

Order No. 533 issued May 8, 1991, 56 FR 23108, May 20, 1991) that all comments, recommendations, terms and conditions and prescriptions concerning the application be filed with the Commission within 60 days from the issuance date of this notice. All reply comments must be filed with the Commission within 105 days from the date of this notice.

Anyone may obtain an extension of time for these deadlines from the Commission only upon a showing of good cause or extraordinary circumstances in accordance with 18 CFR 385.2008.

All filings must (1) bear in all capital letters the title "PROTEST", "MOTION TO INTERVENE", "COMMENTS," "REPLY COMMENTS," "RECOMMENDATIONS," "TERMS AND CONDITIONS," or "PRESCRIPTIONS;" (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. All comments, recommendations, terms and conditions or prescriptions must set forth their evidentiary basis and otherwise comply with the requirements of 18 CFR 4.34(b). Agencies may obtain copies of the application directly from the applicant. A copy of any protest or motion to intervene must be served upon each representative of the applicant specified in the particular application. A copy of all other filings in reference to this application must be accompanied by proof of service on all persons listed in the service list prepared by the Commission in this proceeding, in accordance with 18 CFR 4.34(b) and 385.2010.

**Magalie R. Salas,**

*Secretary.*

[FR Doc. 02-30516 Filed 11-29-02; 8:45 am]

BILLING CODE 6717-01-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7415-7]

### National Advisory Council for Environmental Policy and Technology; Full Council Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Under the Federal Advisory Committee Act, Public Law 92463, EPA

gives notice of a meeting of the National Advisory Council for Environmental Policy and Technology (NACEPT). NACEPT provides advice and recommendations to the Administrator of EPA on a broad range of environmental policy, technology, and management issues.

NACEPT consists of a representative cross-section of EPA's partners and principle constituents who provide advice and recommendations on policy issues and serve as a sounding board for new strategies that the Agency is developing. The Council is a proactive, strategic panel of experts that identifies emerging challenges facing EPA and responds to specific charges requested by the Administrator and the program office managers.

The purpose of the meeting is to develop the NACEPT Council's agenda for FY03 to support the Administrator's priorities. In addition, NACEPT will report on the work of its subcommittees.

**DATES:** NACEPT will hold a two day public meeting on Tuesday, December 10, 2002, from 8 a.m. to 5 p.m. and Wednesday, December 11, 2002, from 8 a.m. to 3 p.m. Due to meeting date scheduling conflicts, contractual arrangements were unavoidably delayed.

**ADDRESSES:** The meeting will be held at the Washington Plaza Hotel at 10 Thomas Circle, NW., Washington, DC. The meeting is open to the public, with limited seating on a first-come, first-served basis.

**FOR FURTHER INFORMATION CONTACT:** Gwendolyn Whitt, Designated Federal Officer, [whitt.gwen@epa.gov](mailto:whitt.gwen@epa.gov), (ph) (202) 233-0090, U.S. EPA, Office of Cooperative Environmental Management (1601E), 1200 Pennsylvania Avenue NW, Washington, DC 20460.

**SUPPLEMENTARY INFORMATION:** Requests to make oral comments or provide written comments to the Council should be sent to Gwendolyn Whitt, Designated Federal Officer/NACEPT using the contact information below. The public is welcome to attend all portions of the meeting. Members of the public expecting to submit written comments and/or make brief oral statements (5-minute limit) during the public comment session are encouraged to contact Ms. Whitt by December 6, 2002.

**Meeting Access:** Individuals requiring special accommodation at this meeting, including wheelchair access, should contact Gwendolyn Whitt at least five business days prior to the meeting so that appropriate arrangements can be made.

Dated: November 25, 2002.

**Gwendolyn Whitt,**

*Designated Federal Officer.*

[FR Doc. 02-30469 Filed 11-29-02; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7415-1]

### Announcement of a Meeting of the Microbial and Disinfection Byproducts Advisory Committee

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice; announcement of meeting.

**SUMMARY:** Under section 10(a)(2) of Public Law 920423, "The Federal Advisory Committee Act," notice is hereby given of a meeting of the Microbial and Disinfection Byproducts Advisory Committee (Committee) established under the Safe Drinking Water Act, as amended (42 U.S.C. 300f *et seq.*). The purpose of this meeting is to provide an update to the Committee on the status of the Long Term 2 Enhanced Surface Water Treatment Rule and the Stage 2 Disinfection Byproducts Rule. The meeting will be held as a teleconference and a limited number of lines will be made available to the public. The call-in number and access code for this meeting will be provided to participants upon registration. See **FOR FURTHER INFORMATION CONTACT** in this notice for information on how to register.

**DATES:** The meeting will be held from 2:30 p.m. to 4:00 p.m. Eastern Time on December 13, 2002.

**FOR FURTHER INFORMATION CONTACT:** For registration and general information about this meeting, please contact Ms. Crystal Rodgers, Designated Federal Officer, Microbial and Disinfection Byproducts Advisory Committee, Office of Ground Water and Drinking Water (MC 4607M), U.S. Environmental Protection Agency, 1200 Pennsylvania Ave. NW, Washington, DC 20460. The telephone number is 202-564-5275; e-mail is [rodgers.crystal@epa.gov](mailto:rodgers.crystal@epa.gov). Any person needing special accommodations for this meeting should contact Ms. Rodgers (contact information previously noted), at least five business days before the meeting so that appropriate arrangements can be made.

**SUPPLEMENTARY INFORMATION:** The U.S. Environmental Protection Agency (EPA) is developing the Long Term 2 Enhanced Surface Water Treatment Rule (LT2ESWTR) and the Stage 2

Disinfection Byproducts Rule (DBPR) to provide greater protection against risks associated with microbial pathogens and disinfection byproducts in drinking water. The Committee provided consensus recommendations for the LT2ESWTR and Stage 2 DBPR in September 2000, as stated in an Agreement in Principle (65 FR 83015, December 29, 2000). In this meeting, EPA will inform the Committee regarding the status of development of the LT2ESWTR and Stage 2 DBPR.

Dated: November 25, 2002.

**Cynthia C. Dougherty,**

*Director, Office of Ground Water and Drinking Water.*

[FR Doc. 02-30461 Filed 11-29-02; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7414-9]

### Meeting of the National Drinking Water Advisory Council

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with section 10(a)(2) of Public Law 92-423, "The Federal Advisory Committee Act," notice is hereby given of the forthcoming conference call meeting of the National Drinking Water Advisory Council (Council), established under the Safe Drinking Water Act, as amended (42 U.S.C. 300f *et seq.*). The Council will discuss underground injection control with respect to the practice of hydraulic fracturing for coal-bed methane production.

**DATES:** The meeting will be held on December 12, 2002, from 10 a.m. to 1 p.m., Eastern Standard Time.

**ADDRESSES:** Council members will teleconference into Room 2123 of the EPA East building, which is physically located at 1201 Constitution Avenue, NW, Washington, DC. A limited number of additional phone lines may be available for members of the public who are outside of the Washington DC metropolitan commuting area and are unable to attend in person. Any additional teleconferencing lines that are available will be reserved on a first-come, first-serve basis by the Designated Federal Officer.

**FOR FURTHER INFORMATION CONTACT:** Members of the public who would like to attend the meeting, present an oral statement, submit a written statement in advance, or make arrangements to teleconference into the meeting should

contact Brenda Johnson, Designated Federal Officer, National Drinking Water Advisory Council, by December 6, 2002. Ms. Johnson can be reached at (202) 564-3791; by e-mail at [johnson.brendap@epa.gov](mailto:johnson.brendap@epa.gov), or by regular mail at U.S. Environmental Protection Agency, Office of Ground Water and Drinking Water (M/C 4601M), 1200 Pennsylvania Avenue, NW, Washington, DC 20460.

**SUPPLEMENTARY INFORMATION:** The Council encourages the public's input and will allocate a portion of the meeting for this purpose. To ensure adequate time for public involvement, oral statements will be limited to five minutes, and it is preferred that only one person present the statement on behalf of a group or organization. Any person who wishes to file a written statement can do so before or after a Council meeting. Written statements received prior to the meeting will be distributed to all members of the Council before any final discussion or vote is completed. Any statements received after the meeting will become part of the permanent meeting file and will be forwarded to the Council members for their information.

Dated: November 25, 2002.

**Cynthia C. Dougherty,**

*Director, Office of Ground Water and Drinking Water.*

[FR Doc. 02-30462 Filed 11-29-02; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[OPP-2002-0311; FRL-7283-7]

### Endangered Species Protection Program Field Implementation

**AGENCY:** Environmental Protection Agency (EPA or Agency).

**ACTION:** Notice of proposed field implementation approach and request for comment.

**SUMMARY:** EPA's Office of Pesticide Programs is describing, and requesting comment on, implementation of its Endangered Species Protection Program (ESPP, or the Program). The goal of the ESPP is to carry out responsibilities under the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) in compliance with the Endangered Species Act (ESA), while at the same time not placing unnecessary burden on agriculture and other pesticide users. This Notice describes how EPA proposes to implement its responsibilities under section 7(a)(2) of ESA by completing and upgrading

County Bulletins, amending pesticide labels to reference County Bulletins, and enhancing monitoring programs.

Regulations found at 50 CFR part 402 acknowledge that there may be Federal programs for which revisions to standard regulatory processes could result in more effective and efficient coordination among Federal agencies and thus, more effective and efficient protection of listed species. As such, those regulations (50 CFR part 402) allow Federal agencies to establish alternate procedures, applicable to specific Federal programs, for satisfying the provisions of ESA section 7(a)(2). Those alternate procedures are known as counterpart regulations.

Through a separate Advance Notice of Proposed Rulemaking (ANPR) to be issued on or about the same date as this Notice, EPA, the Department of the Interior (DOI), and the Department of Commerce (DOC) are seeking public input on ways that such counterpart regulations could improve the ESA consultation process with respect to pesticide registrations. Similarly, implementing regulations under FIFRA may be revised to ensure a more effective program.

The docket for this Notice (docket identification number OPP-2002-0311) includes a summary of the current technical review and consultation approaches employed by the Agency, and the standard evaluation procedure used for ecological risk assessments. That information has been subject to public comment in the past, has been used during EPA's Interim Endangered Species Protection Program, and will continue to be used until the Agency, DOI and DOC take comment on these aspects of the Program through the ANPR and modify them as appropriate. **DATES:** Comments, identified by docket ID number OPP-2002-0311, must be received on or before March 3, 2003. **ADDRESSES:** Comments may be submitted electronically, by mail, or through hand delivery/courier. Follow the detailed instructions as provided in Unit I. of this Notice.

**FOR FURTHER INFORMATION CONTACT:** Mary Powell, Field and External Affairs Division (7506C), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460; telephone number: (703) 305-7384; fax number: (703) 308-3259; e-mail address: [powell.mary@epa.gov](mailto:powell.mary@epa.gov).

**SUPPLEMENTARY INFORMATION:** This Notice is organized into four units. Unit I. provides general information about applicability of this Notice, availability of additional information, and how to