

services that increase the transfer and application of substance abuse prevention knowledge and skills.

**Eligibility:** Applications may be submitted by public and domestic private non-profit entities (e.g., universities, faith-based organizations, etc.). It is required that applicants have offices physically located within the CAPT region to be served. Applicants must also be experienced in the delivery of prevention technical assistance and training. Applicants are required to include a certification with their application to certify that—for a minimum of two years prior to the date of the application—the organization has been providing the general types of training and technical assistance services being proposed for this RFA.

**Availability of Funds:** It is expected that approximately \$8 million will be available for five awards in FY 2003. The annual award will be \$1.5 million in total costs (direct and indirect). Applications with proposed Federal budgets that exceed \$1.5 million will not be reviewed.

**Period of Support:** Awards may be requested for up to 5 years.

**Criteria for Review and Funding: General Review Criteria:** Competing applications requesting funding under this activity will be reviewed for technical merit in accordance with established PHS/SAMHSA peer review procedures. Review criteria that will be used by the peer review groups are specified in the application guidance material.

**Award Criteria for Scored Applications:** Applications will be considered for funding on the basis of their overall technical merit as determined through the peer review group and the appropriate National Advisory Council review process. Availability of funds will also be an award criterion. Additional award criteria specific to the programmatic activity may be included in the application guidance materials.

*Catalog of Federal Domestic Assistance Number: 93.243.*

**Program Contact:** For questions on program issues, contact: Jon Rolf, Ph.D., CSAP/SAMHSA, Rockwall II, Room 800, 5600 Fishers Lane, Rockville, MD 20857, (301) 443-0380 (direct), (301) 443-7072 (fax), e-mail: [jrolf@samhsa.gov](mailto:jrolf@samhsa.gov).

For questions on grants management issues, contact: Steve Hudak, Division of Grants Management, OPS/SAMHSA, Rockwall II, 6th floor, 5600 Fishers Lane, Rockville, MD 20857, (301) 443-9666, e-mail: [shudak@samhsa.gov](mailto:shudak@samhsa.gov).

**Public Health System Reporting Requirements:** The Public Health System Impact Statement (PHSIS) is intended to keep State and local health officials apprised of proposed health services grant and cooperative agreement applications submitted by community-based nongovernmental organizations within their jurisdictions.

Community-based nongovernmental service providers who are not transmitting their applications through the State must submit a PHSIS to the head(s) of the appropriate State and local health agencies in the area(s) to be affected not later than the pertinent receipt date for applications. This PHSIS consists of the following information:

- a. A copy of the face page of the application (Standard form 424).
- b. A summary of the project (PHSIS), not to exceed one page, which provides:
  - (1) A description of the population to be served.
  - (2) A summary of the services to be provided.
  - (3) A description of the coordination planned with the appropriate State or local health agencies.

State and local governments and Indian Tribal Authority applicants are not subject to the Public Health System Reporting Requirements. Application guidance materials will specify if a particular FY 2003 activity is subject to the Public Health System Reporting Requirements.

**PHS Non-use of Tobacco Policy Statement:** The PHS strongly encourages all grant and contract recipients to provide a smoke-free workplace and promote the non-use of all tobacco products. In addition, Pub. L. 103-227, the Pro-Children Act of 1994, prohibits smoking in certain facilities (or in some cases, any portion of a facility) in which regular or routine education, library, day care, health care, or early childhood development services are provided to children. This is consistent with the PHS mission to protect and advance the physical and mental health of the American people.

**Executive Order 12372:** Applications submitted in response to the FY 2003 activity listed above are subject to the intergovernmental review requirements of Executive Order 12372, as implemented through DHHS regulations at 45 CFR part 100. E.O. 12372 sets up a system for State and local government review of applications for Federal financial assistance. Applicants (other than Federally recognized Indian tribal governments) should contact the State's Single Point of Contact (SPOC) as early as possible to alert them to the prospective application(s) and to receive

any necessary instructions on the State's review process. For proposed projects serving more than one State, the applicant is advised to contact the SPOC of each affected State. A current listing of SPOCs is included in the application guidance materials or on SAMHSA's website under "Assistance with Grant Applications". The SPOC should send any State review process recommendations directly to: Division of Extramural Activities, Policy, and Review, Substance Abuse and Mental Health Services Administration, Parklawn Building, Room 17-89, 5600 Fishers Lane, Rockville, Maryland 20857.

The due date for State review process recommendations is no later than 60 days after the specified deadline date for the receipt of applications. SAMHSA does not guarantee to accommodate or explain SPOC comments that are received after the 60-day cut-off.

Dated: December 30, 2002.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 03-115 Filed 1-2-03; 8:45 am]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4736-N-19]

### Notice of Proposed Information Collection for Public Comment—Public Housing Reform—Admission and Occupancy Requirement on Residency Preferences, Individual Savings Accounts for Residents, FSS Action Plan, Over-Income Small PHAS

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* March 4, 2003

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control number and should be sent to: Mildred M. Hamman, Reports Liaison Officer, Public and Indian Housing, Department of Housing and Urban Development, 451 7th Street, SW.,

Room 4249, Washington, DC 20410-5000.

**FOR FURTHER INFORMATION CONTACT:** Mildred M. Hamman, (202) 708-0614, extension 4128. (This is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology; e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Public Housing Reform-Admission and Occupancy Requirements for Residency Preferences, Community Services, Individual Savings Accounts for Residents, FSS Action Plan, Over-Income Small PHAs.

*OMB Control Number:* 2577-0230.

*Description of the need for the information and proposed use:* Public Housing Agencies (PHAs) will submit to HUD information on admission and occupancy requirements to ensure statute mandates are implemented. The Act allows PHAs to establish their own system for making dwelling units or Section 8 assistance available to families having certain characteristics. For public housing, the 1998 Act created optional deductions for PHAs to use to promote self-sufficiency; permissive deductions must be described in the agency's written policies. PHAs may establish and maintain individual savings accounts for public housing residents who pay income-based rents. The PHA's Annual Plan (2577-0226) must include a description of the community service and self-sufficiency requirements (8 hours per month).

*Agency form numbers, if applicable:* None.

*Members of affected public:* State, or Local Government.

*Estimation of the total number of hours needed to pare the information collection including number of respondents, frequency of response, and hours of responses:*

3,400 respondents, annually, 50 average hours per response, 169,300 total reporting burden.

*Status of the proposed information collection:* Extension of a currently approved collection, without change.

**Authority:** Section 3506 of the paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: December 27, 2002.

**William Russell,**

*Deputy Assistant Secretary for Public Housing and Voucher Programs.*

[FR Doc. 03-31 Filed 1-2-03; 8:45 am]

**BILLING CODE 4210-33-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4809-N-01]

### Federal Property Suitable as Facilities to Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, (HUD).

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** January 3, 2004.

**FOR FURTHER INFORMATION CONTACT:**

Mark Johnston, Department of Housing and Urban Development, Room 7262, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: December 26, 2002.

**John D. Garrity,**

*Director, Office of Special Needs Assistance Programs.*

[FR Doc. 03-03 Filed 1-2-03; 8:45 am]

**BILLING CODE 4210-29-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Availability of the Final Sonora Tiger Salamander Recovery Plan

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of document availability

**SUMMARY:** The U.S. Fish and Wildlife Service announces the availability of the final Recovery Plan for the Sonora tiger salamander (*Ambystoma tigrinum stebbinsi*). The species occurs on lands managed by the U.S. Forest Service, Coronado National Forest; U.S. Department of the Army, Fort Huachuca, Arizona State Parks, and private lands in the San Rafael Valley and adjacent portions of the Huachuca and Patagonia mountains in southeastern Santa Cruz and southwestern Cochise counties, Arizona.

**ADDRESSES:** Persons wishing to obtain a copy of the Recovery Plan may contact Jim Rorabaugh, Arizona Ecological Services Field Office, U.S. Fish and Wildlife Service, 2321 West Royal Palm Road, Suite 103, Phoenix, Arizona, 85021-4951 (602/640-2720 x238, [Jim\\_Rorabaugh@fws.gov](mailto:Jim_Rorabaugh@fws.gov)). The Plan is also available at <http://arizonaes.fws.gov>. The complete administrative record supporting the development of the Recovery Plan is available on request for public inspection, by appointment, during normal business hours at the above address.

**FOR FURTHER INFORMATION CONTACT:** Jim Rorabaugh (see ADDRESSES).

**SUPPLEMENTARY INFORMATION:**

#### Background

Restoring an endangered or threatened animal or plant species to the point where it is again a secure, self-sustaining member of its ecosystem is a primary goal of the Service's endangered species program. To help guide the recovery effort, the Service prepares recovery plans for most of the listed species native to the United States. Recovery plans describe actions considered necessary for conservation of the species, establish criteria for the