

and 824 and 28 CFR 0.100(b) and 0.104, hereby orders that DEA Certificate of Registration, BJ5820558, issued to Samuel Silas Jackson, D.D.S., be, and it hereby is, revoked. The Deputy Administrator further orders that any pending applications for renewal of such registration be, and they hereby are, denied. This order is effective November 22, 2002.

Dated: October 1, 2002.

**John B. Brown, III,**

*Deputy Administrator.*

[FR Doc. 02-26967 Filed 10-22-02; 8:45 am]

**BILLING CODE 4410-09-M**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OJP (OJJDP)-1364]

#### Office of Juvenile Justice and Delinquency Prevention: Meeting of the Coordinating Council on Juvenile Justice and Delinquency Prevention

**AGENCY:** Office of Justice Programs, Office of Juvenile Justice and Delinquency Prevention, Justice.

**ACTION:** Notice of meeting.

**SUMMARY:** The Office of Juvenile Justice and Delinquency Prevention is announcing the meeting of the Coordinating Council on Juvenile Justice and Delinquency Prevention. The purpose of this meeting is for the Council to discuss its goals and priorities for Fiscal Year 2003, review the Annual Report to Congress, and be briefed on the impact of marijuana on youth.

This meeting will be open to the public. Members of the public who wish to attend the meeting should notify the Juvenile Justice Resource Center, at 301-519-6473 (this is not a toll-free number) by 5 p.m., ET, on Friday, November 1, 2002. For security purposes, photo identification will be required.

**DATES:** Friday, November 8, 2002, 10 a.m. to 1 p.m. (ET).

**ADDRESSES:** The meeting will take place at the U.S. Department of Justice, Office of Justice Programs, Main Conference Room, 3rd Floor, 810 Seventh Street NW., Washington, DC 20531.

#### Oral and Written Comments

Anyone who wishes to submit oral or written comments should contact Bob Hubbard, Designated Federal Official for the Coordinating Council on Juvenile Justice and Delinquency Prevention, OJJDP, 810 Seventh Street, NW., Washington DC 20531; Telephone: 202-

616-3567 (This is not a toll-free number); Fax: 202-307-2093; E-mail: [hubbard@ojp.usdoj.gov](mailto:hubbard@ojp.usdoj.gov). Requests for the opportunity to present oral comments at the meeting must be made in writing to Bob Hubbard and be received no later than 12 noon, Eastern Time, on Friday, November 1, 2002.

Public statements presented at the meeting should not be repetitive of previously submitted oral or written statements. In general, each individual or group making an oral presentation will be limited to a total of 10 minutes.

Written comments (at least 20 copies) may be mailed to the Office of Juvenile Justice and Delinquency Prevention, 810 7th Street NW., Washington, DC 20531, by October 25, 2002.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public wishing further information concerning the meeting should contact Daryl Dunston, Program Manager, Juvenile Justice Resource Center, at 301-519-6473. (This is not a toll-free number.)

**SUPPLEMENTARY INFORMATION:** The Coordinating Council on Juvenile Justice and Delinquency Prevention, established pursuant to section 3(2)A of the Federal Advisory Committee Act (5 U.S.C. App. 2), will meet to carry out its advisory functions under Section 206 of the Juvenile Justice and Delinquency Prevention Act of 1974, as amended (42 U.S.C. Sec. 5601 *et seq.*). Documents such as meeting announcements, agendas, minutes, and interim and final reports will be available on the Council's Web page at [ojdp.ncjrs.org/council/index.html](http://ojdp.ncjrs.org/council/index.html).

Dated: October 16, 2002.

**J. Robert Flores,**

*Administrator, Office of Juvenile Justice and Delinquency Prevention.*

[FR Doc. 02-26881 Filed 10-22-02; 8:45 am]

**BILLING CODE 4410-18-P**

## NATIONAL SCIENCE FOUNDATION

### Committee Management; Renewal

The NSF management officials having responsibility for the Oversight Council for the International Arctic Research Center (#9535) have determined that renewing this group for another year is necessary and in the public interest in connection with the performance of duties imposed upon the Director, National Science Foundation, by 42 U.S.C. 1861 *et seq.* This determination follows consultation with the Committee Management Secretariat, General Service Administration.

For more information contact Susanne Bolton at (703) 292-7488.

Dated: October 18, 2002.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 02-26981 Filed 10-22-02; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Geosciences; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Committee for Geosciences (1755).

*Dates:* November 6-8, 2002.

*Time:*

10 a.m.-5:30 p.m. Wednesday, November 6, 2002.

8:30 a.m.-5:30 p.m. Thursday, November 7, 2002.

8:30 a.m.-3 p.m. Friday, November 8, 2002.

*Place:* National Science Foundation, Stafford II, 4121 Wilson Boulevard, Suite 555 Arlington, VA 22230.

*Type of Meeting:* Open.

*Contact Person:* Dr. Thomas Spence, Directorate for Geosciences, National Science Foundation, Suite 705, 4101 Wilson Boulevard, Arlington, Virginia 22230, Phone 703-292-8500.

*Purpose of Meeting:* To provide advice, recommendations, and oversight concerning support for research, education, and human resources development in the geosciences.

*Agenda:*

Day 1: Education and Diversity Subcommittee Meeting, Division Subcommittee Meetings.

Day 2: Directorate activities and plans, Cross-directorate programs.

Day 3: Communications and Information Exchange, Priority areas, GPRA.

Dated: October 15, 2002.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 02-26982 Filed 10-22-02; 8:45 am]

**BILLING CODE 7555-01-M**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 70-27]

### BWX Technologies, Inc.

**AGENCY:** Nuclear Regulatory Commission (NRC).

**ACTION:** Notice of receipt of request from BWX Technologies, Inc. (BWXT), to amend Special Nuclear Material License SNM-42 to approve Industrial Waste Landfill No. 1, Decommissioning Plan and Final Status Survey Plan. The NRC