

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Olympic Provincial Advisory Committee (OPAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Olympic Advisory Committee (OPAC) will meet on November 22, 2002. The meeting will be held at the Olympic National Forest Headquarters office at 1835 Black Lake Blvd. SW., Olympia, Washington. The meeting will begin at 9:30 a.m. and end at approximately 3:30 p.m. Agenda topics are: (1) Current status of key Forest issues; (2) Status update on the Resource Advisory Committees for Rural Schools and Community Self-Determination Act of 2000; (3) Consultation with Indian Tribes; (4) Social and Economic Monitoring of the Northwest Forest Plan; (5) Regional Ecosystem Office Update; (6) Road Management Update; (7) Olympic National Forest Northwest Forest Plan Monitoring Report Validation; (8) Open forum; and (9) Public comments.

All Olympic Province Advisory Committee Meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Ken Eldredge, Province Liaison, USDA, Olympic National Forest Headquarters, 1835 Black Lake Blvd., Olympia, WA 98512-5623, (360) 956-2323 or Dale Hom, Forest Supervisor, at (360) 956-2301.

Dated: October 21, 2002.

#### Dale Hom,

Forest Supervisor, Olympic National Forest.  
[FR Doc. 02-27202 Filed 10-24-02; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Wrangell-Petersburg Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Wrangell-Petersburg Resource Advisory Committee (RAC) will meet beginning at 2 p.m. on Sunday, November 17 through noon, Tuesday, November 19, 2002, in Wrangell, Alaska. The purpose of this meeting is to: Receive training pertinent to committee operations; to establish administrative procedures by which the committee will operate; and to create the process by which projects covered under Title II, Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act, will be identified and evaluated.

**DATES:** The meeting will be held commencing at 2 p.m. on Sunday, November 17 and adjourn at noon, Tuesday, November 19, 2002.

**ADDRESSES:** The meeting will be held at Harding's Old Sourdough Lodge, 1104 Peninsula, Wrangell, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Chip Weber, Wrangell District Ranger, P.O. Box 51, Wrangell, AK 99929, phone (907) 874-2323, e-mail [cweber@fs.fed.us](mailto:cweber@fs.fed.us), or Patty Grantham, Petersburg District Ranger, P.O. Box 1328, Petersburg, AK 99833, phone (907) 772-3871, e-mail [pagrantham@fs.fed.us](mailto:pagrantham@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** This will be the first meeting of the committee, and will focus on training regarding Federal Advisory Committee processes, and on the content of the Payments to States legislation (Pub. L. 106-393); on administrative procedures regarding the functioning of the Wrangell-Petersburg RAC; and on developing the process by which projects will be requested and evaluated for recommendation for Title II funding. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: October 18, 2002.

**Thomas Puchlerz,**  
Forest Supervisor.

[FR Doc. 02-27200 Filed 10-24-02; 8:45 am]

BILLING CODE 3410-11-M

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Committee for Purchase From People Who Are Blind or Severely Disabled is announcing an opportunity for public comment on the proposed collection of certain information by the agency. Under the Paperwork Reduction Act of 1995, Federal agencies are required to publish notice in the **Federal Register** concerning each proposed collection of information, and to allow 60 days for public comment in response to the notice. This notice solicits comments on requirements relating to the annual certifications of nonprofit agencies serving people who are blind (Committee Form 403).

**DATES:** Comments must be submitted on or before December 24, 2002.

**ADDRESSES:** Written comments and/or requests for information, including copies of the form and supporting documentation, should be directed to: Janet Yandik, Information Management Specialist, Committee for Purchase From People Who Are Blind or Severely Disabled, 1421 Jefferson Davis Highway, Jefferson Plaza 2, Suite 10800, Arlington, VA 22202-3259, e-mail: [jyandik@jwod.gov](mailto:jyandik@jwod.gov); phone: (703) 603-7746; fax: (703) 603-0655.

**SUPPLEMENTARY INFORMATION:** The Committee has an annual certification form for nonprofit agencies serving people who are blind (Committee Form 403, OMB Control Number 3037-0001.)

Information on the form is needed to ensure that nonprofit agencies serving people who are blind, that participate in the Javits-Wagner-O'Day program, continue to meet the requirements of 41 U.S.C. 46-48c.