

Advisory Committee Act," notice is hereby given of a meeting of the National Drinking Water Advisory Council established under the Safe Drinking Water Act, as amended (42 U.S.C. 3300f *et seq.*). The Council will hear presentations and have discussions on topics important to the Environmental Protection Agency's national drinking water program, including, but not limited to: updates on the Ground Water and Radon rules; status reports from the NDWAC's working groups on Affordability and the Contaminant Candidate List; source water protection initiatives; and progress in implementing the Public Health Security and Bioterrorism Preparedness Response Act of 2002.

**DATES:** The Council meeting will be held on November 20, 2002, from 8:30 a.m. until 5:30 p.m. and November 21, 2002, from 8:30 a.m. until 1:00 p.m., Eastern Standard Time.

**ADDRESSES:** The meeting will be held at The Westin Philadelphia Hotel located at 99 South 17th Street, Philadelphia, Pennsylvania 19103 and are open to the public.

**FOR FURTHER INFORMATION CONTACT:** Members of the public that would like to attend the meeting, present an oral statement, or submit a written statement, should contact Brenda Johnson, Designated Federal Officer, National Drinking Water Advisory Council, by phone at 202-564-3791, by e-mail to [johnson.brendap@epa.gov](mailto:johnson.brendap@epa.gov), or by regular mail to the U.S.

Environmental Protection Agency, Office of Ground Water and Drinking Water (4601), 1200 Pennsylvania Avenue NW., Washington, D.C. 20460.

**SUPPLEMENTARY INFORMATION:** The Council encourages the public's input and will allocate one hour for this purpose. Oral statements will be limited to five minutes, and it is preferred that only one person present the statement on behalf of a group or organization. To ensure adequate time for public involvement, individuals or organizations interested in presenting an oral statement should notify the Council's Designated Federal Officer by telephone at (202) 564-3791 no later than November 13, 2002. Any person who wishes to file a written statement can do so before or after a Council meeting. Written statements received prior to the meeting will be distributed to all members of the Council before any final discussion or vote is completed. Any statements received after the meeting will become part of the permanent meeting file and will be forwarded to the Council members for their information.

Dated: October 23, 2002.

**Cynthia C. Dougherty,**

*Director, Office of Ground Water and Drinking Water.*

[FR Doc. 02-27498 Filed 10-28-02; 8:45 am]

**BILLING CODE 6560-50-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### CDC Advisory Committee on HIV and STD Prevention; Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following committee meeting.

*Name:* CDC Advisory Committee on HIV and STD Prevention.

*Times and Dates:* 8:30 a.m.–5 p.m., November 14, 2002.

8:30 a.m.–12 p.m., November 15, 2002.

*Place:* Corporate Square Building 8, 1st Floor Conference Room, Atlanta, Georgia 30333.

*Status:* Open to the public, limited only by the space available. The meeting room will accommodate approximately 100 people.

*Purpose:* This Committee is charged with advising the Secretary and the Director, CDC, regarding objectives, strategies, and priorities for HIV and STD prevention efforts including maintaining surveillance of HIV infection, AIDS, and STDs, the epidemiologic and laboratory study of HIV/AIDS and STDs, information/education and risk reduction activities designed to prevent the spread of HIV and STDs, and other preventive measures that become available.

*Matters To Be Discussed:* Agenda items include issues pertaining to (1) STD/HIV program integration (2) Global AIDS Activities and (3) syphilis elimination efforts. Agenda items are subject to change as priorities dictate.

*Contact Person for More Information:* Paulette Ford-Knights, Public Health Analyst, National Center for HIV, STD, and TB Prevention, 1600 Clifton Road, NE, Mailstop E-07, Atlanta, Georgia 30333. Telephone 404/639-8008, fax 404/639-3125, e-mail [pbf7@cdc.gov](mailto:pbf7@cdc.gov).

The Director, Management Analysis and Services Office, has been delegated the authority to sign Federal Register Notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and

Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: October 23, 2002.

**John Burckhardt,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

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**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Interagency Committee on Smoking and Health Meeting: Correction

**ACTION:** Notice; correction.

*Name:* Interagency Committee on Smoking and Health.

*Date and Time:* November 6, 2002, 9 a.m. to 4 p.m.

#### Correction

In the **Federal Register** of September 5, 2002, Volume 67, Number 172, Notices, Pages 56844–56845, under "PLACE" Should read: Hyatt Regency Bethesda, One Bethesda Metro Center, Bethesda, MD, 20814, telephone 301/657-1234 or fax 301/657-6453.

#### Correction

In the **Federal Register** of September 5, 2002, Volume 67, Number 172, Notices, Pages 56844–56845, under "DATE and TIME" Should read: November 6, 2002, 9 a.m. to 4 p.m.

Contact Person for More Information: Ms. Monica L. Swann, Committee Management Specialist, Interagency Committee on Smoking and Health, Office on Smoking and Health, NCCDPHP, CDC, 200 Independence Avenue, SW., Room 317B, Washington, DC, 20201, telephone (202) 205-8500.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: October 23, 2002.

**John Burckhardt,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

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