

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. 02-122-1]

#### Notice of Request for Extension of Approval of an Information Collection

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Extension of approval of an information collection; comment request.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Animal and Plant Health Inspection Service's intention to request an extension of approval of an information collection in support of the National Poultry Improvement Plan.

**DATES:** We will consider all comments that we receive on or before March 14, 2003.

**ADDRESSES:** You may submit comments by postal mail/commercial delivery or by e-mail. If you use postal mail/commercial delivery, please send four copies of your comment (an original and three copies) to: Docket No. 02-122-1, Regulatory Analysis and Development, PPD, APHIS, Station 3C71, 4700 River Road Unit 118, Riverdale, MD 20737-1238. Please state that your comment refers to Docket No. 02-122-1. If you use e-mail, address your comment to [regulations@aphis.usda.gov](mailto:regulations@aphis.usda.gov). Your comment must be contained in the body of your message; do not send attached files. Please include your name and address in your message and "Docket No. 02-122-1" on the subject line.

You may read any comments that we receive on this docket in our reading room. The reading room is located in room 1141 of the USDA South Building, 14th Street and Independence Avenue, SW., Washington, DC. Normal reading room hours are 8 a.m. to 4:30 p.m., Monday through Friday, except

holidays. To be sure someone is there to help you, please call (202) 690-2817 before coming.

APHIS documents published in the **Federal Register**, and related information, including the names of organizations and individuals who have commented on APHIS dockets, are available on the Internet at <http://www.aphis.usda.gov/ppd/rad/webrepor.html>.

**FOR FURTHER INFORMATION CONTACT:** For information regarding the National Poultry Improvement Plan, contact Mr. Andrew Rhorer, Senior Coordinator, National Poultry Improvement Plan, VS, APHIS, 1498 Klondike Road, Suite 200, Conyers, GA 30094-5104; (770) 922-3496. For copies of more detailed information on the information collection, contact Mrs. Celeste Sickles, APHIS' Information Collection Coordinator, at (301) 734-7477.

**SUPPLEMENTARY INFORMATION:**  
*Title:* National Poultry Improvement Plan.

*OMB Number:* 0579-0007.

*Type of Request:* Extension of approval of an information collection.

*Abstract:* The Animal and Plant Health Inspection Service (APHIS) of the U.S. Department of Agriculture is responsible for, among other things, administering the National Poultry Improvement Plan (NPIP), the primary purpose of which is to protect the health of the U.S. poultry population. NPIP is a voluntary Federal-State cooperative program for the improvement of poultry breeding flocks and products through disease control techniques.

Administering the NPIP requires us to engage in a number of information collection activities, which are described below. We are asking the Office of Management and Budget (OMB) to approve the continued use of these information collection activities, which are critical to our ability to prevent the spread of contagious poultry diseases within the United States.

#### Flock Selecting and Testing Report (VS Form 9-2)

This form is used by authorized agents and State inspectors when breeding flocks are selected and tested. The form provides space for the number of birds tested and the results of the test. This form also identifies a given flock as to owner, hatchery affiliation, stock, type, purpose, classification, and most

importantly, flock location. Since most of the flocks are supply flocks for the same hatchery, it is extremely important to know the location of the flock. The information on this form is of critical importance when an investigation must be conducted to determine the source of a hatchery-disseminated or egg-transmitted disease.

#### Report of Sales of Hatching Eggs, Chicks, and Poult (VS Form 9-3)

NPIP participants use this form to record any interstate sales of their hatching eggs, chicks, and poults. This document is used by both APHIS and the receiving State to monitor the movements of these items. This form also serves as a vital investigative aid when APHIS is attempting to track down the source of a poultry disease. These records must be maintained by producers for 3 years.

#### Summary of Breeding Flock Participation (VS Form 9-4)

This report form, which is completed by State animal health authorities, contains a summary of blood testing work and of flock participation by classes and breeding status. It is distributed to Official State Agencies from our offices at the end of the testing year in June and must be returned to us in July. With this information, we can publish our Tables on Hatchery and Flock Participation, which serve as an important tool in monitoring the health status of participating flocks.

#### Report of NPIP Hatchery Participation or Change (VS Form 9-5)

This form is completed by the Official State Agency to record an NPIP participant's decision to withdraw from the program, or to record a producer's decision to join the program. This document is also used to record a change in disease program classification. This form allows us to effectively monitor participation in the NPIP, and to maintain an up-to-date list of program participants, their addresses, and other important information concerning their poultry operations.

#### Investigation of Salmonella and Arizona Isolations (VS Form 9-7)

If a multi-State disease outbreak occurs, the NPIP will conduct an investigation and share the resulting information with all the States involved. VS form 9-7 is one of the tools used to

complete this investigation; it provides the investigating State agency with a uniform method of compiling and analyzing information that can subsequently be used to study trends, economic importance, and other matters. This form is arranged in sections so that the disease investigations can be completed in stages by different inspectors, depending upon the location of the flock, hatchery, and breeding flock. The inspector obtains some of the needed information by interviewing the appropriate poultry producers. When several States are involved in a pullorum-typhoid infection, the completed form will be sent to each of the States involved so that all of them will be aware of the investigation's outcome.

**Sentinel Birds Banded for Identification Prior to Flock Vaccination**

When a Federally licensed *Salmonella enteritidis* bacterin is used to vaccinate a flock, 350 birds must remain unvaccinated so that they can be used to conduct the necessary serological tests for *Salmonella pullorum* and *Salmonella gallinarum*. These test birds must be banded so that they can be recognized as sentinel birds. A report is submitted annually to APHIS, from the various States, with information from their participants and data required by the various disease control programs of the NPIP.

**Request for Salmonella Serotyping (VS Form 10-3)**

This is a National Veterinary Services Laboratory (NVSL) form that must be completed by State or APHIS personnel who are submitting samples for salmonella serotyping. If samples were sent to NVSL without this form, lab

personnel would have no way of identifying any given sample as to the flock from which it came, or even the disease for which the sample is to be tested.

**Printing and Mailing Computerized Printouts**

These printouts are constructed by hatchery operators who ship large numbers of small chick orders all across the United States. These computerized lists contain all the information found on a VS form 9-3, but reduce the paperwork load substantially because they are computer generated. These printouts are sent every month to those States that request them. The States use these printouts to monitor the number of small chicks they are receiving.

The purpose of this notice is to solicit comments from the public (as well as affected agencies) concerning our information collection. We need this outside input to help us:

- (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility;
- (2) Evaluate the accuracy of our estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- (3) Enhance the quality, utility, and clarity of the information to be collected; and
- (4) Minimize the burden of the collection of information on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies, e.g., permitting electronic submission of responses.

*Estimate of Burden:* Public reporting burden for this collection of information

is estimated to average 0.4742 hours per response.

*Respondents:* Flock owners, breeders, hatchery operators, and State veterinary medical officers.

*Estimated Number of Respondents:* 9,000.

*Estimated Number of Responses per Respondent:* 8.8562.

*Estimated Annual Number of Responses:* 79,706.

*Estimated Total Annual Burden on Respondents:* 37,797 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 7th day of January, 2003.

**Peter Fernandez,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 03-574 Filed 1-10-03; 8:45 am]

**BILLING CODE 3410-34-P**

**DEPARTMENT OF COMMERCE**

**Economic Development Administration**

**Notice of Petitions by Producing Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance**

**AGENCY:** Economic Development Administration (EDA).

**ACTION:** To give all interested parties an opportunity to comment.

Petitions have been accepted for filing on the dates indicated from the firms listed below.

**LIST OF PETITION ACTION BY TRADE ADJUSTMENT ASSISTANCE FOR PERIOD NOVEMBER 23, 2002-DECEMBER 19, 2002**

| Firm Name                                | Address  | Date petition accepted | Product   |
|--|--|------------------------|---|
| Amak River Legacy, Inc. ....             | P.O. Box 1020 Rochester, WA 98579 .....              | 11/27/02               | Salmon.   |
| Waytec Electronics Corporation .....     | 1104 Mc Conville Road Lynchburg, VA 24506.           | 11/27/02               | Printed circuit boards.                           |
| Nifty-Bar, Inc. ....                     | 450 Whitney Road, West Penfield, NY 14526.           | 10/10/02               | Flat rolled carbon and stainless steel.           |
| Gilbert Mold & Die, Inc. ....            | 6424 Highway 43 South Harrison, AR 72601.            | 12/10/02               | Plastic molds and dies.                           |
| Woodbine Alaska Fish Company .....       | P.O. Box 757 Rio Vista, CA 94571 .....               | 12/10/02               | Salmon.   |
| Dennis F. Shangin dba F/V Miranda Leigh. | P.O. Box 3104 Soldotna, AK 99669 .....               | 12/11/02               | Salmon.   |
| Spiel Associates, Inc. ....              | 45-01 Northern Boulevard Long Island City, NY 11101. | 12/12/02               | Book binding machinery.                           |
| Quick Point, Inc. ....                   | 1717 Fenpark Drive Fenton, MO 63026 ..               | 12/17/02               | Plastic drinkware and golf towels.                |
| Craftique, Inc. ....                     | 1257 West Center Street Mebane, NC ....              | 12/17/02               | Wooden bedroom, dining room and accent furniture. |
| Advance Screw Products Corporation ..... | 8 Deep Rock Road Rochester, NY 14624                 | 12/17/02               | Metal shafts for photocopying apparatus.          |