

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. 02-093-1]

#### Rangeland Grasshopper and Mormon Cricket Suppression Program; Record of Decision Based on Final Environment Impact Statement—2002

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This notice advises the public of the Animal and Plant Health Inspection Service's record of decision for the Rangeland Grasshopper and Mormon Cricket Suppression Program final environmental impact statement.

**ADDRESSES:** Copies of the record of decision and the final environmental impact statement on which the record of decision is based are available for public inspection at USDA, room 1141, South Building, 14th Street and Independence Avenue SW., Washington, DC, between 8 a.m. and 4:30 p.m., Monday through Friday, except holidays. To be sure someone is there to help you, please call (202) 690-2817 before coming. The documents may also be viewed on the Internet at <http://www.aphis.usda.gov/ppd/es/gh.html>.

Copies of the record of decision and the final environmental impact statement may be obtained from:

Environmental Services, PPD, APHIS, 4700 River Road Unit 149, Riverdale, MD 20737-1238, phone (301) 734-8963;

Western Regional Office, PPQ, APHIS, 1629 Blue Spruce Drive, Suite 204, Ft. Collins, CO 80524-5417, phone (970) 494-2531; or

Eastern Regional Office, PPQ, APHIS, 920 Main Campus Drive, Suite 200, Raleigh, NC 27606-5213, phone (919) 716-5576.

**FOR FURTHER INFORMATION CONTACT:** Mr. Charles L. Brown, National Grasshopper Program Manager, PPQ, APHIS, 4700 River Road Unit 134, Riverdale, MD 20737-1236, phone (301) 734-8247.

**SUPPLEMENTARY INFORMATION:** This notice advises the public that the Animal and Plant Health Inspection Service (APHIS) has prepared a record of decision based on the Rangeland Grasshopper and Mormon Cricket Suppression Program final environmental impact statement and is making it available to the public. This record of decision has been prepared in accordance with: (1) The National Environmental Policy Act of 1969 (NEPA), as amended (42 U.S.C. 4321 *et seq.*), (2) regulations of the Council on Environmental Quality for implementing the procedural provisions of NEPA (40 CFR parts 1500-1508), (3) USDA regulations implementing NEPA (7 CFR part 1), and (4) APHIS' NEPA Implementing Procedures (7 CFR part 372).

Done in Washington, DC, this 15th day of October 2002.

**Peter Fernandez,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 02-26814 Filed 10-21-02; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. 02-081-1]

#### Availability of Draft Pest Risk Assessment for the Importation of Clementines, Mandarins, and Tangerines From Chile

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of availability and request for comments.

**SUMMARY:** We are advising the public of the availability of a draft pest risk assessment concerning the importation of clementines, mandarins, and tangerines from Chile. This draft pest risk assessment is accompanied by a risk management document entitled, "Measures Suggested for Quarantine Pest Risk Management in Clementines, Mandarin Oranges and Tangerines Exported from Chile to the Market of the

United States of America." These documents have been prepared in relation to a proposed rule currently under consideration that would allow the importation of clementines, mandarins, and tangerines from Chile into the United States. We are making the draft pest risk assessment and the risk management document available to the public for review and comment.

**DATES:** We will consider all comments that we receive on or before December 23, 2002.

**ADDRESSES:** You may submit comments by postal mail/commercial delivery or by e-mail. If you use postal mail/commercial delivery, please send four copies of your comment (an original and three copies) to: Docket No. 02-081-1, Regulatory Analysis and Development, PPD, APHIS, Station 3C71, 4700 River Road Unit 118, Riverdale, MD 20737-1238. Please state that your comment refers to Docket No. 02-081-1. If you use e-mail, address your comment to [regulations@aphis.usda.gov](mailto:regulations@aphis.usda.gov). Your comment must be contained in the body of your message; do not send attached files. Please include your name and address in your message and "Docket No. 02-081-1" on the subject line.

You may read any comments that we receive on the draft pest risk assessment in our reading room. The reading room is located in room 1141 of the USDA South Building, 14th Street and Independence Avenue, SW., Washington, DC. Normal reading room hours are 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. To be sure someone is there to help you, please call (202) 690-2817 before coming.

APHIS documents published in the **Federal Register**, and related information, including the names of organizations and individuals who have commented on APHIS dockets, are available on the Internet at <http://www.aphis.usda.gov/ppd/rad/webrepor.html>.

**FOR FURTHER INFORMATION CONTACT:** Dr. Ronald A. Sequeira, National Science Program Leader, Risk & Pathway Analysis, Center for Plant Health Science and Technology, PPQ, APHIS, 1017 Main Campus Drive, Suite 2500, Raleigh, NC 27606-5202; (919) 513-2128.

**SUPPLEMENTARY INFORMATION:**