

provide for the productive re-use of the property. In addition, the Settling Respondent will: provide future access to the Site; exercise due care with respect to any existing contamination; covenant not to sue USEPA; cooperate with USEPA and the State of Ohio; comply with all relevant environmental laws and regulations, including conducting closure of any remaining hazardous waste management units identified by the Ohio Environmental Protection Agency ("OEPA") by meeting OEPA's closure performance standards in Ohio Administrative Code 3745-66-12 through 3745-66-20; and put notice of the PPA in the title records for the MPC real estate. USEPA believes the PPA is fair and in the public interest.

A 30-day period, beginning on the date of publication of this Notice, is open for comments on the proposed Prospective Purchaser Agreement.

**William E. Munro,**

*Director, Superfund Division, United States Environmental Protection Agency, Region 5.*  
[FR Doc. 02-27131 Filed 10-23-02; 8:45 am]

BILLING CODE 6560-50-P

**EXECUTIVE OFFICE OF THE PRESIDENT**

**Council on Environmental Quality**

**Guidelines for Ensuring and Maximizing the Quality, Objectivity, Utility, and Integrity of Information**

**AGENCY:** Council on Environmental Quality, Executive Office of the President.

**ACTION:** Notice of availability of final guidelines.

**SUMMARY:** This notice announces the availability of final guidelines. These guidelines implement Section 515 of the Treasury and General Government Appropriations Act for Fiscal Year 2002 (Pub. L. 106-554; H.R. 5658). Section 515 directs the Office of Management and Budget (OMB) to issue government-wide guidelines, followed by individual agency guidelines, to ensure and maximize the quality, objectivity, utility, and integrity of information, including statistical information, disseminated by the agency and to establish administrative mechanisms allowing affected persons to seek and obtain correction of information maintained and disseminated by the agency that does not comply with such guidelines. Each agency must also report periodically to the OMB director on the number, nature, and resolution of complaints received by the agency in regards to these requirements.

The Council on Environmental Quality (CEQ) has promulgated guidelines implementing these requirements. They are available at CEQ's offices at 722 Jackson Place, NW., Washington, DC 20503, and at the CEQ web site at <http://www.whitehouse.gov/ceq>. The final guidelines are intended to comply with both the statutory requirements noted above and the final guidelines published by OMB on February 22, 2002 (67 FR 36, 8452).

**DATES:** Effective October 18, 2002.

**FOR FURTHER INFORMATION CONTACT:** Dinah Bear, General Counsel, Council on Environmental Quality. Telephone: (202) 395-7421 or by e-mail to [dinah\\_bear@ceq.eop.gov](mailto:dinah_bear@ceq.eop.gov).

Dated: October 18, 2002.

**James L. Connaughton,**

*Chairman, Council on Environmental Quality.*  
[FR Doc. 02-27066 Filed 10-23-02; 8:45 am]

BILLING CODE 3125-01-M

**FEDERAL COMMUNICATIONS COMMISSION**

[Report No. 2580]

**Petitions for Reconsideration and Clarification of Action in Rulemaking Proceedings**

October 18, 2002.

Petitions for Reconsideration and Clarification have been filed in the Commission's rulemaking proceedings listed in this Public Notice and published pursuant to 47 CFR 1.429(e). The full text of these documents are available for viewing and copying in Room CY-A257, 445 12th Street, SW., Washington, DC or may be purchased from the Commission's copy contractor, Qualex International (202) 863-2893. Oppositions to these petitions must be filed by November 8, 2002. See Section 1.4(b)(1) of the Commission's rules (47 CFR 1.4(b)(1)). Replies to an opposition must be filed within 10 days after the time for filing oppositions has expired.

**Subject:** Amendment of the FM Table of Allotments (MM Docket No. 98-112, RM-9027, RM-9268, RM-9384).

**Number of Petitions Filed:** 1.

**Subject:** In the Matter of the Establishment of Policies and Service Rules for the Non-Geostationary Satellite Orbit, Fixed Satellite Service in the Ku-Band (IB Docket No. 01-96).

**Number of Petitions Filed:** 1.

**Subject:** Amendment of the FM Table of Allotments (MM Docket No. 01-104, RM-10103, RM-10323, RM-10324).

*Number of Petitions Filed:* 1.

**Marlene H. Dortch,**

*Secretary.*  
[FR Doc. 02-27094 Filed 10-23-02; 8:45 am]

BILLING CODE 6712-01-M

**FEDERAL ELECTION COMMISSION**

**Sunshine Act Notices**

**AGENCY:** Federal Election Commission.

**Date & Time:** Tuesday, October 29, 2002 at 10 a.m.

**Place:** 999 E Street, NW., Washington, DC.

**Status:** This Meeting Will be Closed to the Public.

**Items to be Discussed:**

Compliance matters pursuant to 2 U.S.C. 437g.

Audits conducted pursuant to 2 U.S.C. 437g, 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

**Date & Time:** Thursday, October 31, 2001 at 10 a.m.

**Place:** 999 E Street, NW., Washington, DC (Ninth Floor)

**Status:** This Meeting Will be Open to the Public.

**Items to be Discussed:**

Correction and Approval of Minutes.

Final Rules and Explanation and Justification on Contribution Limitations and Prohibitions.

Administrative Matters.

**Person to Contact for Information:** Mr. Ron Harris, Press Officer, Telephone: (202) 694-1220.

**Mary W. Dove,**

*Secretary of the Commission.*  
[FR Doc. 02-27213 Filed 10-22-02; 11:31 am]

BILLING CODE 6715-01-M

**FEDERAL RESERVE SYSTEM**

**Formations of, Acquisitions by, and Mergers of Bank Holding Companies**

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or