:** Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

**Closed:** 8:30 a.m. February 3, 2003 to adjournment February 7, 2003.

**Panel:** Targeted Capacity Expansion-Prevention and Early Intervention, SM 03-004-3 Committees.

**Contact:** Diane McMenamin, Division of Extramural Policy Management, Review Branch, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

**Committee Name:** SAMHSA Special Emphasis Panel I (SEP I).

**Meeting Date:** February 3-5, 2003.

**Place:** Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

**Closed:** 8:30 a.m. February 3, 2003 to adjournment February 5, 2003.

**Panel:** American Indian/Alaska Native—NRC SP 03-001, 1 Committee.

**Contact:** Diane McMenamin, Division of Extramural Policy Management, Review Branch, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

Dated: January 3, 2003.

**Diane McMenamin,**

*Division of Extramural Policy Management, Review Branch, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 03-907 Filed 1-15-03; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Information Collection To Be Submitted to the Office of Management and Budget (OMB) for Approval; Application, Permit, and Reporting for Federal Subsistence Hunt, Designated Hunter, and Fish/Shellfish Harvest in Alaska

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice; request for comments.

**SUMMARY:** The Office of Management and Budget (OMB) regulations at 5 CFR part 1320, which implement provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), require that we provide an opportunity for interested members of the public and affected agencies to comment on our information collection and recordkeeping activities (see 5 CFR 1320.8(d)). We are notifying the public that we will submit a request to OMB to renew its approval of the collection of information for application, permit, and reporting for Federal Subsistence Hunt, Designated Hunter, and Fish/Shellfish Harvest in Alaska.

**DATES:** Comments must be submitted on or before March 17, 2003.

**ADDRESSES:** Send your comments to: Harvest Data Coordinator, Office of Subsistence Management, 3601 C Street, Suite 1030, Anchorage, Alaska 99503; and Service Information Collection Clearance Officer, U.S. Fish and Wildlife Service, MS 222-ARLSQ, 4401 N. Fairfax Dr., Arlington, VA 22203, or e-mail [anissa\\_craghead@fws.gov](mailto:anissa_craghead@fws.gov).

**FOR FURTHER INFORMATION CONTACT:** To request a copy of the Information Collection request, explanatory information, and related forms, contact Anissa Craghead, Service Information Collection Clearance Officer, at 703/358-1730 or [anissa\\_craghead@fws.gov](mailto:anissa_craghead@fws.gov); or Charles Miller, Office of Subsistence Management, at 907/786-3888.

**SUPPLEMENTARY INFORMATION:** We will submit a request to OMB to renew its approval of the collection of information associated with three forms used by the U.S. Fish and Wildlife Service. Those forms are discussed below.

**Title:** Federal Subsistence Hunt Application, Permit, and Report.

**OMB Number:** 1018-0075.

**Service Form Number:** 7FS-1.

**Frequency:** On occasion.

**Description of Respondents:** Federally defined rural residents.

**Total Annual Burden Hours:** The reporting burden is estimated to average .25 hours per response. The total annual burden is 1,225 hours.

**Total Annual Responses:** 4,900.

**Abstract:** The Alaska National Interest Lands Conservation Act (ANILCA) and Fish and Wildlife Service regulations at 50 CFR part 100, require that persons engaged in taking fish and wildlife in Alaska must report their take to the Federal Subsistence Board (the Board) and that rural residents who want to participate in special hunts must apply for and obtain a special permit to do so. The Board uses harvest information to