

to any comments received will be available for public inspection at EPA Region II office at 290 Broadway, 18th floor, New York, New York 10007-1866.

**DATES:** Comments must be submitted on or before January 2, 2003.

**ADDRESSES:** The Order is available for public inspection at EPA's Region II office at 290 Broadway, 18th floor, New York, New York 10007-1866. Comments should reference the Butternuts Landfill Superfund Site located in the Town of Butternuts, Otsego County, New York, Index No. CERCLA-02-2002-2028. To request a copy of the Order, please contact the individual identified below.

**FOR FURTHER INFORMATION CONTACT:** Henry Guzmán, Assistant Regional Counsel, New York/Caribbean Superfund Branch, Office of Regional Counsel, U.S. Environmental Protection Agency, 17th Floor, 290 Broadway, New York, New York 10007-1866. Telephone: 212-637-3166.

Dated: November 15, 2002.

**William J. Muszynski,**

*Deputy Regional Administrator,  
Environmental Protection Agency, Region 2.*

[FR Doc. 02-30464 Filed 11-29-02; 8:45 am]

**BILLING CODE 6560-50-M**

## FEDERAL COMMUNICATIONS COMMISSION

### Thirteenth Meeting of the Advisory Committee for the 2003 World Radiocommunication Conference (WRC-03 Advisory Committee)

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, this notice advises interested persons that the next meeting of the WRC-03 Advisory Committee will be held on January 8, 2003, at the Federal Communications Commission. The purpose of the meeting is to continue preparations for the 2003 World Radiocommunication Conference. The Advisory Committee will consider any preliminary views and/or proposals introduced by the Advisory Committee's Informal Working Groups.

**DATES:** January 8, 2003; 2:30 p.m. to 4:30 p.m.

**ADDRESSES:** Federal Communications Commission, 445 12th Street, SW., Commission Meeting Room (TW-C305), Washington, DC 20554.

**FOR FURTHER INFORMATION CONTACT:** Alexander Roytblat, FCC International Bureau, Strategic Analysis and

Negotiations Division, at (202) 418-7501.

**SUPPLEMENTARY INFORMATION:** The Federal Communications Commission (FCC) established the WRC-03 Advisory Committee to provide advice, technical support and recommendations relating to the preparation of United States proposals and positions for the 2003 World Radiocommunication Conference (WRC-03). In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, this notice advises interested persons of the thirteenth meeting of the WRC-03 Advisory Committee. The WRC-03 Advisory Committee has an open membership. All interested parties are invited to participate in the Advisory Committee and to attend its meetings. The proposed agenda for the thirteenth meeting is as follows:

#### Agenda

*Thirteenth Meeting of the WRC-03 Advisory Committee, Federal Communications Commission, 445 12th Street, SW., Commission Meeting Room (TW-C305), Washington, DC 20554*

January 8, 2003; 2:30 p.m. to 4:30 p.m.

1. Opening Remarks
2. Approval of Agenda
3. Approval of the Minutes of the Twelfth Meeting
4. Reports from regional WRC-03 Preparatory Meetings
5. NTIA Draft Preliminary Views and Proposals
6. IWG Reports and Documents relating to:
  - a. Consensus Views and Issue Papers
  - b. Draft Proposals
7. Future Meetings
8. Other Business

Federal Communications Commission.

**Don Abelson,**

*Chief, International Bureau.*

[FR Doc. 02-30402 Filed 11-29-02; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice of Agency Meeting; Sunshine Act

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that the Federal Deposit Insurance Corporation's Board of Directors will meet in open session at 10 a.m. on Tuesday, December 3, 2002, to consider the following matters:

**Summary Agenda:** No substantive discussion of the following items is anticipated. These matters will be resolved with a single vote unless a member of the Board of Directors

requests that an item be moved to the discussion agenda.

Summary reports, status reports, and reports of actions taken pursuant to authority delegated by the Board of Directors.

Memorandum and resolution re: Final Rule—Revisions to 12 CFR part 303—Relating to Applications, Compliance and Enforcement.

#### Discussion Agenda

Memorandum and Resolution Re: 2003 FDIC Budget

The meeting will be held in the Board Room on the sixth floor of the FDIC Building located at 550, 17th Street, NW., Washington, DC.

The FDIC will provide attendees with auxiliary aids (*e.g.*, sign language interpretation) required for this meeting. Those attendees needing such assistance should call (202) 416-2089 (Voice); (202) 416-2007 (TTY), to make necessary arrangements.

Requests for further information concerning the meeting may be directed to Ms. Valerie J. Best, Assistant Executive Secretary of the Corporation, at (202) 898-3742.

Dated: November 26, 2002.

Federal Deposit Insurance Corporation.

**Valerie J. Best,**

*Assistant Executive Secretary.*

[FR Doc. 02-30547 Filed 11-27-02; 9:14 am]

**BILLING CODE 6714-01-M**

## FEDERAL EMERGENCY MANAGEMENT AGENCY

### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency has submitted the following proposed information collection to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. 3507).

**Title:** Reimbursement for Cost of Fighting Fire on Federal Property.

**Type of Information Collection:** Extension of a currently approved collection.

**OMB Number:** 3067-0141.

**Abstract:** The collection of information is required in order to reimburse fire services for claims submitted for fighting fires on property, which is under the jurisdiction of the United States and to determine the

amount authorized for payment. The FEMA Director, the United States Fire Administration Administrator, and the U.S. Department of Treasury will use the information to ensure proper expenditure of Federal funds.

*Affected Public:* Business or Other For Profit, Not-For-Profit Institutions, and State, Local or Tribal Government.

*Number of Respondents:* 4.

*Estimated Time per Respondent:* 1.5 hours.

*Estimated Total Annual Burden*

*Hours:* 24 hours.

*Frequency of Response:* On Occasion.

*Comments:* Interested persons are invited to submit written comments on the proposed information collection to the Desk Officer for the Federal Emergency Management Agency, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503 within 30 days of the date of this notice.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection should be made to Muriel B. Anderson, Chief, Records Management Branch, Information Resources Management Division, Information Technology Services Directorate, Federal Emergency Management Agency, 500 C Street, SW, Room 316, Washington, DC 20472. Facsimile number (202) 646-3347, or e-mail address

[InformationCollections@fema.gov](mailto:InformationCollections@fema.gov).

Dated: November 25, 2002.

**Edward W. Kernan,**

*Division Director, Information Resources Management Division, Information Technology Services Directorate.*

[FR Doc. 02-30387 Filed 11-29-02; 8:45 am]

**BILLING CODE 6718-01-P**

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

**Agency Information Collection  
Activities: Submission for OMB  
Review; Comment Request**

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency has submitted the following proposed information collection to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. 3507).

*Title:* Federal Hotel and Motel Fire Safety Declaration Form.

*Type of Information Collection:* Existing collection in use without OMB approval.

*OMB Number:* 3067—New.

*Abstract:* FEMA is required to establish and maintain a National Master List (NML) of approved fire safe hotels, motels, or other places of public accommodation. The Federal Hotel Motel Fire Safety Declaration Form is submitted either electronically or in a paper format, and used by property managers to report a property's compliance with safety equipment requirements. The NML is also available to Federal employees, States and the general public, and the hotel and motel industry.

*Affected Public:* Business or Other For-Profit, Not-For-Profit, and Federal Government.

*Number of Respondents:* 2,000 properties per year.

*Estimated Time per Respondent:* Property Owners—15 minutes; Property Owner Updates—3 minutes; State Burden—20 minutes.

*Estimated Total Annual Burden Hours:* 1,182 hours.

*Frequency of Response:* On Occasion.

*Comments:* Interested persons are invited to submit written comments on the proposed information collection to the Desk Officer for the Federal Emergency Management Agency, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503 within 30 days of the date of this notice.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection should be made to Muriel B. Anderson, Chief, Records Management Branch, Information Resources Management Division, Information Technology Services Directorate, Federal Emergency Management Agency, 500 C Street, SW, Room 316, Washington, DC 20472. facsimile number (202) 646-3347 or email address

[InformationCollections@fema.gov](mailto:InformationCollections@fema.gov).

Dated: November 19, 2002.

**Edward W. Kernan,**

*Division Director, Information Resources Management Division, Information Technology Services Directorate.*

[FR Doc. 02-30388 Filed 11-29-02; 8:45 am]

**BILLING CODE 6718-01-P**

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

**[FEMA-1440-DR]**

**Alaska; Amendment No. 2 to Notice of  
a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Alaska (FEMA-1440-DR), dated November 8, 2002, and related determinations.

**EFFECTIVE DATE:** November 10, 2002.

**FOR FURTHER INFORMATION CONTACT:**

Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705 or [Magda.Ruiz@fema.gov](mailto:Magda.Ruiz@fema.gov).

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective November 10, 2002.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.556, Fire Management Assistance; 83.558, Individual and Household Housing; 83.559, Individual and Household Disaster Housing Operations; 83.560 Individual and Household Program-Other Needs, 83.544, Public Assistance Grants; 83.548, Hazard Mitigation Grant Program.)

**Joe M. Allbaugh,**

*Director.*

[FR Doc. 02-30390 Filed 11-29-02; 8:45 am]

**BILLING CODE 6718-02-P**

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

**[FEMA-1440-DR]**

**Alaska; Amendment No. 1 to Notice of  
a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Alaska, (FEMA-1440-DR), dated November 8, 2002, and related determinations.

**EFFECTIVE DATE:** November 18, 2002.

**FOR FURTHER INFORMATION CONTACT:**

Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705 or [Magda.Ruiz@fema.gov](mailto:Magda.Ruiz@fema.gov).

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Alaska is hereby amended to include Individual Assistance and Categories C through G under the Public Assistance program for the following areas among those areas determined to have been adversely affected by the