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This notice shall be published in the **Federal Register**.

Dated: October 17, 2002.

**Colin L. Powell,**

*Secretary of State, Department of State.*

[FR Doc. 02-27502 Filed 10-28-02; 8:45 am]

**BILLING CODE 4710-10-P**

## DEPARTMENT OF STATE

[Public Notice 4153]

### Advisory Committee on International Law; Notice of Committee Meeting

A meeting of the Advisory Committee on International Law will take place on Friday, November 8, 2002, from 10 a.m. to approximately 4 p.m., as necessary, in Room 1207 of the United States Department of State, 2201 C Street, NW., Washington, DC. The meeting will be chaired by the Legal Adviser of the Department of State, William H. Taft, IV, and will be open to the public up to the capacity of the meeting room. The meeting will discuss various issues related to Extraterritorial Civil and Criminal Jurisdiction, the 54th Session of the International Law Commission, the Current Status of Negotiations on the Proposed Hague Judgments Convention, Current Issues Concerning Treaties, and other current legal topics.

Entry to the building is controlled and will be facilitated by advance arrangements. Members of the public desiring access to the session should, by Wednesday, November 6, 2002, notify the Office of the Assistant Legal Adviser for United Nations Affairs (telephone (202) 647-2767) of their name, Social Security number, date of birth, professional affiliation, address and telephone number in order to arrange admittance. This includes admittance for government employees as well as others. All attendees must use the "C" Street entrance. One of the following valid IDs will be required for admittance: any U.S. driver's license with photo, a passport, or a U.S. Government agency ID. Because an escort is required at all times, attendees should expect to remain in the meeting for the entire morning or afternoon session.

Dated: October 17, 2002.

**Judith L. Osborn,**

*Attorney-Adviser, Office of United Nations Affairs, Office of the Legal Adviser, Executive Secretary, Advisory Committee on International Law, Department of State.*

[FR Doc. 02-27501 Filed 10-28-02; 8:45 am]

**BILLING CODE 4710-08-P**

## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

[Docket No. MARAD-2002-13659]

### Information Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Maritime Administration's (MARAD's) intentions to request extension of approval for three years of a currently approved information collection.

**DATES:** Comments should be submitted on or before December 30, 2002.

**FOR FURTHER INFORMATION CONTACT:** Rita C. Jackson, Maritime Administration, 400 Seventh St., SW., Washington, DC 20590. Telephone: 202-366-5755; Fax 202-493-2288, or E-mail: [rita.jackson@marad.dot.gov](mailto:rita.jackson@marad.dot.gov). Copies of this collection can also be obtained from that office.

#### SUPPLEMENTARY INFORMATION:

*Title of Collection:* Maritime Administration Service Obligation Compliance Report and Merchant Marine Reserve, U.S. Naval Reserve Annual Report.

*Type of Request:* Extension of currently approved information collection.

*OMB Control Number:* 2133-0509.

*Form Numbers:* MA-930.

*Expiration Date of Approval:* Three years from the date of approval.

*Summary of Collection of Information:* The Maritime Education and Training Act of 1980, imposes a service obligation on every graduate of the U.S. Merchant Marine Academy and every subsidized State maritime academy graduate who received a Student Incentive Payment. This mandatory service obligation is for the Federal financial assistance the graduate received as a student and requires the graduate to maintain a license as an officer in the merchant marine and to report on reserve status, training, and employment for applicable periods.

*Need and Use of the Information:* This information collection is necessary to determine if a graduate of the U.S. Merchant Marine Academy or subsidized State maritime academy graduate is complying with the terms of the service obligation for that year.

*Description of Respondents:* Graduates of the U.S. Merchant Marine Academy and every subsidized State Maritime academy graduate who received a Student Incentive Payment.

*Annual Responses:* 2300.

*Annual Burden:* 1150 hours.

*Comments:* Comments should refer to the docket number that appears at the top of this document. Written comments may be submitted to the Docket Clerk, U.S. DOT Dockets, Room PL-401, 400 Seventh Street, SW., Washington, DC 20590. Comments may also be submitted by electronic means via the Internet at <http://dmses.dot.gov/submit>. Specifically address whether this information collection is necessary for proper performance of the functions of the agency and will have practical utility, accuracy of the burden estimates, ways to minimize this burden, and ways to enhance the quality, utility, and clarity of the information to be collected. All comments received will be available for examination at the above address between 10 a.m. and 5 p.m. EDT (or EST), Monday through Friday, except Federal Holidays. An electronic version of this document is available on the World Wide Web at <http://dms.dot.gov>.

By Order of the Maritime Administrator.

Dated: October 23, 2002.

**Joel C. Richard,**

*Secretary, Maritime Administration.*

[FR Doc. 02-27425 Filed 10-28-02; 8:45 am]

**BILLING CODE 4910-81-P**

## DEPARTMENT OF THE TREASURY

### Submission for OMB Review; Comment Request

October 18, 2002.

The Department of Treasury has submitted the following public information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Pub. L. 104-13. Copies of the submission(s) may be obtained by calling the Treasury Bureau Clearance Officer listed. Comments regarding this information collection should be addressed to the OMB reviewer listed and to the Treasury Department Clearance Officer, Department of the Treasury, Room 11000, 1750 Pennsylvania Avenue, NW., Washington, DC 20220.

*Dates:* Written comments should be received on or before November 29, 2002 to be assured of consideration.

#### U.S. Customs Service (CUS)

*OMB Number:* 1515-0175.

*Form Number:* None.

*Type of Review:* Extension.

*Title:* Documents Required Aboard Private Aircraft.

*Description:* The documents required by Customs regulations for private