

Comment 4 Jointfor  
 Comment 5 Lonestar Lumber  
 Comment 6 Maibec Industries Inc.  
 [FR Doc. 02-28217 Filed 11-4-02; 8:45 am]  
 BILLING CODE 3510-DS-P

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## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Terminate Nonexclusive Patent License; Micro Photonix Integration Corporation

**AGENCY:** Department of the Navy, DOD.  
**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to terminate the nonexclusive license granted to Micro Photonix Integration Corporation on June 6, 2000, to practice the Government-owned inventions described in U.S. Patent numbers 4,763,272; 5,121,453, and 5,652,819. The Licensee is in default of the license agreement.

**DATE:** Anyone wishing to object to the termination of this license has thirty (30) days from the date of this notice to file written objections along with supporting evidence, if any.

**ADDRESS:** Written objections are to be filed with the Office of Patent Counsel, Space and Naval Warfare Systems Center, Code 20012, 53510 Silvergate Ave., Room 103, San Diego, CA 92152-5765.

**FOR FURTHER INFORMATION CONTACT:** Mr. James A. Ward, Space and Naval Warfare Systems Center, Code 20012, 53510 Silvergate Ave., Room 103, San Diego, CA 92152-5765, telephone (619) 553-3823.

**(Authority:** 35 U.S.C. 207, 37 CFR Part 404.10)

Dated: October 23, 2002.

#### R.E. Vincent II,

*Lieutenant Commander, Judge Advocate  
 General's Corps, U.S. Navy, Federal Register  
 Liaison Officer.*

[FR Doc. 02-28045 Filed 11-4-02; 8:45 am]

BILLING CODE 3810-FF-P

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## DEPARTMENT OF EDUCATION

### Brown v. Board of Education 50th Anniversary Commission; Meeting

**AGENCY:** Brown v. Board of Education  
 50th Anniversary Commission, U.S.  
 Department of Education (ED).

**ACTION:** Notice of meeting.

**SUMMARY:** This notice provides the  
 schedule of a forthcoming meeting of

the Brown v. Board of Education 50th  
 Anniversary Commission. This notice  
 also describes the functions of the  
 commission. This document is intended  
 to notify the general public of their  
 opportunity to attend.

*Date and Time:* November 13, 2002 at  
 8:45 a.m.

**ADDRESSES:** Howard University School  
 of Law, Allen Mercer Daniel Law  
 Library, 2900 Van Ness Street, NW.,  
 Washington, DC 20008.

**FOR FURTHER INFORMATION CONTACT:**  
 Daniel W. Sutherland, Chief of Staff,  
 Office for Civil Rights, U.S. Department  
 of Education, 330 C Street, SW.,  
 Washington, DC 20202, (202) 205-5526.

**SUPPLEMENTARY INFORMATION:** Brown v.  
 Board of Education 50th Anniversary  
 Commission is established under Public  
 Law 107-41 to commemorate the 50th  
 anniversary of the Brown decision. The  
 Commission, in conjunction with the  
 U.S. Department of Education, is  
 responsible for planning and  
 coordinating public education activities  
 and initiatives. Also, the Commission,  
 in cooperation with the Brown  
 Foundation for Educational Equity,  
 Excellence, and Research in Topeka,  
 Kansas, and such other public or private  
 entities as the Commission deems  
 appropriate, is responsible for  
 encouraging, planning, developing, and  
 coordinating observances of the  
 anniversary of the Brown decision. The  
 meeting of the Commission is open to  
 the public. Individuals who will need  
 accommodations for a disability in order  
 to attend the meeting (i.e. interpreting  
 services, assistive listening devices,  
 materials in alternative format) should  
 notify Mary McPhail at (202) 205-9529  
 by no later than November 6, 2002. We  
 will attempt to meet requests after that  
 date, but cannot guarantee availability.

Dated: October 30, 2002.

#### Gerald A. Reynolds,

*Assistant Secretary for Civil Rights.*

[FR Doc. 02-28049 Filed 11-4-02; 8:45 am]

BILLING CODE 4000-01-M

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## DEPARTMENT OF ENERGY

### Office of Science; Fusion Energy Sciences Advisory Committee

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting

**SUMMARY:** This notice announces a  
 meeting of the Fusion Energy Sciences  
 Advisory Committee. The Federal  
 Advisory Committee Act (Public Law  
 92-463, 86 Stat. 770) requires that  
 public notice of these meetings be  
 announced in the **Federal Register**.

**DATES:** Monday, November 25, 2002, 9  
 a.m. to 6 p.m.; Tuesday, November 26,  
 2002, 9 a.m. to 12 noon.

**ADDRESSES:** The Marriott Gaithersburg  
 Washingtonian Center, 9751  
 Washingtonian Boulevard, Gaithersburg,  
 Maryland 20878, USA.

**FOR FURTHER INFORMATION CONTACT:**  
 Albert L. Opdenaker, Office of Fusion  
 Energy Sciences; U.S. Department of  
 Energy; 1000 Independence Avenue,  
 SW.; Washington, DC 20585-1290;  
 Telephone: 301-903-4927.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Meeting:* The major  
 purpose of this meeting is to finalize the  
 Fusion Energy Sciences Advisory  
 Committee recommendations on a plan  
 for putting fusion-generated electricity  
 on the commercial utility grid in 35  
 years.

#### Tentative Agenda

*Monday, November 25, 2002*

- Office of Science Perspective
- Office of Fusion Energy Sciences  
 Perspective
- Report from the 35-year Development  
 Plan Panel
- Public Comments

*Tuesday, November 26, 2002*

- Report from the Simulation/Integrated  
 Modeling Panel
- Report from the Non-electric  
 Application Panel

*Public Participation:* The meeting is  
 open to the public. If you would like to  
 file a written statement with the  
 Committee, you may do so either before  
 or after the meeting. If you would like  
 to make oral statements regarding any of  
 the items on the agenda, you should  
 contact Albert L. Opdenaker at 301-  
 903-8584 (fax) or  
*albert.opdenaker@science.doe.gov* (e-  
 mail). You must make your request for  
 an oral statement at least 5 business  
 days before the meeting. Reasonable  
 provision will be made to include the  
 scheduled oral statements on the  
 agenda. The Chairperson of the  
 Committee will conduct the meeting to  
 facilitate the orderly conduct of  
 business. Public comment will follow  
 the 10-minute rule.

*Minutes:* We will make the minutes of  
 this meeting available for public review  
 and copying within 30 days at the  
 Freedom of Information Public Reading  
 Room; IE-190; Forrestal Building; 1000  
 Independence Avenue, SW.,  
 Washington, DC, between 9 a.m. and 4  
 p.m., Monday through Friday, except  
 Federal holidays.