

room, 1164 Bishop St., Suite 1400, Honolulu, HI; telephone: (808) 522-8220.

*Council address:* Western Pacific Fishery Management Council, 1164 Bishop St., Suite 1400, Honolulu, HI 96813.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director; telephone: 808-522-8220.

**SUPPLEMENTARY INFORMATION:** The SSC will discuss and may make recommendations to the Council on the agenda items below. The order in which agenda items will be addressed can change.

*Tuesday, January 28, 2003, 9 a.m.*

1. Marine Mammals
  - a. Monk seal research
  - b. Monk Seal Recovery Team
2. Crustaceans Fisheries
  - a. Northwestern Hawaiian Islands lobster research
3. Bottomfish
  - a. Guam bottomfish management
4. Northwestern Hawaiian Islands/Main Hawaiian Islands Hawaii Undersea Research Laboratory research

*Wednesday, 17 May 2000, 8:30 a.m.*

5. Pelagic Fisheries
  - a. Hawaii and American Samoa third quarter longline reports for 2002
  - b. American Samoa longline observer program
  - c. American Samoa limited entry program
  - d. November 2002 Short-tail albatross Biological Opinion
  - e. Sea turtle conservation and management
    - i. November 2002 Western Pacific Pelagic Fisheries Biological Opinion
    - ii. Honolulu Lab mitigation turtle research
    - iii. Southern longline area closure
    - iv. Turtle population models
    - v. Council and NMFS turtle projects
    - vi. NMFS Technical Expert Workshop
  - f. International Meetings and Issues
    - i. Second International Fishers Forum
    - ii. Third Preparatory Conference for the Establishment of the Commission for the Conservation and Management of Highly Migratory Fish Stocks in the Western and Central Pacific

*Thursday, 18 May 2000, 8:30 a.m.*

6. Ecosystem and Habitat
  - a. Northwestern Hawaiian Islands Coral Reef Sanctuary
  - b. Northwestern Hawaiian Islands Symposium

c. National Marine Fisheries Service Northwestern Hawaiian Islands Science Workshop

d. Marine Protected Area Working Group

#### 7. Other Business

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, 808-522-8220 (voice) or 808-522-8226 (fax), at least 5 days prior to meeting date.

Dated: January 8, 2003.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 03-637 Filed 1-10-03; 8:45 am]

**BILLING CODE 3510-22-S**

#### COMMITTEE FOR THE IMPLEMENTATION OF TEXTILE AGREEMENTS

#### Availability of the Correlation: Textile and Apparel Categories With the Harmonized Tariff Schedule of the United States for 2003

January 7, 2003.

**AGENCY:** Committee for the Implementation of Textile Agreements (CITA).

**ACTION:** Notice.

#### FOR FURTHER INFORMATION CONTACT:

Keith Daly, Computer Specialist, Office of Textiles and Apparel, U.S. Department of Commerce, (202) 482-3400.

**SUPPLEMENTARY INFORMATION:** The Committee for the Implementation of Textile Agreements (CITA) announces that the 2003 Correlation, based on the Harmonized Tariff Schedule of the United States, will be available in January 2003 as part of the Office of Textiles and Apparel (OTEXA) Publications CD-Rom.

The CD-Rom may be purchased from the U.S. Department of Commerce, Office of Textiles and Apparel, 14th and Constitution Avenue, NW., room H3100, Washington, DC 20230, ATTN: Barbara Anderson, at a cost of \$25. Checks or money orders should be made payable to the U.S. Department of Commerce. The 2003 Correlation will also be available on the OTEXA website at <http://otexa.ita.doc.gov/corr.htm>.

**D. Michael Hutchinson,**

*Acting Chairman, Committee for the Implementation of Textile Agreements.*

[FR Doc. 03-622 Filed 1-10-03; 8:45 am]

**BILLING CODE 3510-DR-S**

#### DEPARTMENT OF DEFENSE

#### Department of the Navy

#### Meeting of the Planning and Steering Advisory Committee (PSAC)

**AGENCY:** Department of the Navy, DOD.  
**ACTION:** Notice of closed meeting.

**SUMMARY:** The purpose of this meeting is to discuss topics relevant to SSBN security. This meeting was previously announced in 67 FR 71154, November 29, 2002, and has since been rescheduled for the date and time shown below.

**DATES:** The meeting will be held on Wednesday, January 22, 2003, from 9 a.m. to 4 p.m.

**ADDRESSES:** The meeting will be held at the Center for Naval Analyses, 4825 Mark Center, Alexandria, VA.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Commander James Latsko, CNO (N775C2), 2000 Navy Pentagon, NC-1, Washington, DC 20350-2000, (703) 604-7392.

**SUPPLEMENTARY INFORMATION:** This notice of closed meeting is provided *per* the Federal Advisory Committee Act (5 U.S.C. App. 2). The entire agenda will consist of classified information that is specifically authorized by Executive Order to be kept secret in the interest of national defense and is properly classified pursuant to such Executive Order. Accordingly, the Secretary of the Navy has determined in writing that all sessions of the meeting shall be closed to the public because they concern matters listed in 552b(c)(1) of title 5, United States Code.

Dated: January 8, 2003.

**R. E. Vincent II,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 03-675 Filed 1-10-03; 8:45 am]

**BILLING CODE 3810-FF-P**