

these meetings will be closed to the public.

Dated: October 30, 2002.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Science Board

**AGENCY:** Department of Defense.

**ACTION:** Notice of Advisory Committee meeting.

**SUMMARY:** The Defense Science Board Task Force on the Smallpox Vaccine Down Select Process will meet in closed session on December 9, 2002, and February 6, 2003, at SAIC, 4001 N. Fairfax Drive, Arlington, VA. The Task Force will perform an independent evaluation of the Department of Defense and Department of Health and Human Services smallpox vaccine candidates.

The mission of the Defense Science Board is to advise the Secretary of Defense and the Under Secretary of Defense for Acquisition, Technology & Logistics on scientific and technical matters as they affect the perceived needs of the Department of Defense. At these meetings, the Task Force will evaluate each of the three smallpox vaccine candidates to include the following type of issues: Choice of cell line and viral strain used; preclinical data in appropriate animal models; review of vaccine production methodology to include rates of production and surge capacity; review of protocols for clinical trials to include adverse reaction rates; review of cost issues as they relate to production of the vaccine; review of critical regulatory, legal, and ethical issues associated with the use of the vaccine; and any other issues that the Task Force feels, based on its experience, are relevant.

In accordance with section 10(d) of the Federal Advisory Committee Act, Pub. L. 92-463, as amended (5 U.S.C. App. II), it has been determined that these Defense Science Board Task Force meetings concern matters listed in 5 U.S.C. 552b(c)(4) and that, accordingly, these meetings will be closed to the public.

Dated: October 30, 2002.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

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## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Notice of Intent To Prepare an Environmental Impact Statement for Department of Defense Mission Closure at Johnston Atoll Airfield

Pursuant to the National Environmental Policy Act (NEPA) of 1969, as amended (42 United States Code 4321, *et seq.*), the Council on Environmental Quality (CEQ) Regulations for implementing the procedural provisions of NEPA (40 Code of Federal Regulations [CFR] parts 1500-1508), and Air Force policy and procedures (32 CFR 989), Detachment 1 of the 15 Air Base Wing (ABW) intends to prepare an Environmental Impact Statement (EIS) for the DoD mission closure of Johnston Atoll Airfield. Johnston Atoll (JA) is an unincorporated territory (*i.e.*, possession) of the United States located approximately 717 nautical miles southwest of Honolulu, Hawaii, in the central Pacific Ocean. The Air Force and its implementing agent, Detachment 1, 15 ABW currently serves as the host-management agency for JA military missions. After December 31, 2003, no further military mission requirements have been identified for JA.

Detachment 1, 15 ABW will be the lead agency for the EIS. Since Honolulu is the closest population center to this remote Pacific atoll, Detachment 1, 15 ABW will conduct a Public Scoping Meeting, scheduled for November 6, 2002, in Honolulu, Hawaii at Washington Intermediate School, located at 1633 South King Street. The meeting's purpose is to determine the environmental issues and concerns to be analyzed, to solicit comments on the Proposed Action and alternatives, and to solicit input for other alternatives to be considered in the EIS.

The current proposal evaluates four alternatives—(1) No Action; (2) mission closure with declaration of excess to General Services Administration (GSA); (3) mission closure, but retain ownership of JA (do not excess property to GSA); and (4) caretaker status (mothball JA and retain for future missions). The Proposed Action is alternative (2); however, all comments received during the Scoping Meeting will be considered prior to the Air Force making a decision.

For further information concerning the DoD mission closure at JA or alternatives to the proposed action, please contact Ms. Fran Saunders, Chief, Johnston Atoll Program Office, OL-A, Detachment 1, 15 ABW, 200 Vickers

Avenue, Bldg 1055, Hickam AFB, HI 96853-5271.

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 02-28208 Filed 11-5-02; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of Government-Owned Invention; Available for Licensing

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy. Navy Case No. 83,326, entitled "Use of Selective Electrodes for Illicit Drugs Analysis in Saliva and Surface Wipes".

**ADDRESSES:** Requests for information about the invention cited should be directed to the Naval Research Laboratory, Code 1004, 4555 Overlook Avenue, SW., Washington, DC 20375-5320, and must include the Navy Case number.

**FOR FURTHER INFORMATION CONTACT:** Catherine M. Cotell, Ph.D., Head, Technology Transfer Office, NRL Code 1004, 4555 Overlook Avenue, SW., Washington, DC 20375-5320, telephone (202) 767-7230. Due to temporary U.S. Postal Service delays, please fax (202) 404-7920, *E-Mail:* [cotell@nrl.navy.mil](mailto:cotell@nrl.navy.mil) or use courier delivery to expedite response.

(Authority: 35 U.S.C. 207, 37 CFR Part 404)

Dated: October 29, 2002.

**R.E. Vincent II,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

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## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education

**SUMMARY:** The Leader, Regulatory Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.