

Dated: November 12, 2002.

**Joseph C. Montgomery,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 02-29052 Filed 11-14-02; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6634-9]

### Environmental Impact Statements; Notice of Availability

**RESPONSIBLE AGENCY:** Office of Federal Activities, General Information (202) 564-7167 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed November 4, 2002, through November 8, 2002,

Pursuant to 40 CFR 1506.9.

*EIS No. 020457, Draft EIS, AFS, UT,* Fox and Crescent Reservoirs Maintenance Project, to operate and maintain the dam structures, special use permit, High Uintas Wilderness, Ashley National Forest, Uinta Basin, Duchesne County, UT, Due: December 30, 2002, Contact: Clark Tucker (435) 781-5203.

*EIS No. 020458, Draft EIS, AFS, ID,* Salmon-Challis National Forest Noxious Weed Management Program, to implement an integrated series of weed treatment and non-treatment practices, Custer, Lemhi, Butte and Blaine Counties, ID, Due: January 14, 2003, Contact: William Diage (208) 756-5100.

*EIS No. 020459, Final EIS, MMS, AL, LA, MS, TX,* Gulf of Mexico Outer Continental Shelf Oil and Gas Lease Sales: 2003-2007, starting in 2002 the proposed central planning area sales 185, 190, 194, 198, and 201 and western planning area sales 187, 192, 196, and 200, offshore marine environment, coastal counties and parishes of TX, LA, AL and MS, Due: December 16, 2002, Contact: Archie Melancon (703) 787-1547.

*EIS No. 020460, Final EIS, AFS, MT,* Cave Gulch post-fire salvage sale, harvesting dead or dying trees, implementation, Helena National Forest, Big Belts Mountain, Lewis and Clark Counties, MT, Due: December 16, 2002, Contact: Jerry Meyer (406) 449-5201.

*EIS No. 020461, Draft EIS, EPA, CA,* Lower Owens River Project, to implement a large-scale habitat restoration project, funding, NPDES permit and COE section 404 permit, Owens Valley, Inyo County, CA, Due:

January 14, 2003, Contact: Gail Louis (414) 972-3467. This document is available on the Internet at: <http://lorpeir.com>

*EIS No. 020462, Draft EIS, DOE, CA,* Sacramento Area Voltage Support Project, to improve system reliability and provide voltage support, Sierra Nevada Region, Alameda, Contra Costa, Placer, Sacramento, San Joaquin and Sutter Counties, CA, Due: December 30, 2002, Contact: Loreen McMahon (916) 353-4460. This document is available on the Internet at: <http://www.wapa.gov>.

*EIS No. 020463, Draft EIS, SFW, CA,* Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP), implementation, issuing incidental take permits, Riverside and Orange County, CA, Due: January 15, 2003, Contact: Jim Bartel (760) 431-9440.

*EIS No. 020464, Draft EIS, APH,* importation of solid wood packing material, to exclude, eradicate and/or control invasive alien agricultural pest, implementation, United States, Due: December 30, 2002, Contact: Ray Nosbaum (301) 734-6280. This document is available on the Internet at: <http://www.aphis.usda.gov/ppd/es/ppq/swpmdeis.pdf>.

*EIS No. 020465, Draft EIS, COE, LA,* Bayou Sorrel Lock Replacement (formerly IWW Locks) feasibility study, to relieve navigation delays and/or provide adequate flood protection, Atchafalaya Basin Floodway, Iberville Parish, LA, Due: December 30, 2002, Contact: Richard Boe (504) 862-1505.

*EIS No. 020467, Draft EIS, FHW, IL,* Milan Beltway Extension (FAU 5822) Airport Road to Blackhawk Road/John Deere Expressway, to provide a connections between the developing areas, Black Hawk State historic site, Rock Island County, IL, Due: January 13, 2003, Contact: Roger E. Rocke (815) 284-2271.

*EIS No. 020468, Final EIS, COE, TX,* Texas City's Proposed Shoal Point Container Terminal Project, containerized cargo gateway development, U.S. Army COE section 404 and 10 permits issuance, material placement area (DMPA), City of Texas, Galveston County, TX, Due: December 16, 2002, Contact: Sharon Manzaella-Tirpak (409) 766-3136.

*EIS No. 020469, Draft Supplement, FTA, FL,* Miami-Miami Beach (Bay Link) Transportation Corridor Study, transportation improvements connecting government center and downtown Miami Beach Convention Center, Dade County, FL, Due:

December 30, 2002, Contact: Elizabeth B. Martin (404) 562-3509.

*EIS No. 020470, Final EIS, FTA, AZ,* Central Phoenix/East Valley Light Rail Transit Corridor, construction, operation and maintenance, funding, Cities of Phoenix, Tempe and Mesa, Maricopa County, AZ, Due: December 16, 2002, Contact: Hymie Luden (415) 744-3115.

*EIS No. 020471, Draft EIS, SFW, FL,* proposed rulemaking for: the incidental take of small numbers of Florida manatees (*Trichechus manatus latirostris*) resulting from government programs related to watercraft access and watercraft operation in the State of Florida, Due: January 10, 2003, Contact: Pete Benjamin (904) 232-2580.

### Amended Notices

*EIS No. 020418, Draft EIS, USN, CA,* Advanced Amphibious Assault Vehicle (AAAV) development, replacement and establishment, implementation, Del Mar Basin Area of Marine Base Corps (MCB) Camp Pendleton, San Diego County, CA, Due: December 03, 2002, Contact: Lisa Seneca (619) 532-4744. Revision of **Federal Register** notice published on 10/11/2002: CEQ comment period ending 11/25/2002 has been extended to 12/3/2002.

*EIS No. 020452, Final Supplement, AFS, GA, AL, FL, SC, LA, NC, MS, TX,* vegetation management in the Coastal Plain/ Piedmont, proposal to clarify direction for conducting project-level inventories for biological evaluations (BEs), US Forest Service Southern Region, AL, GA, FL, SC, NC, LA, MS and TX, Due: December 9, 2002, Contact: Robert Wilhelm (404) 347-7076. Revision of **Federal Register** notice published on 11-8-2002: correction to website address on the Internet at: <http://www.southregion.fs.fed.us/planning/vmeis/index.htm>.

*EIS No. 020453, Final Supplement, AFS, AL, GA, KY, NC, SC, TN, VA, WV,* vegetation management in the Appalachian Mountains, proposal to clarify direction for conducting project-level inventories for biological evaluations (BEs), AL, GA, KY, NC, SC, TN, VA and WV, Due: December 9, 2002, Contact: Robert Wilhelm (404) 347-7076. Revision of **Federal Register** notice published 11-08-02 correction to website address. This document is available on the Internet at: <http://www.southregion.fs.fed.us/planning/vmeis/index.htm>.

Dated: November 12, 2002.

**Joseph C. Montgomery,**

Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 02-29053 Filed 11-14-02; 8:45 am]

BILLING CODE 6560-50-P

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-7408-8]

**Notice of Meeting of the EPA's Children's Health Protection Advisory Committee (CHPAC)**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the next meeting of the Children's Health Protection Advisory Committee (CHPAC) will be held December 2-4, 2002 at the Hotel Washington, Washington, DC. The CHPAC was created to advise the Environmental Protection Agency on science, regulations, and other issues relating to children's environmental health.

**DATES:** Monday, December 2, the Science/Regulatory Work Group and the Smart Growth Work Group will meet; plenary sessions will take place Tuesday, December 3, and Wednesday, December 4.

**ADDRESSES:** Hotel Washington, 515 15th Street, NW, Washington, DC.

Agenda Items: The meetings of the CHPAC are open to the public. The Science/Regulatory Work Group will meet December 2, from 9 a.m. to 5 p.m. The Smart Growth Workgroup will meet on December 2, from 1 p.m. to 5 p.m. The plenary CHPAC will meet on Tuesday, December 3, from 9 a.m. to 5:30 p.m., with a public comment period at 5:15 p.m., and on Wednesday, December 4, from 8:30 a.m. to 12 p.m.

The plenary session will open with introductions and a review of the agenda and objectives for the meeting. Agenda items include highlights of the Office of Children's Health Protection (OCHP) activities and reports from the Smart Growth Workgroup and the Science and Regulatory Work Group. Other potential agenda items include an EPA Briefing on the Draft Cancer Guidelines and Interim Policy Statement and an informational panel on the National Children's Study.

**FOR FURTHER INFORMATION CONTACT:**

Contact Joanne Rodman, Office of Children's Health Protection, USEPA,

MC 1107A, 1200 Pennsylvania Avenue, NW, Washington, DC 20460, (202) 564-2188, rodman.joanne@epa.gov.

Dated: November 8, 2002.

**Joanne K. Rodman,**

Designated Federal Official.

[FR Doc. 02-29055 Filed 11-14-02; 8:45 am]

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**ENVIRONMENTAL PROTECTION AGENCY**

[OPP-2002-0284; FRL-7280-1]

**Notice of Filing a Pesticide Petition to Establish a Tolerance for a Certain Pesticide Chemical in or on Food**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** This notice announces the initial filing of a pesticide petition proposing the establishment of regulations for residues of a certain pesticide chemical in or on various food commodities.

**DATES:** Comments, identified by docket ID number OPP-2002-0284, must be received on or before December 16, 2002.

**ADDRESSES:** Comments may be submitted electronically, by mail, or through hand delivery/courier. Follow the detailed instructions as provided in Unit I. of the **SUPPLEMENTARY INFORMATION**.

**FOR FURTHER INFORMATION CONTACT:** Bipin Gandhi, Registration Division (7505C), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460-0001; telephone number: (703) 308-8380; e-mail address: gandhi.bipin@epa.gov.

**SUPPLEMENTARY INFORMATION:**

**I. General Information**

*A. Does this Action Apply to Me?*

You may be potentially affected by this action if you are an agricultural producer, food manufacturer, pesticide manufacturer, or antimicrobial pesticide manufacturer. Potentially affected entities may include, but are not limited to:

Cat-egories	NAICS	Examples of Potentially Affected Entities
Industry	111	Crop Production
	112	Animal Production
	311	Food manufacturing
	32532	Pesticide Manufacturing

Cat-egories	NAICS	Examples of Potentially Affected Entities
	32561	Antimicrobial Pesticide

This listing is not intended to be exhaustive, but rather provides a guide for readers regarding entities likely to be affected by this action. Other types of entities not listed in this unit could also be affected. The North American Industrial Classification System (NAICS) codes have been provided to assist you and others in determining whether this action might apply to certain entities. If you have any questions regarding the applicability of this action to a particular entity, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

*B. How Can I Get Copies of this Document and Other Related Information?*

1. *Docket.* EPA has established an official public docket for this action under docket identification (ID) number OPP-2002-0284. The official public docket consists of the documents specifically referenced in this action, any public comments received, and other information related to this action. Although a part of the official docket, the public docket does not include Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. The official public docket is the collection of materials that is available for public viewing at the Public Information and Records Integrity Branch (PIRIB), Rm. 119, Crystal Mall# 2, 1921 Jefferson Davis Hwy., Arlington, VA. This docket facility is open from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The docket telephone number is (703) 305-5805.

2. *Electronic access.* You may access this **Federal Register** document electronically through the EPA Internet under the "**Federal Register**" listings at <http://www.epa.gov/fedrgstr/>.

An electronic version of the public docket is available through EPA's electronic public docket and comment system, EPA Dockets. You may use EPA Dockets at <http://www.epa.gov/edocket/> to submit or view public comments, access the index listing of the contents of the official public docket, and to access those documents in the public docket that are available electronically. Although not all docket materials may be available electronically, you may still access any of the publicly available docket materials through the docket facility identified in Unit I.B.1. Once in