

the Carson City and Winnemucca Field Offices; and July 24–25, 2003 (Winnemucca, Nevada)—RAC review of Pine Nut Mountain Plan Amendment EIS, Sage Grouse program review and inspection of fire rehabilitation sites including an overnight camping trip in the Winnemucca Field Office area. Manager's reports of field office activities will be given at each meeting. The council may raise other topics at any of the three planned meetings.

DATES AND TIMES: The RAC will meet three times in 2003 on January 28–29 (Tuesday & Wednesday), at the BLM–Carson City Field Office, 5665 Morgan Mill Road, Carson City, Nevada; on April 24–25 (Thursday & Friday), at the BLM–Nevada State Office, Great Basin A&B Conference Room, 1340 Financial Blvd., Reno, Nevada; and on July 24–25 (Thursday & Friday), at the BLM–Winnemucca Field Office, 5100 E. Winnemucca, Blvd., Winnemucca, Nevada. All meetings and field trips are open to the public. Each meeting will last from 8 a.m. to 4 p.m., plus, a general public comment period, where the public may submit oral or written comments to the RAC, will be at 11 a.m. on the first day of each meeting, unless otherwise listed in each specific, final meeting agenda.

Final detailed agendas, with any additions/corrections to agenda topics, locations, field trips and meeting times, will be available on the Internet at least 14 days before each meeting, at www.nv.blm.gov/rac; hard copies can also be mailed or sent via FAX. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations, or who wish a hard copy of each agenda, should contact Mark Struble, Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701, telephone (775) 885–6107 no later than 10 days prior to each meeting.

FOR FURTHER INFORMATION CONTACT: Mark Struble, Public Affairs Officer, BLM Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701. Telephone: (775) 885–6107. E-mail: mstruble@nv.blm.gov

Dated: October 23, 2002.

John O. Singlaub,

Field Manager, Carson City Field Office.

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DEPARTMENT OF THE INTERIOR

National Park Service

Death Valley National Park Advisory Commission

AGENCY: National Park Service, Interior.

ACTION: Meeting notice.

SUMMARY: This notice sets forth the date of the November 13, 2002 meeting of the Death Valley National Park Advisory Commission.

DATES: The public meeting will be held on November 13, 2002 from 9 a.m. to 4:30 p.m.

ADDRESSES: The meeting will be held at the Death Valley National Park Visitor Center Auditorium, Highway 190, Death Valley, California.

FOR FURTHER INFORMATION CONTACT:

James T. Reynolds, Death Valley National Park, P.O. Box 579, Death Valley, California 92328.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning agenda items. The statement should be addressed to the Death Valley National Park Advisory Commission, PO Box 579, Death Valley, California 92328.

Agenda: The November 13, 2002 meeting will consist of Operational Updates on Park Activities which include Fee Demo Program Outsourcing; Barrick Administrative Site Donation; California Desert Parks Foundation update; Comprehensive Interpretive Plan update; a review of Fee Demo Projects; Environmental Audit briefing; Yucca Mountain Project update; Exotic Plant Removal project update; Wilderness Boundary update; Grazing issues update; Timbisha Shoshone Tribe update; an update on the Furnace Creek Environmental Impact Statement and related water issues; and a Citizens Open Forum where the public can make comments and ask questions on any park activity.

Dated: September 30, 2002.

James T. Reynolds,

Superintendent.

[FR Doc. 02–27247 Filed 10–25–02; 8:45 am]

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NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

National Endowment for the Arts

Combined Arts Advisory Panel

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub.

L. 92–463), as amended, notice is hereby given that four meetings of the Combined Arts Advisory Panel to the National Council on the Arts will be held at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW, Washington, DC, 20506 as follows:

Local Arts Agencies: November 13–14, 2002, Room 716 (Access and Heritage & Preservation categories). A portion of this meeting, from 10:45 a.m. to 12 p.m. on November 14th, will be open to the public for policy discussion. The remaining portions of this meeting, from 9 a.m. to 5 p.m. on November 13th and from 9 a.m. to 10:45 a.m. and 12 p.m. to 1:15 p.m. on November 14th, will be closed.

Dance: November 13–15, 2002, Room 730 (Access and Heritage & Preservation categories). A portion of this meeting, from 9:30 a.m. to 10:30 a.m. on November 15th, will be open to the public for policy discussion. The remaining portions of this meeting, from 9 a.m. to 6 p.m. on November 13th and 14th and from 10:30 a.m. to 2 p.m. November 15th, will be closed.

Theater/Musical Theater: November 18–21, 2002, Room 730 (Access and Heritage & Preservation categories). A portion of this meeting, from 3:15 p.m. to 4:45 p.m. on November 20th, will be open to the public for policy discussion. The remaining portions of this meeting, from 10 a.m. to 6 p.m. on November 18th and 19th, from 10 a.m. to 3:15 p.m. and 4:45 p.m. to 6 p.m. on November 20th, and from 10 a.m. to 2:30 p.m. on November 21st, will be closed.

Visual Arts: November 19–20, 2002, Room 716 (Access and Heritage & Preservation categories). A portion of this meeting, from 2 p.m. to 2:45 p.m., will be open to the public for policy discussion. The remaining portions of this meeting, from 9 a.m. to 6 p.m. on November 19th and from 9 a.m. to 2 p.m. and 2:45 p.m. to 4:30 p.m. on November 20th, will be closed.

The closed portions of these meetings are for the purpose of Panel review, discussion, evaluation, and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency by grant applicants. In accordance with the determination of the Chairman of May 2, 2002, these sessions will be closed to the public pursuant to (c)(4)(6) and (9)(B) of section 552b of Title 5, United States Code.

Any person may observe meetings, or portions thereof, of advisory panels that are open to the public, and, if time allows, may be permitted to participate