

comment. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

**FOR FURTHER INFORMATION CONTACT:** Park Superintendent Audrey Calhoun, Superintendent, George Washington Memorial Parkway, c/o Turkey Run Park, McLean, Virginia 22101.

Dated: October 18, 2002.

**Joseph M. Lawler,**

*Deputy Regional Director, National Capital Region, National Park Service.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Notice of Intent To Repatriate Cultural Items: California Department of Parks and Recreation, Sacramento, CA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

Notice is hereby given under the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, Sec. 7, of the intent to repatriate cultural items in the possession of the California Department of Parks and Recreation, Sacramento, CA, that meet the definition of "sacred objects" under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003, Sec. 5(d)(3). The determinations within this notice are the sole responsibility of the museum, institution, or Federal agency that has control of these cultural items. The National Park Service is not responsible for the determinations within this notice.

Accession documents and information obtained in conversation with former California Department of Parks and Recreation (DPR) employees indicate that the sacred objects were taken from the ceremonial dance house at the Sulphur Bank Rancheria without permission from the Sulphur Bank community. About 1958, these cultural items were donated anonymously to the State of California Department of Natural Resources Division of Beaches and Parks, now Department of Parks and Recreation.

The 59 cultural items consist of regalia used in performing ceremonies related to the Maru Cult or Big Head

Dance of the Pomo Indians. The claimed objects include 11 men's shirts, 3 women's skirts, 2 women's blouses, 7 women's dresses, 13 sashes, 17 patches, 2 bands, 3 flashers, and 1 cloth worn by ceremonial leaders and singers. Use of this type of clothing dates to the early 1870s when religious movements with various origins were active in Pomoan and other native communities throughout Northern California. A central belief of the religion is the power of spiritually significant dreaming. Certain gifted individuals, known as Maru or "Dreamers" by the Pomo, are the recipients of special dreams. These Maru are gifted with the ability to dream the rules of the "Bid Head" Ceremony, the way each should be performed, and what the regalia is made from, as well as how the regalia is put together.

The specific patterns appliquéd to the clothing and other accessories associated with ceremonial dances, such as the Big Head Dance and the Ball Dance, were patterns that the Maru had seen in his or her dream. The materials requested for repatriation appear to include items from two dreamers, Sarah Brigham and Elvy Patch, both of whom died in 1949 or before. Irvin Miranda, grandson of Sarah Brigham, recently identified some items in the collection as having his grandmother's design pattern (red heart and cross with a blue border of triangles facing inward). This dance regalia, ornamented with dream patterns, was used only for ceremonial occasions and was generally kept in the ceremonial dance house when not in use. The fact that they are decorated with patterns derived from a Maru's dream endows them with spiritual character.

In consultation with representatives of the Elem Indian Colony of Pomo Indians of the Sulphur Bank Rancheria, California, including traditional religious leaders and current Maru, Robert Geary, it has been determined that these objects are integral to present-day religious traditions associated with the Maru beliefs.

Officials of the California Department of Parks and Recreation have determined that, pursuant to 25 U.S.C. 3001, Sec. 2 (3)(C), these cultural items are specific ceremonial objects needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents. Officials of the California Department of Parks and Recreation also have determined that pursuant to 25 U.S.C. 3001, Sec. 2(2), there is a relationship of shared group identity that can be reasonably traced between these sacred objects and the

Elem Indian Colony of Pomo Indians of the Sulphur Bank Rancheria, California.

Representatives of any other Indian tribe that believes itself to be culturally affiliated with these sacred objects should contact Paulette Hennem, NAGPRA Coordinator, Cultural Resources Division, California State Parks, P.O. Box 942896, Sacramento, CA 94296-0001, telephone (916) 653-7976 before January 23, 2003. Repatriation of these sacred objects to the Elem Indian Colony of Pomo Indians of the Sulphur Bank Rancheria, California may begin after that date if no additional claimants come forward.

The California Department of Parks and Recreation is responsible for notifying the Elem Indian Colony of Pomo Indians of the Sulphur Bank Rancheria, California that this notice has been published.

Dated: October 30, 2002.

**Robert Stearns,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF JUSTICE

### Office of Justice Programs

#### **Agency Information Collection Activities: Proposed Collection; Comments Requested**

**ACTION:** 60-Day Notice of Information Collection Under Review: Revision of a Currently Approved Collection, Fiscal Year 2003 State Domestic Preparedness Program.

The Department of Justice, Office of Justice Programs, Office for Domestic Preparedness, has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until February 24, 2003. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Kerry Thomas, Branch Chief, State and Local Program Management Division, Office for Domestic Preparedness, 810 Seventh Street, NW., Washington, DC 20531,