

**FEDERAL EMERGENCY MANAGEMENT AGENCY**

[FEMA-1438-DR]

**Alabama; Major Disaster and Related Determinations****AGENCY:** Federal Emergency Management Agency (FEMA).**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Alabama (FEMA-1438-DR), dated October 9, 2002, and related determinations.

**EFFECTIVE DATE:** October 9, 2002.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705 or [Magda.Ruiz@fema.gov](mailto:Magda.Ruiz@fema.gov).

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated October 9, 2002, the President declared a major disaster under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5206 (Stafford Act), as follows:

I have determined that the damage in certain areas of the State of Alabama, resulting from Tropical Storm Isidore beginning on September 23, 2002, and continuing through October 1, 2002, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. §§ 5121-5206 (Stafford Act). I, therefore, declare that such a major disaster exists in the State of Alabama.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes, such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance in the designated areas and Hazard Mitigation throughout the State. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Public Assistance and the Hazard Mitigation program will be limited to 75 percent of the total eligible costs. If Individual Assistance is later requested and warranted any Federal funds provided under the Stafford Act for the Individual and Family Grant program will be limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration to the extent allowable under the Stafford Act.

Notice is hereby given that pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Charles M. Butler of the

Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of Alabama to have been affected adversely by this declared major disaster: Baldwin and Mobile Counties for Public Assistance.

All counties within the State of Alabama are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

Joe M. Allbaugh,

*Director.*

[FR Doc. 02-26794 Filed 10-21-02; 8:45 am]

BILLING CODE 6718-02-P

Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.556, Fire Management Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

Joe M. Allbaugh,

*Director.*

[FR Doc. 02-26792 Filed 10-21-02; 8:45 am]

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**FEDERAL EMERGENCY MANAGEMENT AGENCY**

[FEMA-1436-DR]

**Mississippi; Amendment No. 2 to Notice of a Major Disaster Declaration****AGENCY:** Federal Emergency Management Agency (FEMA).**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Mississippi (FEMA-1436-DR), dated October 1, 2002, and related determinations.

**EFFECTIVE DATE:** October 6, 2002.**FOR FURTHER INFORMATION CONTACT:**

Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705 or [Magda.Ruiz@fema.gov](mailto:Magda.Ruiz@fema.gov).

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective October 6, 2002.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.556, Fire Management Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

Joe M. Allbaugh,

*Director.*

[FR Doc. 02-26795 Filed 10-21-02; 8:45 am]

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**FEDERAL EMERGENCY MANAGEMENT AGENCY****Notice of Maximum Amount of Assistance Under the Individuals and Households Program****AGENCY:** Federal Emergency Management Agency (FEMA).

All counties in the State of Mississippi are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis

**ACTION:** Notice.

**SUMMARY:** FEMA gives notice of the maximum amount for assistance under the Individuals and Households Program for emergencies and major disasters declared on or after October 15, 2002.

**EFFECTIVE DATE:** October 15, 2002.

**FOR FURTHER INFORMATION CONTACT:** Michael Hirsch, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-4099, or [Michael.Hirsch@fema.gov](mailto:Michael.Hirsch@fema.gov).

**SUPPLEMENTARY INFORMATION:** Section 408 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5174, prescribes that we (FEMA) must annually announce the maximum amount for assistance provided under the Individuals and Households (IHP) Program. We give notice that the maximum amount of any IHP financial assistance provided to an individual or household under section 408 of the Act with respect to any single emergency or major disaster is \$25,000 for any emergencies or major disasters declared on or after October 15, 2002.

(Catalog of Federal Domestic Assistance No. 83.558, Individual and Household—Housing; 83.559, Individual and Household—Disaster Housing Operations; 83.560, Individual and Household—Other Needs)

**Joe M. Allbaugh,**  
Director.

[FR Doc. 02-26793 Filed 10-21-02; 8:45 am]

**BILLING CODE 6718-02-P**

## FEDERAL EMERGENCY MANAGEMENT AGENCY

### Proposed Policy Guidance for Maximizing the Quality, Objectivity, Utility, and Integrity of Public Information Disseminated or Used by the Federal Emergency Management Agency

**AGENCY:** Federal Emergency Management Agency.

**ACTION:** Notice of availability of final policy guidelines.

**SUMMARY:** Section 515 of the Treasury and General Government Appropriations Act for Fiscal Year 2001, Pub. L. 106-544 (“Section 515”) requires all agencies to issue guidelines ensuring and maximizing the quality, objectivity, utility, and integrity of the information that they disseminate or use to promulgate regulations, standards, or program requirements. The Office of Management and Budget (OMB) requires agencies to post their final guidelines on their web sites by October

1, 2002. Agencies are also required to publish notices of the availability of their final guidelines in the **Federal Register**. Accordingly, the Federal Emergency Management Agency (FEMA) is publishing notice of the availability of the final policy guidelines for Section 515 on the FEMA web site: <http://www.FEMA.gov/library/>.

**DATES:** This notice is effective October 1, 2002.

**ADDRESSES:** Please send written comments to the Rules Docket Clerk, Office of General Counsel, Federal Emergency Management Agency, 500 C Street, SW., Room 840, Washington, DC 20472, (facsimile) 202-646-4536, or (e-mail) [rules@fema.gov](mailto:rules@fema.gov).

**FOR FURTHER INFORMATION CONTACT:** Brenda Erickson, Federal Emergency Management Agency, Information Technology Services Directorate, 500 C Street SW., Washington, DC 20472, 202-646-2842 or e-mail [Brenda.Erickson@fema.gov](mailto:Brenda.Erickson@fema.gov).

Dated: October 15, 2002.

**Rose Parkes,**

*Chief Information Officer.*

[FR Doc. 02-26798 Filed 10-21-02; 8:45 am]

**BILLING CODE 6718-01-P**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be

conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than November 18, 2002.

**A. Federal Reserve Bank of Dallas**  
(W. Arthur Trible, Vice President) 2200 North Pearl Street, Dallas, Texas 75201-2272:

1. *MSB Financial Corp.*, Dallas, Texas, and MSB Delaware Financial Corp., Wilmington, Delaware; to become bank holding companies by acquiring 100 percent of the voting shares of Millennium State Bank of Texas, Dallas, Texas, a de novo bank.

**B. Federal Reserve Bank of San Francisco** (Maria Villanueva, Consumer Regulation Group) 101 Market Street, San Francisco, California 94105-1579:

1. *Liberty Financial Group, Inc.*, Eugene, Oregon; to become a bank holding company by acquiring 99.97 percent of the voting shares of Liberty Bank, Eugene, Oregon.

Board of Governors of the Federal Reserve System, October 16, 2002.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 02-26791 Filed 10-21-02; 8:45 am]

**BILLING CODE 6210-01-S**

## FEDERAL RESERVE SYSTEM

### Sunshine Meeting Notice

**TIME AND DATE:** 11:00 a.m., Monday, October 28, 2002.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, NW., Washington, DC 20551.

**STATUS:** Closed.

### Matters to Be Considered:

1. Personnel actions (appointments, promotions, assignments, reassessments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

**FOR MORE INFORMATION PLEASE CONTACT:** Michelle A. Smith, Assistant to the Board; 202-452-2955.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://>