

**ACTION:** Notice of public meeting.

**SUMMARY:** The Joint Mid-Atlantic Fishery Management Council (MAFMC) and the Atlantic States Marine Fisheries Commission's (ASMFC) Summer Flounder, Scup, and Black Sea Bass Industry Advisors will hold a public meeting.

**DATES:** Wednesday, December 4, 2002, from 9 a.m. until 4 p.m.

**ADDRESSES:** The meeting will be held at the Renaissance Hotel Philadelphia Airport, 500 Stevens Drive, Philadelphia, PA, telephone 610-521-5900.

*Council address:* Mid-Atlantic Fishery Management Council, Room 2115, 300 S. New Street, Dover, DE 19904. ASMFC, 1444 Eye Street, NW, 6th Floor, Washington, DC 20005.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, MAFMC, telephone 302-674-2331, ext. 19. Vince O'Shea, Executive Director, ASMFC, telephone 202-289-6400, ext. 304.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to discuss the 2003 recreational management measures for summer flounder, scup, and black sea bass.

Although non-emergency issues not contained in this agenda may come before the Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal Council action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issue arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address this emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at the Mid-Atlantic Council Office at least 5 days prior to the meeting date.

Dated: November 12, 2002.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 02-29186 Filed 11-15-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 111202E]

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Groundfish Oversight in December, 2002. Recommendations from the committee will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will held on Monday, December 2, 2002, at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 31 Hampshire Street, Mansfield, MA 02048; telephone: (508) 339-2200.

*Council address:* New England Fishery Management Council, 50 Water Street, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Groundfish Oversight Committee will meet to review the Draft Amendment 13 and accompanying Supplemental Environmental Impact Statement (SEIS) prior to its submission to NMFS. This document is being prepared for submission in December based on a court order in the case of Conservation Law Foundation et al. v. Secretary of Commerce. NMFS has petitioned the court to allow a delay in submitting the document, and the Council has sent a letter for the court asking for at least a one year delay. If a delay is granted by the court, further work will be completed before the Amendment is submitted.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: November 13, 2002.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 02-29217 Filed 11-15-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 111202D]

#### North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will hold public meetings December 2-9, 2002, in Anchorage, Alaska.

**DATES:** The meetings will be held on December 2, 2002 through December 9, 2002. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The Anchorage Hilton Hotel, 500 W 3rd Avenue, Anchorage, Alaska 99501.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Council staff, Phone: 907-271-2809.

**SUPPLEMENTARY INFORMATION:** The Council's Advisory Panel (AP) will begin at 8 a.m., Monday, December 2, and continue through Friday, December 6, 2002. The Scientific and Statistical Committee (SSC) will begin at 8 a.m. on Monday, December 2, and continue through Wednesday, December 4, 2002. Other Committees to be held during the week: Joint Protocol/Council/Board of Fish, 6 p.m. on Tuesday, December 3 in the King Salmon Room. Ecosystem Panel (Council, SSC, AP) 1 p.m.-5 p.m. on Tuesday, December 3 in the Aspen/Spruce Room.

The Council will begin its plenary session at 8 a.m. on Wednesday, December 4, continuing through Tuesday December 9. All meetings are