

Should an IHS Service Unit contribute to the LRP, those funds will be used for only those sites located in that Service Unit. Those sites will retain their relative ranking from the national site-ranking list. For example, Chinle Service Unit identifies supplemental monies for pharmacies. The Chinle Service Unit consists of two facilities, namely the Chinle Comprehensive Health Care Facility and the Tsaile PHS Indian Health Center. The national ranking will be used for the Chinle Comprehensive Health Care Facility (Score =44) and the Tsaile PHS Indian Health Center (Score =46). With a score of 46, the Tsaile PHS Indian Center would receive priority over the Chinle Comprehensive Health Care Facility.

This program is not subject to review under Executive Order 12372.

Dated: December 9, 2002.

The Catalog of Federal Domestic Assistance Number is 93.164.

**Charles W. Grim,**

*Assistant Surgeon General, Interim Director.*

[FR Doc. 02-31581 Filed 12-13-02; 8:45 am]

**BILLING CODE 4160-16-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Agency Information Collection Activities: Proposed Collection; Comment Request**

In compliance with section 3506(c)(2)(A) of the Paperwork

Reduction Act of 1995 concerning opportunity for public comment on proposed collections of information, the Substance Abuse and Mental Health Services Administration will publish periodic summaries of proposed projects. To request more information on the proposed projects or to obtain a copy of the information collection plans, call the SAMHSA Reports Clearance Officer on (301) 443-7978.

Comments are invited on: (a) Whether the proposed collections of information are necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

**Proposed Project:** Registration Form for the National Registry of Effective Prevention Programs—(OMB No. 0930-0210; Extension, no change)—section 515(d) of the Public Health Service Act (42 U.S.C. 290bb-21) requires that the Director of SAMHSA's Center for Substance Abuse Prevention (CSAP) establish a national data base providing information on programs for the prevention of substance abuse and specifies that the data base shall contain information appropriate for use by public entities and information appropriate for use by nonprofit private

entities. Since 1994, CSAP has met this responsibility through the High Risk Populations Databank on programs for the prevention of substance abuse funded by direct CSAP grants. Because relatively few direct grants of this type have been issued in recent years, CSAP must expand its information collection to include voluntary submission of descriptions of effective substance abuse prevention conducted by state and local governments, nonprofit entities, and the private sector.

CSAP has developed a template to enable practitioners who have evidence that their program reduces risk factors or increases protective factors pertaining to substance abuse to nominate their own standardized program for the Registry. Each program that is nominated should have been standardized (including curriculum manuals, implementation manuals, videotapes, etc.), well implemented, and findings should derive from well designed research efforts. Program models nominated will be reviewed and rated by experts annually to be recommended to the field.

CSAP will promote selected models by providing funds to support development of program materials for dissemination, by connecting program developers with organizations able to help in the dissemination efforts, and by promoting model programs nationally through CSAP's State Incentive Grant recipients and regional Centers for Applied Prevention Technology. Annual burden estimates for the Registry are shown in the table below.

Type of submission	Number of respondents	Responses/ respondent	Hours/ response	Total burden hours
Complete .....	180	1	1.25	225
Abbreviated .....	8	1	.25	2
<b>Total .....</b>	<b>188</b>	<b>.....</b>	<b>.....</b>	<b>227</b>

Send comments to Nancy Pearce, SAMHSA Reports Clearance Officer, Room 16-105, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: December 10, 2002.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 02-31561 Filed 12-13-02; 8:45 am]

**BILLING CODE 4162-20-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**[Docket No. FR-4723-FA-13]**

**Announcement of Funding Awards for Fiscal Year 2002; Brownfields Economic Development Initiative**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development

Reform Act of 1989, this document notifies the public of funding awards for the Fiscal Year 2002 Brownfields Economic Development Initiative. The purpose of this document is to announce the names and addresses of the award winners and the amount of the awards to be used to stimulate economic development by local governments and private sector parties in brownfields.

**FOR FURTHER INFORMATION CONTACT:** Donald P. Mains, Deputy Assistant Secretary for Economic Development, U.S. Department of Housing and Urban Development, Room 7136, 451 Seventh Street, SW., Washington, DC 20410,

telephone (202) 708-4091. To provide service for persons who are hearing- or speech-impaired, this number may be reached via TTY by dialing the Federal Information Relay Service on (800) 877-8399, or 202-708-1455. (Telephone numbers, other than the two "800" numbers, are not toll free.)

**SUPPLEMENTARY INFORMATION:** The Brownfields Economic Development Initiative is administered by the Office of Economic Development under the Assistant Secretary for Community Planning and Development. The Office of Economic Development administers HUD's ongoing grant programs to assist local governments, nonprofit organizations and the private sector in economic development efforts.

The Brownfields Economic Development Initiative (BEDI) was enacted in section 108(q) of the Housing and Community Development Act of 1974, as amended. Eligible applicants include units of general local government eligible for assistance under the Community Development Block Grant (CDBG) program, as well as urban counties that are eligible under the CDBG program. Each unit of general local government or CDBG-eligible urban county must use its BEDI award to enhance the security of a loan guaranteed by HUD under section 108 of the Housing and Community Development Act of 1974, as amended, for the same project, or to improve the viability of a project financed with the section 108-guaranteed loan. The Brownfields Economic Development Initiative provides each grantee up to \$2,000,000 for the redevelopment of abandoned, idled or underutilized industrial or commercial facilities where expansion or redevelopment is complicated by real or perceived environmental contamination.

The Catalog of Federal Domestic Assistance number for this program is 14.246.

On March 26, 2002 (67 FR 14135) HUD published a Super Notice of Funding Availability (SuperNOFA) announcing the availability of \$29,008,155 in FY 2002 funds for the Brownfields Economic Development Initiative. The Department reviewed, evaluated and scored the applications received based on the criteria in the SuperNOFA. As a result, HUD has funded the applications announced below, and in accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, U.S.C. 3545), the Department is publishing details concerning the

recipients of funding awards, as set forth below.

**List of Awardees for Grant Assistance Under the FY 2002 Brownfields Economic Development Initiative; Funding Competition, by Name, Address, Phone Number, Grant Amount**

*California*

- City of Anaheim, 200 S. Anaheim Boulevard, Anaheim, CA 92805, (714) 765-4306, \$650,000.  
 City of Los Angeles, 200 N. Spring Street, Los Angeles, CA 90012, (213) 978-0670, \$2,000,000.  
 City of Richmond, 330 25th Street, Richmond, CA 94804, (510) 307-8140, \$1,000,000.  
 City of Bakersfield, 1501 Truxton Avenue, Bakersfield, CA 93301, (661) 326-3765, \$250,000.  
 City of Los Angeles, 215 W. 6th Street, 3rd Floor, Los Angeles, CA 90014, (213) 485-2952, \$1,400,000.  
 City of San Jose, 801 N. First Street, San Jose, CA 95110, (408) 794-1056, \$2,000,000.  
 City of Visalia, 707 West Acequia Avenue, Visalia, CA 93291, (559) 713-4511, \$244,000.

*Florida*

- City of Miami, 444 SW. 2 Avenue, Suite 1035, Miami, FL 33130, (305) 416-1414, \$1,000,000.  
 City of Pompano Beach, 100 West Atlantic Boulevard, Pompano Beach, FL 33060, (954) 786-4083, \$500,000.

*Iowa*

- City of Waterloo, 715 Mulberry Street, Waterloo, IA 50703, (319) 291-4366, \$2,000,000.

*Illinois*

- City of Rockford, 425 E. State Street, Rockford, IL 61104, (815) 987-5694, \$300,000.

*Massachusetts*

- City of Worcester, 455 Main Street, Rm. 309, Worcester, MA 01608, \$1,000,000.

*Michigan*

- City of Flint, 1101 S. Saginaw Street, Flint, MI 48502, (810) 766-7436, \$780,000.  
 Wayne County, Building L-13, 600 Randolph, Detroit, MI 48226, (313) 224-5250, \$650,000.

*New Mexico*

- City of Carlsbad, PO Box 1569, Carlsbad, NM 88220, (505) 887-1191, \$775,000.

*New York*

- City of New York, 100 Gold Street, Rm. 5-B2, New York, NY 10038, (212) 863-8060, \$665,000.

- City of Yonkers, 40 North Broadway, Yonkers, NY 10701, (914) 377-6619, \$1,000,000.

*Pennsylvania*

- Chester County, 2 North High Street, PO Box 2748, West Chester, PA 19380, (610) 344-6900, \$2,000,000.  
 City of Pittsburgh, 414 Grant Street, Pittsburgh, PA 15219, (412) 255-6554, \$1,500,000.  
 City of Reading, 815 Washington Street, Reading, PA 19601, (610) 655-6211, \$1,100,000.

*Rhode Island*

- City of East Providence, 145 Taunton Avenue, East Providence, RI 02924, (401) 435-7530, \$2,000,000.

*Utah*

- City of Orem, 56 North Street, Orem, UT, (801) 226-1521, \$500,000.

*Virginia*

- City of Norfolk, 810 Union Street, Rm. 1100, Norfolk, VA 23510, (757) 533-4685, \$2,000,000.

Dated: December 10, 2002.

**Roy Bernardi,**

*Assistant Secretary for Community, Planning and Development.*

[FR Doc. 02-31545 Filed 12-13-02; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Notice of Availability of an Environmental Assessment/Habitat Conservation Plan and Receipt of Application for an Incidental Take Permit for the Development and Operation of a High Adventure Boy Scout Camp on the 4,848-Acre Griffith League Ranch, Bastrop County, TX**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The Boy Scouts of America Capitol Area Council #564 (Applicant) has applied to the U.S. Fish and Wildlife Service (Service) for an incidental take permit pursuant to section 10(a) of the Endangered Species Act (Act). The Applicant has been assigned permit number TE-065406-0. The requested permit, which is for a period of 50 years, would authorize the incidental take of the endangered Houston toad (*Bufo houstonensis*). The proposed take would occur as a result of the development and operation of a high adventure Boy Scout Camp on the 4,848-acre Griffith League Ranch,