

Tennis Center, and one 130-foot monopole in the Maintenance Yard. Both towers have since been built and are currently in use. In 2000, suit was filed opposing these cellular towers, and on July 2, 2002 the Federal district court for the District of Columbia, in *Audubon Naturalist Society of the Central Atlantic States v. NPS and Bell Atlantic Mobile*, ordered the NPS to prepare this new EA.

#### *Meeting and Public Scoping*

*Information:* To facilitate this process, during December 2002, NPS will hold a public meeting that will provide an opportunity for public input into the scoping for the EA. The date, time, and location of this meeting will be announced through local media and direct mailings to interested parties known to the NPS. The purpose of the meeting will be to obtain both written and verbal comments from the public to assist NPS in preparing the new EA. In addition, NPS is seeking comments on the issues and alternatives to be addressed in the EA.

The EA is expected to be completed and available for public review in early 2003.

#### **FOR FURTHER INFORMATION CONTACT:**

Written comments may be directed to the address below: Superintendent, Rock Creek Park, 3545 Williamsburg Lane NW., Washington, DC 20008-1207, or [ROCR@den.nps.gov](mailto:ROCR@den.nps.gov).

**Terry R. Carlstrom,**

*Regional Director, National Capital Region.*

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**BILLING CODE 4310-70-M**

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

#### **Delaware Water Gap National Recreation Area Citizen Advisory Commission Meeting**

**AGENCY:** National Park Service; Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces public meetings of the Delaware Water Gap National Recreation Area Citizen Advisory Commission. Notice of these meetings is required under the Federal Advisory Committee Act (Public Law 92-463).

*Meeting Date and Time:* Saturday, January 11, at 9 a.m.

*Address:* Bushkill Visitor Center, Bushkill, PA 18324.

The agenda will include reports from Citizen Advisory Commission members, specifically Commission vacancies and setting up a timetable for annual reports. Superintendent William Laitner will

give a report on various park issues, including an update on the park's historic leasing program. The agenda is set up to invite the public to bring issues of interest before the Commission. These issues typically include treatment of historic buildings within the recreation area, monitoring of waste water facilities outside the recreation area but emptying into the Delaware River, and wildlife management issues.

*Meeting Date and Time:* Thursday, April 3 at 7 p.m.

*Address:* New Jersey District Office, Walpack, New Jersey 07881.

The agenda for this meeting will consist of Commission reports which typically include natural resources, recreation, and historic structures. The Superintendent will provide reports on park issues and items of interest brought forth by the Commission and the public. The agenda is set up to invite the public to bring issues of interest before the Commission.

*Meeting Date and Time:* Thursday, April 3 immediately following previous meeting.

*Address:* New Jersey District Office, Walpack, New Jersey 07881.

#### **Congressional Listing for Delaware Water Gap NRA**

Honorable Jon Corzine, United States

Senate, Washington, DC 20510.

Honorable Robert G. Torricelli, U.S.

Senate, Washington, DC 20510-3001.

Honorable Richard Santorum, U.S.

Senate, SR 120 Senate Russell Office

Bldg., Washington, DC 20510.

Honorable Arlen Specter, U.S. Senate,

SH-530 Hart Senate Office Bldg.,

Washington, DC 20510-3802.

Honorable Pat Toomey, U.S. House of

Representatives, Cannon House Office

Bldg., Washington, DC 20515.

Honorable Don Sherwood, U.S. House

of Representatives, 2370 Rayburn

House Office Bldg., Washington, DC

20515-3810.

Honorable Margaret Roukema, U.S.

House of Representatives, 2244

Rayburn House Office Bldg.,

Washington, DC 20515-3005.

Honorable Paul E. Kanjorski, 2353

Rayburn House Office Building, S.

Capitol Street & Independence

Avenue, SW., Washington, DC 20515.

Governor of Pennsylvania, State Capitol,

Harrisburg, PA 17120.

Governor of New Jersey, State House,

Trenton, NJ 08625.

The agenda for this meeting will

consist of the annual Commission

meeting and election of officers for

2003-2004.

**SUPPLEMENTARY INFORMATION:** The Delaware Water Gap National

Recreation Area Citizen Advisory Commission was established by Public Law 100-573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the management and operation of the Delaware Water Gap National Recreation Area, as well as on other matters affecting the recreation area and its surrounding communities.

#### **FOR FURTHER INFORMATION CONTACT:**

Superintendent, Delaware Water Gap National Recreation Area, Bushkill, PA 18324, 570-588-2418.

Dated: October 9, 2002.

**William G. Laitner,**

*Superintendent.*

[FR Doc. 02-30488 Filed 12-2-02; 8:45 am]

**BILLING CODE 4310-70-P**

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

#### **National Museum of African American History and Culture Plan for Action Presidential Commission; Meeting**

**AGENCY:** National Park Service.

**ACTION:** Notice of meeting.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix, that the National Museum of African American History and Culture Plan for Action Presidential Commission will meet December 3 and 4, 2002, at The Washington Court Hotel, 525 New Jersey Avenue, NW., Washington, DC. On December 3, the Commission will convene at 7:30 a.m., EST, and adjourn at 5:15 p.m., EST. December 4, the Commission will convene at 7:30 a.m., EST and adjourn at 1:30 p.m., EST.

December 3, the Commission will receive and discuss reports from its Executive Committee and Committees on Mission Role and Vision; Site and Building; Public Relations and Legislation; Fundraising, Finance and Budget; and Governance and Organization.

December 4, the Commission will be briefed regarding information gathering town hall meetings held to date, the White House interim report analysis, and the historical retrospective of the 1929 National Memorial Commission.

The Commission meeting is open to the public. Space and facilities to accommodate the public are limited and attendees will be accommodated on a first-come basis.

Due to an unintentional misrouting of this notice during processing within the National Park Service, the notice could not be published at least 15 days prior