

and/or by applying the project funding priorities listed in section 11 and specific objectives published in the AO; (b) determine the total duration of funding for each proposal; and (c) determine the amount of funds available for each proposal subject to the availability of fiscal year funds. Awards may not necessarily be made in rank order. In addition, proposals rated by the panel as either "Excellent," "Very Good," or "Good" that are not funded in the current fiscal period, may be considered for funding in another fiscal period without having to repeat the competitive, review process.

Recommendations for funding are then forwarded to the selecting official, the Director of NCCOS/CSCOR/COP, for the final funding decision. The Director shall make his final funding decisions based upon the program officials' recommendations, project funding priorities and availability of funds.

Investigators may be asked to modify objectives, work plans or budgets, and provide supplemental information required by the agency prior to the award. When a decision has been made (whether an award or declination), verbatim anonymous copies of reviews and summaries of review panel deliberations, if any, will be made available to the proposer. Declined applications will be held in the NCCOS/CSCOR/COP for the required 3 years in accordance with the current retention requirements, and then destroyed.

**(14) Other Requirements:**

(a) The Department of Commerce Pre-Award Notification of Requirements for Grants and Cooperative Agreements contained in the **Federal Register** notice of October 1, 2001 (66 FR 49917), as amended by the **Federal Register** notice published on October 30, 2002 (67 FR 66109), is applicable to this solicitation.

(b) Intergovernmental Review: (a) Applications under this program are not subject to Executive Order (E.O.) 12372, "Intergovernmental Review of Federal Programs." (b) It has been determined that this notice is not significant for purposes of E.O. 12866. Pursuant to 5 U.S.C. 553 (a)(2), an opportunity for public notice and comment is not required for this notice relating to grants, benefits and contracts. Because this notice is exempt from the notice and comment provisions of the Administrative Procedure Act, a Regulatory Flexibility Analysis is not required, and none has been prepared. It has been determined that this notice does not contain policies with Federalism implications as that term is defined in Executive Order 13132.

(c) Data Archiving: Any data collected in projects supported by NCCOS/

CSCOR/COP should be delivered to a National Data Center (NDC), such as the National Oceanographic Data Center (NODC), in a format to be determined by the institution, the NODC, and the Program Officer. It is the responsibility of the institution for the delivery of these data; the DOC will not provide additional support for delivery beyond the award. Additionally, all biological cultures established, molecular probes developed, genetic sequences identified, mathematical models constructed, or other resulting information products established through support provided by NCCOS/CSCOR/COP are encouraged to be made available to the general research community at no or modest handling charge (to be determined by the institution, Program Officer, and DOC).

(d) Please note that NOAA is developing a policy on internal overhead charges, NOAA scientists considering submission of proposals should contact the appropriate NCCOS/CSCOR/COP Program Manager for the latest information.

(e) Paperwork Reduction Act: This notification involves collection-of-information requirements subject to the Paperwork Reduction Act. The use of Standard Forms 424, 424A, 424B, and SF-LLL has been approved by the Office of Management and Budget (OMB) under control numbers 0348-0043, 0348-0044, 0348-0040 and 0348-0046.

The following requirements have been approved by OMB under control number 0648-0384; a Summary Proposal Budget Form (30 Minutes per response), a Project Summary Form (30 minutes per response), a standardized format for the Annual Performance Report (5 hours per response), a standardized format for the Final Report (10 hours per response), and the submission of up to 20 copies of proposals (10 minutes per response). The response estimates include the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Leslie.Mcdonald@noaa.gov. Copies of these forms and formats can be found on the COP home page under the Grants Information section.

Notwithstanding any other provision of law, no person is required to respond to, nor shall any person be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork

Reduction Act, unless that collection displays a currently valid OMB control number.

Dated: October 31, 2002.

**Alan Neuschatz,**

*Associated Assistant Administrator for Ocean Services and Coastal Zone Management.*

[FR Doc. 02-28511 Filed 11-7-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 110102C]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of committee meeting.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Gulf of Alaska Working Group will meet in Anchorage, AK.

**DATES:** The meeting will be held on November 25-26, 2002.

**ADDRESSES:** The meeting will be held at the Anchorage Hilton Hotel, 500 W 3rd Avenue, Top of the World Room, Anchorage, AK 99501.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Council Staff: 907-271-2809

**SUPPLEMENTARY INFORMATION:** On Monday, November 25, the committee will meet starting at 10 a.m. and on Tuesday, November 26, the meeting will begin at 8 a.m. to review: data on rockfish bycatch rates; International Pacific Halibut Commission discussion paper on managing halibut bycatch in a rationalized Pacific cod hook and line fishery; proposals for catcher/processor elements and options and finalize elements and options for analysis.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, 907-271-2809, at least 5 working days prior to the meeting date.

Dated: November 5, 2002.

**Theophilus R. Brainerd,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 02-28546 Filed 11-7-02; 8:45 am]

**BILLING CODE 3510-22-S**

**CONSUMER PRODUCT SAFETY COMMISSION****Petition Requesting Standard for Bunk Bed Cornerposts**

**AGENCY:** Consumer Product Safety Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission has received a petition (CP-03-1/ HP-03-1) requesting that the Commission establish a standard for bunk bed cornerposts. The Commission solicits written comments concerning the petition.

**DATES:** The Office of the Secretary must receive comments on the petition by January 7, 2003.

**ADDRESSES:** Comments, preferably in five copies, on the petition should be mailed to the Office of the Secretary, Consumer Product Safety Commission, Washington, DC 20207, telephone (301) 504-0800, or delivered to the Office of the Secretary, Room 501, 4330 East-West Highway, Bethesda, Maryland 20814. Comments may also be filed by telefacsimile to (301) 504-0127 or by email to [cpsc-os@cpsc.gov](mailto:cpsc-os@cpsc.gov). Comments should be captioned "Petition CP-03-1/ HP-03-1, Petition on Bunk Bed Cornerposts." A copy of the petition is available for inspection at the Commission's Public Reading Room, Room 419, 4330 East-West Highway, Bethesda, Maryland, and on the Commission's website at <http://www.cpsc.gov>.

**FOR FURTHER INFORMATION CONTACT:** Rockelle Hammond, Office of the Secretary, Consumer Product Safety Commission, Washington, DC 20207; telephone (301) 504-0800, ext. 1232.

**SUPPLEMENTARY INFORMATION:** The Commission has received correspondence from the Danny Foundation requesting that the Commission establish a standard to address the hazard of strangulation

posed by bunk bed cornerposts. The Commission is docketing this request as a petition under the Consumer Product Safety Act, 15 U.S.C. 2057, and the Federal Hazardous Substances Act, 15 U.S.C. 1261(q)(1)(A). The petitioner asserts that, due to the height of bunk beds, cornerposts on bunk beds pose a substantial risk to children when their clothing, bedding or other items become caught on the cornerposts. In such circumstances, children can hang from the caught item and die. The petitioner states that such incidents have resulted in fourteen deaths to American children since 1993.

Interested parties may obtain a copy of the petition by writing or calling the Office of the Secretary, Consumer Product Safety Commission, Washington, DC 20207; telephone (301) 504-0800. Copies of the petition are also available for inspection from 8:30 a.m. to 5 p.m., Monday through Friday, in the Commission's Public Reading Room, Room 419, 4330 East-West Highway, Bethesda, Maryland, or from the Commission's website at <http://www.cpsc.gov>.

Dated: November 4, 2002.

**Todd Stevenson,**

*Secretary, Consumer Product Safety Commission.*

[FR Doc. 02-28420 Filed 11-7-02; 8:45 am]

**BILLING CODE 6355-01-P**

**DEPARTMENT OF DEFENSE****Office of the Secretary****The Joint Staff; National Defense University (NDU), Board of Visitors (BOV) Meeting**

**AGENCY:** Department of Defense.

**ACTION:** Notice of meeting.

**SUMMARY:** The President, National Defense University has scheduled a meeting of the Board of Visitors.

**DATES:** The meeting will be held on November 14th and 15th 2002, from 18:00 to 21:00 on the 14th and continuing on the 15th from 08:30 to 17:00.

**ADDRESSES:** The meeting will be held in Room 115, Marshall Hall, Building 62, National Defense University, 300 5th Avenue, Fort McNair, Washington, DC 20319-5066.

**FOR FURTHER INFORMATION CONTACT:** NDU Assistant Vice President for Administration and Deputy Chief of Staff, National Defense University, Fort Lesley J. McNair, Washington, DC 20319-6200. To reserve space,

interested persons should contact Mr. Michael Mann, @ (202) 685-3903 and/or e-mail: [mannm@ndu.edu](mailto:mannm@ndu.edu).

**SUPPLEMENTARY INFORMATION:** The agenda will include past, present, and future Joint Professional Military Education and National Security/Home Land Security Policy issues that drive mission requirements for the National Defense University and its many Components. The meeting is open to the public with limited space available for observers to be allocated on a first come, first served basis.

**POC:** Michael Mann, BOV Executive Secretary, @ [mannm@ndu.edu](mailto:mannm@ndu.edu) and/or (202) 685-3903.

Dated: October 31, 2002.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 02-28413 Filed 11-7-02; 8:45 am]

**BILLING CODE 5001-08-M**

**DEPARTMENT OF DEFENSE****United States Military Cancer Institute****Sunshine Act Meeting Notice**

**AGENCY:** United States Military Cancer Institute.

**TIME AND DATE:** 0830 to 1500, November 14, 2002.

**PLACE:** Eisenhower Suite, WRAMC 6900 Georgia Ave., NW., Washington, DC 20307.

**STATUS:** Open—under "Government in the Sunshine Act" (5 U.S.C. 552b(e)(3)).

**MATTERS TO BE CONSIDERED:** USMCI goals and objectives.

8:30 a.m. Meeting—Committee of Scientific Advisors

(1) Welcome

(2) Introduction

(3) Overview of various Oncology Programs

(4) Committee and Director Executive Session

**CONTACT PERSON FOR MORE INFORMATION:** Mr. William Mahr, Associate Director for Administration—USMCI, (202) 782-0552.

Dated: November 4, 2002.

**Patricia L. Toppings,**

*OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 02-28720 Filed 11-6-02; 3:32 pm]

**BILLING CODE 5001-08-M**