

Mitchell (Hydropteridales: Salviniaceae)" (August 2002). We are making the EA available to the public for review and comment. We will consider all comments that we receive on or before the date listed under the heading DATES at the beginning of this notice.

The EA may be viewed on the Internet at <http://www.aphis.usda.gov/ppq/> by following the link for "Documents/Forms Retrieval System" then clicking on the triangle beside "6—Permits—Environmental Assessments," and selecting document number 0001. You may request paper copies of the EA by calling or writing to the person listed under **FOR FURTHER INFORMATION CONTACT**. Please refer to the title of the EA when requesting copies. The EA is also available for review in our reading room (information on the location and hours of the reading room is listed under the heading **ADDRESSES** at the beginning of this notice).

*The EA has been prepared in accordance with:* (1) The National Environmental Policy Act of 1969 (NEPA), as amended (42 U.S.C. 4321 *et seq.*), (2) regulations of the Council on Environmental Quality for implementing the procedural provisions of NEPA (40 CFR parts 1500–1508), (3) USDA regulations implementing NEPA (7 CFR part 1), and (4) APHIS' NEPA Implementing Procedures (7 CFR part 372).

Done in Washington, DC, this 28th day of October, 2002 .

**Peter Fernandez,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 02–27684 Filed 10–30–02; 8:45 am]

**BILLING CODE 3410–34–P**

## DEPARTMENT OF AGRICULTURE

### Commodity Credit Corporation

#### Types and Quantities of Agricultural Commodities Available for Donation Overseas Under Section 416(b) of the Agricultural Act of 1949, as Amended, in Fiscal Year 2003

**AGENCY:** Commodity Credit Corporation, USDA.

**ACTION:** Notice.

**SUMMARY:** On October 25, 2002, the President, Commodity Credit Corporation (CCC), who is the Under Secretary of Agriculture for Farm and Foreign Agricultural Services, determined that 200,000 metric tons of nonfat dry milk in CCC inventory will be made available for donation overseas under section 416(b) of the Agricultural

Act of 1949, as amended ("section 416(b)"), during fiscal year 2003. This amount will be in addition to the 5,450 metric tons that will be shipped overseas during fiscal year 2003 to fulfill commitments made by CCC in agreements entered into by CCC under section 416(b) during fiscal year 2002.

**FOR FURTHER INFORMATION CONTACT:** William Hawkins, Director, Program Administration Division, FAS, USDA, (202) 720–3241.

Dated: October 28, 2002.

**A. Ellen Terpstra,**

*Vice President, Commodity Credit Corporation.*

[FR Doc. 02–27811 Filed 10–30–02; 8:45 am]

**BILLING CODE 3410–10–M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### California Coast Provincial Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The California Coast Provincial Advisory Committee (PAC) will meet on November 21 and 22, 2002, in Ukiah, California. The purpose of the meeting is to discuss issues relating to implementing the Northwest Forest Plan.

**DATES:** The meeting will be held from 1 p.m. to 5 p.m. on November 21, 2002, and from 8:30 a.m. to 2:30 p.m. on November 22, 2002, at the Ukiah Valley Conference Center in Ukiah, CA.

**ADDRESSES:** The meeting will be held at the Chenin Blanc Room of the Ukiah Valley Conference Center, 200 South School Street, Ukiah, CA.

**FOR FURTHER INFORMATION CONTACT:** Phebe Brown, Committee Coordinator, USDA, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, CA, 95988, (530) 934–1137; E-mail [pybrown@fs.fed.us](mailto:pybrown@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include (1) Presentations on Mendocino and Six Rivers National Forests' Draft Roads Analysis Process reports; (2) Regional Ecosystem Office (REO) update; (3) Presentation on Survey and Manage Supplemental Environmental Impact Statement; (4) Update on planning for a Province fire ecology/fuels treatment workshop; (5) Aquatic Conservation Subcommittee report; (6) Finalize implementation monitoring reports; (7) Discussion of proposed timber harvest issue; (8) Northwest Forest Plan socio-economic monitoring; (9) 2003

committee meeting dates; (10) Reports from agencies and committee members; and (11) Public comment. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: October 15, 2002.

**James Fenwood,**

*Forest Supervisor.*

[FR Doc. 02–27702 Filed 10–30–02; 8:45 am]

**BILLING CODE 3410–11–M**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### National Infrastructure Advisory Council; Notice of Open Meeting

The National Infrastructure Advisory Council (NIAC) will meet on Friday, November 15, 2002, from 11 a.m. until 1 p.m. The meeting, which will be held telephonically, will be open to the public. Members of the public interested in attending by telephone should call (toll free) 1–888–899–7785 and, when prompted, enter passcode 1468517. In addition, a bridge to the conference call will be provided at the Truman Room of the White House Conference Center, 726 Jackson Place, NW., Washington, DC 20503. Limited seating will be available. Reservations are not accepted.

The Council advises the President of the United States on the security of information systems for critical infrastructure supporting other sectors of the economy, including banking and finance, transportation, energy, manufacturing, and emergency government services. At this meeting, the Council will receive a briefing on the draft National Strategy to Secure Cyberspace and will begin deliberations to formulate comments on the draft to be furnished to the President.

#### Agenda

- I. Introduction of NIAC Members
- II. Welcoming remarks—Richard Clarke, Special Advisor to the President for Cyberspace Security; Executive Director, NIAC
- III. Welcoming remarks—Richard Davidson, Chairman, NIAC
- IV. Briefing on rules and procedures governing Federal advisory committee proceedings and deliberations—Commerce Department, Office of General Counsel Staff
- V. Briefing on draft National Strategy to Secure Cyberspace—Critical Infrastructure Protection Board Staff
- VI. Discussion of next steps to provide comments on the Strategy and deliberations concerning comments—Mr. Clarke and Mr. Davidson, NIAC