

Conference Room 10 (6th floor),  
Bethesda, Maryland 20892.

*Contact Person:* Ann Wagner, Ph.D.,  
Division of Services and Intervention  
Research, National Institute of Mental  
Health, NIH, 6001 Executive Boulevard,  
Room 7142, MSC 9633, Bethesda,  
Maryland 20892. Email: <  
awagner@mail.nih.gov> Phone: 301-  
443-4283.

Any member of the public interested  
in presenting oral comments to the  
committee may notify the contact  
person listed on this notice at least 5  
days in advance of the meeting.  
Interested individuals and  
representatives of organizations may  
submit a letter of intent, a brief  
description of the organization  
represented, and a short description of  
the oral presentation. Presentations may  
be limited to 5 minutes; both printed  
and electronic copies are requested for  
the record. In addition, any interested  
person may file written comments with  
the committee by forwarding his/her  
statement to the contact person listed on  
this notice. The statement should  
include the name, address, telephone  
number and, when applicable, the  
business or professional affiliation of  
the interested person.

Information about the meeting is also  
available on-line on the NIMH Home  
Page at < [http://www.nimh.nih.gov/iacc/  
index.cfm](http://www.nimh.nih.gov/iacc/index.cfm) >.

Dated: October 31, 2002.

**Ruth L. Kirschstein,**

*Deputy Director, National Institutes of Health.*

[FR Doc. 02-28539 Filed 11-7-02; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Cancer Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the  
Federal Advisory Committee Act, as  
amended (5 U.S.C. Appendix 2), notice  
is hereby given of the following  
meeting.

The meeting will be closed to the  
public in accordance with the  
provisions set forth in sections  
552b(c)(4) and 552b(c)(6), Title 5 U.S.C.,  
as amended. The grant applications and  
the discussions could disclose  
confidential trade secrets or commercial  
property such as patentable material,  
and personal information concerning  
individuals associated with the grant  
applications, the disclosure of which  
would constitute a clearly unwarranted  
invasion of personal privacy.

*Name of Committee:* National Cancer  
Institute Special Emphasis Panel, Minority  
Institution/Cancer Centers Partnerships:  
CA03-009, CA03-008, CA03-010.

*Date:* December 3-4, 2002.

*Time:* 7 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant  
applications.

*Place:* Bethesda Marriott, 5151 Pooks Hill  
Road, Bethesda, MD 20814.

*Contact Person:* Ray Bramhall, Ph.D.,  
Scientific Review Administrator, Special  
Review, Referral and Resources Branch,  
Division of Extramural Affairs, National  
Cancer Institute, National Institutes of  
Health, 6116 Executive Boulevard, Suite  
8060, Rockville, MD 20892, (301) 594-1403.

(Catalogue of Federal Domestic Assistance  
Program Nos. 93.392, Cancer Construction;  
93.393, Cancer Cause and Prevention  
Research; 93.394, Cancer Detection and  
Diagnosis Research; 93.395, Cancer  
Treatment Research; 93.396, Cancer Biology  
Research; 93.397, Cancer Centers Support;  
93.398, Cancer Research Manpower; 93.399,  
Cancer Control, National Institutes of Health,  
HHS)

Dated: November 1, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory  
Committee Policy.*

[FR Doc. 02-28533 Filed 11-7-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH SERVICES

### National Institutes of Health

#### National Cancer Institute; Notice of Meeting

Pursuant to section 10(d) of the  
Federal Advisory Committee Act, as  
amended (5 U.S.C. Appendix 2), notice  
is hereby given of the meeting of the  
National Cancer Advisory Board.

The meeting will be open to the  
public as indicated below, with  
attendance limited to space available.  
Individuals who plan to attend and  
need special assistance, such as sign  
language interpretation or other  
reasonable accommodations, should  
notify the Contact Person listed below  
in advance of the meeting.

A portion of the meeting will be  
closed to the public in accordance with  
the provisions set forth in sections  
552b(c)(4), and 552b(6), as amended.  
The grant applications and the  
discussions could disclose confidential  
trade secrets or commercial property  
such as patentable material, and  
personal information concerning  
individuals associated with the grant  
applications, the disclosure of which  
would constitute a clearly unwarranted  
invasion of personal privacy.

*Name of Committee:* National Cancer  
Advisory Board.

*Dates:* December 4-5, 2002.

*Open:* December 4, 2002, 8:45 a.m. to 3:15  
p.m.

*Agenda:* Program reports and  
presentations; Business of the Board.

*Place:* National Cancer Institute, 9000  
Rockville Pike, Building 31, C Wing, 6th  
Floor, Conference Room 10, Bethesda, MD  
20892.

*Contact Person:* Dr. Marvin R. Kalt,  
Executive Secretary, National Cancer  
Institute, National Institutes of Health, 6116  
Executive Boulevard, 8th Floor, Room 8001,  
Bethesda, MD 20892-8327, (301) 496-5147.

*Name of Committee:* National Cancer  
Advisory Board, Subcommittee on Planning  
and Budget.

*Open:* December 4, 2002, 11:05 a.m. to  
11:55 a.m.

*Agenda:* To discuss activities related to the  
Subcommittee on Planning and Budget.

*Place:* National Cancer Institute, 9000  
Rockville Pike, Building 31, C Wing, 6th  
Floor, Conference Room 10, Bethesda, MD  
20892.

*Contact Person:* Ms. Cherie Nichols,  
Executive Secretary, Subcommittee on  
Planning and Budget, National Cancer  
Institute, National Institutes of Health, 9000  
Rockville Pike, Building 31, Room 11A03,  
Bethesda, MD 20892, (301) 496-5515.

*Name of Committee:* National Cancer  
Advisory Board.

*Closed:* December 4, 2002, 3:15 p.m. to  
Recess.

*Agenda:* Review intramural program site  
visit outcomes; Discussion of confidential  
personnel issues.

*Place:* National Cancer Institute, 9000  
Rockville Pike, Building 31, C Wing, 6th  
Floor, Conference Room 10, Bethesda, MD  
20892.

*Contact Person:* Dr. Marvin R. Kalt,  
Executive Secretary, National Cancer  
Institute, National Institutes of Health, 6116  
Executive Boulevard, 8th Floor, Room 8001,  
Bethesda, MD 20892-8327, (301) 496-5147.

*Name of Committee:* National Cancer  
Advisory Board.

*Open:* December 5, 2002, 8:30 a.m. to 12  
p.m.

*Agenda:* Program reports and  
presentations; Business of the Board.

*Place:* National Cancer Institute, 9000  
Rockville Pike, Building 31, C Wing, 6th  
Floor, Conference Room 10, Bethesda, MD  
20892.

*Contact Person:* Dr. Marvin R. Kalt,  
Executive Secretary, National Cancer  
Institute, National Institutes of Health, 6116  
Executive Boulevard, 8th Floor, Room 8001,  
Bethesda, MD 20892-8327, (301) 496-5147.

Any interested person may file  
written comments with the committee  
by forwarding the statement to the  
Contact Person listed on this notice. The  
statement should include the name,  
address, telephone number and when  
applicable, the business or professional  
affiliation of the interested person.

In the interest of security, NIH has  
instituted stringent procedures for  
entrance into the building by non-  
government employees. Persons without

a government I.D. will need to show a photo I.D. and sign-in at the security desk upon entering the building.

Information is also available on the Institute's/Center's home page: [deainfo.nci.nih.gov/advisory/ncab.htm](http://deainfo.nci.nih.gov/advisory/ncab.htm), where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.392, Cancer Construction; 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control, National Institutes of Health, HHS)

Dated: November 1, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-28534 Filed 11-7-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Aging; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Aging Special Emphasis Panel, T32's.

*Date:* November 12-14, 2002.

*Time:* 7 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Chevy Chase Holiday Inn, 5520 Wisconsin Ave., Chevy Chase, MD 20815.

*Contact Person:* Jeffrey M. Chernak, Ph.D., The Bethesda Gateway Building, 7201 Wisconsin Avenue/Suite 2C212, Bethesda, MD 20892, (301) 496-9666.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* National Institute on Aging Special Emphasis Panel, Human Genetics.

*Date:* November 18-19, 2002.

*Time:* 7 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Iberville Suites—New Orleans, 910 Iberville Street, New Orleans, LA 70112.

*Contact Person:* Alicja L. Markowska, Ph.D., DSC, Scientific Review Office, Gateway Building/Suite 2C212, 7201 Wisconsin Avenue, Bethesda, MD 20817.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* National Institute on Aging Special Emphasis Panel, Intervention Panel.

*Date:* November 21, 2002.

*Time:* 8 a.m. to 3:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Gateway Building, 7201 Wisconsin Avenue/Suite 2C212, Bethesda, MD 20814.

*Contact Person:* Arthur D. Schaerdel, DVM, The Bethesda Gateway Building, 7201 Wisconsin Avenue/Suite 2C212, Bethesda, MD 20892, (301) 496-9666.

(Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

Dated: November 4, 2002.

**Anna Snouffer,**

*Deputy Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-28527 Filed 11-7-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Arthritis and Musculoskeletal and Skin Diseases; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Arthritis and Musculoskeletal and Skin Diseases Special Emphasis Panel, Gordon Conference Review.

*Date:* December 2, 2002.

*Time:* 1:30 p.m. to 3:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* One Democracy Plaza, 6701 Democracy Blvd., Suite 800, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Tracy A. Shahan, Ph.D., Scientific Review Administrator, National Institute of Arthritis and Musculoskeletal and Skin Diseases, 6701 Democracy Plaza, Bethesda, MD 20892, (301) 594-4952.

(Catalogue of Federal Domestic Assistance Program Nos. 93.846, Arthritis, Musculoskeletal and Skin Diseases Research, National Institutes of Health, HHS)

Dated: November 4, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-28528 Filed 11-7-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institutes on Drug Abuse; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Drug Abuse Special Emphasis Panel, Program Project.

*Date:* November 20, 2002.

*Time:* 10 am to 2 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* 6001 Executive Boulevard, Suite 3158, Bethesda, MD 20892-9547 (Telephone Conference Call).

*Contact Person:* Khurshheed Asghar, Ph.D., Chief, Basic Sciences Review Branch, Office of Extramural Affairs, National Institute on Drug Abuse, National Institutes of Health, DHHS, 6001 Executive Boulevard, Room 3158, MSC 9547, Bethesda, MD 20892-9547, (301) 443-2620.

*Name of Committee:* National Institute on Drug Abuse Special Emphasis Panel, Minority Institutions' Drug Abuse Research Development Program (MIDARP).

*Date:* December 5, 2002.