

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake Tahoe Basin Federal Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee will hold a meeting on October 26, 2002, at the Tahoe Seasons Resort, 3901 Saddle Rd., South Lake Tahoe, CA 96150. The Committee, established by the Secretary of Agriculture on December 15, 1998, (64 FR 2876) is chartered to provide advice to the Secretary on implementing the terms of the Federal Interagency Partnership on the Lake Tahoe Region and other matters raised by the Secretary.

**DATES:** The meeting will be held October 26, 2002, beginning at 1 p.m. and ending at 4:30 p.m.

**ADDRESSES:** The meeting will be held at Tahoe Seasons Resort, 3901 Saddle Rd., South Lake Tahoe, CA 96150.

**FOR FURTHER INFORMATION CONTACT:** Maribeth Gustafson or Jeannie Stafford, Lake Tahoe Basin Management Unit, Forest Service, 870 Emerald Bay Road Suite 1, South Lake Tahoe, CA 96150, (530) 573-2642.

**SUPPLEMENTARY INFORMATION:** The committee will meet jointly with the Federal Interagency Partnership's Lake Tahoe Basin Executives Committee and the Tahoe Regional Executive Committee. Items to be covered on the agenda include: (1) orientation of new members; (2) guest speaker; (3) Committee focus for 2002 through 2004; and (4) open public comment. All Lake Tahoe Basin Federal Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. Issues may be brought to the attention of the Committee during the open public

comment period at the meeting or by filing written statements with the secretary for the Committee before or after the meeting. Please refer any written comments to the Lake Tahoe Basin Management Unit at the contact address stated above.

Dated: October 7, 2002.

**Edmund A. Gee,**

*Deputy Forest Supervisor.*

[FR Doc. 02-26206 Filed 10-15-02; 8:45 am]

**BILLING CODE 3410-11-M**

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the California Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a planning meeting with briefing of the California Advisory Committee to the Commission will convene at 10 a.m. and adjourn at 4 p.m. on Wednesday, November 20, 2002, at the Sacramento Convention Center, Room 103, 1030 15th Street, Sacramento, California 95814. The Committee will discuss with local officials post-9/11 issues.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated in Washington, DC, October 9, 2002.

**Les Jin,**

*Staff Director, Office of the Staff Director.*

[FR Doc. 02-26265 Filed 10-15-02; 8:45 am]

**BILLING CODE 6335-01-P**

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Virginia Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on

Civil Rights, that a meeting with briefing of the Virginia Advisory Committee to the Commission will convene at 9:30 a.m. and adjourn at 3 p.m. on October 31, 2002, at the Washington Suites Hotel, Board Room, 100 South Reynolds Street, Alexandria, Virginia 22304. The Committee will hold a planning session beginning at 9:30 a.m. to review its draft report entitled "Civil Rights Concern in the Aftermath of the September 9/11 Tragedies: Muslims, Sikhs, Arab Americans, South Asian Americans, and Muslim Women," and decide on new projects. The Committee will hold a briefing from 1:45 p.m. to 3 p.m. on current civil rights developments in the state from knowledgeable community representatives.

Persons desiring additional information, or planning a presentation to the Committee, should contact Chairperson Richard E. Patrick, 703-719-6499, or Edward Darden of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated in Washington, DC, October 9, 2002.

**Les Jin,**

*Staff Director, Office of the Staff Director.*

[FR Doc. 02-26264 Filed 10-15-02; 8:45 am]

**BILLING CODE 6335-01-P**

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## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-570-848]

#### Freshwater Crawfish Tail Meat from the People's Republic of China: Notice of Preliminary Results of Antidumping Duty Administrative Review

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**SUMMARY:** The Department of Commerce (the Department) is conducting an administrative review of the antidumping duty order on freshwater crawfish tail meat from the People's Republic of China (PRC) in response to