

other miscellaneous topics and reports may be covered. The order of the agenda may be changed, if necessary, to accommodate travel schedules or for other reasons.

The Board meeting will be open to the public. Space and facilities to accommodate the public are limited and attendees will be accommodated on a first-come basis. Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time.

Anyone who wishes further information concerning the meeting, or who wishes to submit a written statement, may contact Mr. Loran Fraser, Office of Policy, National Park Service, 1849 C Street, NW., Washington, DC 20240; telephone 202-208-7456.

Draft minutes of the meeting will be available for public inspection about 12 weeks after the meeting, in room 7252, Main Interior Building, 1849 C Street, NW., Washington, DC.

Dated: October 3, 2002.

**Loran Fraser,**

*Chief, Office of Policy.*

[FR Doc. 02-26185 Filed 10-11-02; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before September 28, 2002. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register Historic Places, National Park Service, 1849 C St. NW., NC400, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-343-1836.

Written or faxed comments should be submitted by October 30, 2002.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

### CALIFORNIA

#### Solano County

Brown, Jackson Fay, House, 6751 Maine Prairie Rd., Dixon, 02001289.

### GEORGIA

#### Candler County

Candler County Jail, 349 N. Rountree St., Metter, 02001291.

#### Chatham County

Eastside Historic District, Roughly bounded by E. Broad, Cedar, Gwinnett and Anderson Sts., Savannah, 02001292.

#### Glynn County

Colored Memorial School and Rinsley High School, 1800 Albany St., Brunswick, 02001290.

#### Laurens County

Stubbs Park—Stonewall Street Historic District, Roughly bounded by W. Moore St., Roosevelt St., Bellevue Ave., Marion St., Academy Ave., Lancaster and Thompson Sts., Dublin, 02001293.

#### Wilkes County

Smith, Robert Shand, House, 902 S. Spring St., Washington, 02001294.

### KANSAS

#### Barton County

Wolf Hotel, 104 E. Santa Fe, Ellinwood, 02001295.

### LOUISIANA

#### Vermilion Parish

Landry Plantation House, (Louisiana's French Creole Architecture MPS), 1320 Gallett Rd., Youngsville, 02001296.

### MONTANA

#### Flathead County

Middle Fork Bridge, Across Middle Fork of Flathead R., West Glacier, 02001297.

### PENNSYLVANIA

#### Washington County

Bethel African American Episcopal Church of Monongahela City, Jct. 7th and Main Sts., Monongahela City, 02001298.

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## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Glen Canyon Dam Adaptive Management Work Group (AMWG), Notice of Meeting

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Adaptive Management Program (AMP) was implemented as a result of the Record of Decision on the Operation of Glen Canyon Dam Final Environmental Impact Statement to comply with consultation requirements of the Grand Canyon Protection Act (Pub. L. 102-575) of 1992. The AMP provides an organization and process to ensure the use of scientific information in decisionmaking concerning Glen Canyon Dam operations and protection of the affected resources consistent with the Grand Canyon Protection Act. The AMP has been organized and includes a federal advisory committee (the AMWG), a technical work group (the TWG), a monitoring and research center, and independent review panels. The TWG is a subcommittee of the AMWG and provides technical advice and information for the AMWG to act upon.

*Date and Location:* The Glen Canyon Dam Technical Work Group will conduct the following public meeting:

*Phoenix, Arizona—November 7-8, 2002.* The meeting will begin at 9:30 a.m. and conclude at 5 p.m. on the first day and will begin at 8 a.m. and conclude at 2 p.m. on the second day. The meeting will be held at the Bureau of Indian Affairs—Western Regional Office, 2 Arizona Center, Conference Rooms A and B (12th floor), 400 North 5th Street, Phoenix, Arizona.

*Agenda:* The purpose of the meeting will be to discuss the experimental flow status, Low Steady Summer Flow (LSSF) Report on integrated sediment studies, warm water science plan, FY 2004 Annual Work Plan and Budget, the target development process, environmental compliance, and other administrative and resource issues pertaining to the AMP.

Agenda items may be revised prior to any of the meetings. Final agendas will be posted 15 days in advance of each meeting and can be found on the Bureau of Reclamation Web site under Environmental Programs at <http://www.uc.usbr.gov/amp>. Time will be allowed on each agenda for any individual or organization wishing to make formal oral comments (limited to 10 minutes) at the meetings.

To allow full consideration of information by the AMWG or TWG members, written notice must be provided to Randall Peterson, Bureau of Reclamation, Upper Colorado Regional Office, 125 South State Street, Room 6107, Salt Lake City, Utah 84138-1147; telephone (801) 524-3758; faxogram (801) 524-3858; e-mail at [rpeterson@uc.usbr.gov](mailto:rpeterson@uc.usbr.gov) at least five (5) days prior to the meeting. Any written