

Commission may put before it. Members of the public may attend the meeting. The Federal Communications Commission will attempt to accommodate as many persons as possible. Admittance, however, will be limited to the seating available. Unless so requested by the Council's Chair, there will be no public oral participation, but the public may submit written comments to Jeffery Goldthorp, the Federal Communications Commission's Designated Federal Officer for the Technological Advisory Council, before the meeting. Mr. Goldthorp's e-mail address is [jgoldtho@fcc.gov](mailto:jgoldtho@fcc.gov). His United States mail delivery address is Jeffery Goldthorp, Chief, Network Technology Division, Office of Engineering and Technology, Federal Communications Commission, 445 12th Street, SW., Washington, DC 20554.

Federal Communications Commission.

**Marlene H. Dortch,**

*Secretary.*

[FR Doc. 02-28165 Filed 11-5-02; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL COMMUNICATIONS COMMISSION

### Sunshine Act Meeting; Open Commission Meeting; Thursday, November 7, 2002

October 31, 2002.

The Federal Communications Commission will hold an Open Meeting on the subjects listed below on Thursday, November 7, 2002, which is scheduled to commence at 9:30 a.m. in Room TW-C305, at 445 12th Street, SW., Washington, DC.

#### Item, Bureau, and Subject

- 1—International: The International Bureau will report on the outcome of the International Telecommunication Union Plenipotentiary Conference.
- 2—Wireless Telecommunications:
 

*Title:* Amendment of the Commission's Rules Regarding Dedicated Short-Range Communication Services in the 5.850–5.925 GHz Band (WT Docket No. 01–90); Amendment of Parts 2 and 90 of the Commission's Rules to Allocate the 5.850–5.925 GHz Band to the Mobile Service for Dedicated Short Range Communications of Intelligent Transportation Services.

*Summary:* The Commission will consider a Notice of Proposed Rulemaking and Order concerning allocation and service rules for the

Dedicated Short-Range Communication Services in the 5.850–5.925 GHz Band.

#### 3—Media:

*Title:* Review of the Commission's Broadcast and Cable Equal Employment Opportunity Rules and Policies (MM Docket No. 98–204).

*Summary:* The Commission will consider a Second Report and Order concerning new broadcast and MVPD equal employment opportunity rules and policies.

#### 4—Office of Engineering and Technology:

*Title:* Amendment of Part 2 of the A Commission's Rules to Allocate Spectrum Below 3 GHz for Mobile and Fixed Services to Support the Introduction of New Advanced Wireless Services, including Third Generation Wireless Systems (ET Docket No. 00–258).

*Summary:* The Commission will consider a Second Report and Order that would allocate spectrum in the 1.7 and 2.1 GHz bands that can be used to provide advanced wireless services (AWS), such as those services commonly identified as "3G" or "IMT-2000."

#### 5—Wireless Telecommunications:

*Title:* Service Rules for Advanced Wireless Services in the 1.7 GHz and 2.1 GHz Bands.

*Summary:* The Commission will consider a Notice of Proposed Rulemaking concerning service rules for Advanced Wireless Services in the 1.7 GHz and 2.1 GHz bands.

#### 6—Office of Engineering Technology: The Spectrum Policy Task Force will report on its findings and recommendations relating to the Commission's spectrum policy.

Additional information concerning this meeting may be obtained from Maureen Peratino or David Fiske, Office of Media Relations, telephone number (202) 418–0500; TTY 1–888–835–5322.

Copies of materials adopted at this meeting can be purchased from the FCC's duplicating contractor, Qualex International (202) 863–2893; Fax (202) 863–2898; TTY (202) 863–2897. These copies are available in paper format and alternative media, including large print/type; digital disk; and audio tape. Qualex International may be reached by e-mail at [Qualexint@aol.com](mailto:Qualexint@aol.com).

This meeting can be viewed over George Mason University's Capitol Connection. The Capitol Connection also will carry the meeting live via the Internet. For information on these services call (703) 993–3100. Audio/

Video coverage of the meeting will be broadcast live over the Internet from the FCC's Audio/Video Events web page at <http://www.fcc.gov/realaudio>. Audio and video tapes of this meeting can be purchased from CACI Productions, 341 Victory Drive, Herndon, VA 20170, telephone number (703) 834–1470, Ext. 19; fax number (703) 834–0111.

Federal Communications Commission.

**Marlene H. Dortch,**

*Secretary.*

[FR Doc. 02-28324 Filed 11-4-02; 11:44 am]

**BILLING CODE 6712-01-P**

## FEDERAL MARITIME COMMISSION

### Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984. Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, NW., Room 940. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

*Agreement No.:* 011712–002.

*Title:* CMA CGM/CSG Slot Exchange, Sailing and Cooperative Working Agreement.

*Parties:* CMA CGM, S.A., China Shipping Container Lines Co. Ltd.

*Synopsis:* The amendment allows China Shipping to add five vessels to the agreement. The parties request expedited review.

*Agreement No.:* 201189–001.

*Title:* Passenger Cruise Wharfage and Dockage Agreement among Broward County, Worldwide Shore Services, Inc. and Carnival Corporation.

*Parties:* Broward County, Worldwide Shore Services, Inc., Carnival Corporation.

*Synopsis:* The amendment extends the term of the agreement by one year to September 30, 2010, and makes arrangements for potential berth changes caused by construction. The amendment also updates wharfage and dockage rates and minimum guarantees.

Dated: November 1, 2002.

By Order of the Federal Maritime Commission.

**Bryant L. VanBrakle,**

*Secretary.*

[FR Doc. 02-28232 Filed 11-5-02; 8:45 am]

**BILLING CODE 6730-01-P**