

The Forest Service believes, at this early stage, it is important to give reviewers notice of several court rulings related to public participation in the environmental review process. First, reviewers of draft environmental impact statements must structure their participation in the environmental review of the proposal so that it is meaningful and alerts an agency to the reviewer's position and contentions. *Vermont Yankee Nuclear Power Corp. v. NRDC*, 435 U.S. 519, 553 (1978). Also, environmental objections that could be raised at the draft environmental impact statement stage but that are not raised until after completion of the final environmental impact statement may be waived or dismissed by the courts. *City of Angoon v. Hodel*, 803 F.2d 1016, 1002 (9th Cir. 1986) and *Wisconsin Heritages Inc. v. Harris*, 490 F. Supp. 1334, 1338 (E. D. Wis. 1980). Because of these court rulings, it is important that those interested in this proposed action participate by the close of the 45-day comment period so that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and respond to them in the final environmental impact statement.

To assist the Forest Service in identifying and considering issues raised by the proposed action, comments on the draft environmental impact statement should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Comments may also address the adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

After the 45-day comment period ends on the draft EIS, the Forest Service will analyze comments received and address them in the final EIS. The final EIS is scheduled to be completed in 2004. The Responsible Official is the Payette National Forest Supervisor. The decision will be documented, including the rationale for the decision, in a Record of Decision (ROD). The decision will be subject to review under the Forest Service Appeal Regulations at 36 CFR part 215.

Dated: November 22, 2002.

**Mark Madrid,**

*Forest Supervisor.*

[FR Doc. 02-30379 Filed 11-29-02; 8:45 am]

**BILLING CODE 3410-11-M**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the New Jersey Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a planning meeting with briefing of the New Jersey Advisory Committee to the Commission will convene at 9:30 a.m. and adjourn at 4 p.m. on Tuesday, December 3, 2002, at the New Jersey State House, Room One, 125 W. State Street, Trenton, New Jersey 08625. The purpose of the planning meeting with briefing is to (1) review the status of current activity, (2) plan new projects, and (3) receive briefings from invited speakers on civil rights developments in the State.

Persons desiring additional information, or planning a presentation to the Committee, should contact Chairperson Leanna Y. Brown, 973-635-8660 or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least 10 working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated in Washington, DC, November 25, 2002.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 02-30398 Filed 11-29-02; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the New York Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the New York Advisory Committee to the Commission will convene at 9 a.m. and adjourn at 1 p.m. on Wednesday, December 4, 2002, at the GSA Conference Center, Conference Room E, Javits Building, 26 Federal Place, New York, New York 10278. The purpose of the meeting is to provide orientation for new Committee members and plan future projects.

Persons desiring additional information, or planning a presentation

to the Committee, should contact Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least 10 working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated in Washington, DC, November 25, 2002.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 02-30394 Filed 11-29-02; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Pennsylvania Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Pennsylvania Advisory Committee to the Commission will convene at 10 a.m. and adjourn at 12:45 p.m. on Wednesday, December 11, 2002, at the Main Capitol Building, Room 8E-A (East Wing), Harrisburg, PA 17120. The Committee will hold a press conference to promote the dissemination of its report Barriers Facing Minority and Women Owned Businesses in Pennsylvania, released in Philadelphia in August 2002. The Committee will also hold a briefing session with community representatives, state and local officials, and minority and women owned business owners to discuss issues raised in the report that are unique to the Harrisburg/York area.

Persons desiring additional information, or planning a presentation to the Committee, should contact Marc Pentino of the Eastern Regional Office, 202-376-7533, [mpentino@usccr.gov](mailto:mpentino@usccr.gov), (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least 10 working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated in Washington, DC, November 25, 2002.  
**Ivy L. Davis,**  
*Chief, Regional Programs Coordination Unit.*  
 [FR Doc. 02-30395 Filed 11-29-02; 8:45 am]  
**BILLING CODE 6335-01-P**

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the Utah Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a planning meeting of the Utah Advisory Committee to the Commission will convene at 6 p.m. and adjourn at 8:30 p.m. on Thursday, December 12, 2002, at the Horizonte School, 1234 S. Main Street, Salt Lake City, Utah 84101. The purpose of the meeting is to plan future projects.

Persons desiring additional information, or planning a presentation to the Committee, should contact, John Dulles, Director of the Rocky Mountain Regional Office, 303-866-1040 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least 10 working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated in Washington, DC, November 25, 2002.  
**Ivy L. Davis,**  
*Chief, Regional Programs Coordination Unit.*  
 [FR Doc. 02-30396 Filed 11-29-02; 8:45 am]  
**BILLING CODE 6335-01-P**

**DEPARTMENT OF COMMERCE**

[I.D. 112602B]

**Submission for OMB Review; Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the

Paperwork Reduction Act (44 U.S.C. Chapter 35).  
*Agency:* National Oceanic and Atmospheric Administration (NOAA).  
*Title:* Bluefin Tuna Dealer Reporting Package.  
*Form Number(s):* NOAA Form 88-144.

*OMB Approval Number:* 0648-0239.  
*Type of Request:* Regular submission.  
*Burden Hours:* 526.  
*Number of Respondents:* 575.  
*Average Hours Per Response:* 2 minutes for an Atlantic daily landing report; 15 minutes for an Atlantic biweekly report; 8 minutes for a Pacific biweekly report; and 10 minutes for tagging a tuna, labeling a container, and recording a tag number.

*Needs and Uses:* The purpose of this collection-of-information is to comply with U.S. obligations under the Magnuson-Stevens Fishery Conservation and Management Act (16 U.S.C. 1801 *et seq.*) and the Atlantic Tunas Convention Act (ATCA—16 U.S.C. 971 *et seq.*). The ATCA requires the Secretary of Commerce to promulgate regulations adopted by the International Commission for the Conservation of Atlantic Tunas (ICCAT). The information collected under this clearance serves three purposes: (1) provides stock assessment and research information, (2) monitors landings so the country quota will not be exceeded, and (3) verifies Atlantic and Pacific bluefin tuna export shipments in conjunction with the Bluefin Tuna Statistical Document program. Requirements include a landing report, if certain large tuna are caught, bi-weekly reports, and tagging/labeling of fish and containers.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* On occasion, bi-weekly.  
*Respondent's Obligation:* Mandatory.  
*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at dHynek@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: November 25, 2002.

**Gwellnar Banks,**  
*Management Analyst, Office of the Chief Information Officer.*  
 [FR Doc. 02-30457 Filed 11-29-02; 8:45 am]  
**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE**

**International Trade Administration**

**Antidumping or Countervailing Duty Order, Finding, or Suspended Investigation; Opportunity to Request Administrative Review**

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**ACTION:** Notice of Opportunity to Request Administrative Review of Antidumping or Countervailing Duty Order, Finding, or Suspended Investigation.

**Background**

Each year during the anniversary month of the publication of an antidumping or countervailing duty order, finding, or suspension of investigation, an interested party, as defined in section 771(9) of the Tariff Act of 1930, as amended, may request, in accordance with section 351.213 (2002) of the Department of Commerce (the Department) Regulations, that the Department conduct an administrative review of that antidumping or countervailing duty order, finding, or suspended investigation.

*Opportunity to Request a Review:* Not later than the last day of December 2002, interested parties may request administrative review of the following orders, findings, or suspended investigations, with anniversary dates in December for the following periods:

	Period
<b>Antidumping Duty Proceedings Period</b>	
Argentina: Honey, A-357-812 .....	5/11/01-11/30/02
Brazil:	
Certain Carbon Steel Butt-Weld Pipe Fittings, A-351-602 .....	12/1/01-11/30/02
Silicomanganese, A-351-824 .....	12/1/01-11/30/02
Chile: Certain Preserved Mushrooms, A-337-804 .....	12/1/01-11/30/02
India:	
Certain Hot-Rolled Carbon Steel Flat Products, A-533-820 .....	5/3/01-11/30/02