

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information; (1) The title of the information collection proposal; (2) the office of agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will

be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

Title of Proposal: Flexible Subsidy, Capital Improvement Loan Program.

OMB Approval Number: 2502-0395.

Form Numbers: HUD-9823A, 9824A, 9826, 9835, 9834A, and 9835B.

Description of the Need for the Information and its Proposed Use: Information provided to the Flexible Subsidy Program, and Capital Improvement Loan Program insures progress reporting on project physical, financial, and management improvement goals.

Respondents: Business or other for-profit, not-for profit institutions, State, Local or Tribal Government.

Frequency of Submission: On occasion, monthly quarterly, annually.

Reporting Burden:

Number of respondents	Annual responses	×	Hours per response	=	Burden hours
20	20		1.5		2,030

Total Estimated Burden Hours: 2,030
Status: Reinstatement, with change.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: September 27, 2002.

Wayne Eddins,

*Departmental Reports Management Officer,
Office of the Chief Information Officer.*

[FR Doc. 02-25213 Filed 10-3-02; 8:45 am]

BILLING CODE 4210-72-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Issuance of Permit for Incidental Take of Threatened Species for the Lincoln Meadows Commercial Development, Douglas County, CO

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of issuance of permit for incidental take of endangered species.

On March 21, 2002, a notice was published in the **Federal Register** (Vol. 67 No. 55 FR 13184), that an application had been filed with the U.S. Fish and Wildlife Service (Service) by Strawberry Meadows, Inc., on behalf of the Lincoln Meadows commercial development, Douglas County, Colorado, for a permit to incidentally take Preble's meadow jumping mouse (*Zapus hudsonius preblei*), pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973 (16 U.S.C. 1539), as amended. The "Environmental Assessment/Habitat Conservation Plan for Issuance of an Endangered Species Section 10(a)(1)(B) Permit for the Incidental Take of the Preble's Meadow Jumping Mouse (*Zapus hudsonius preblei*) at Lincoln

Meadows in Douglas County, Colorado" accompanied the permit application.

Notice is hereby given that on August 28, 2002, as authorized by the provisions of the Endangered Species Act, the Service issued a permit (TE-053241) to the above named party subject to certain conditions set forth therein. The permit was granted only after the Service determined that it was applied for in good faith, that granting the permit will not be to the disadvantage of the threatened species, and that it will be consistent with the purposes and policy set forth in the Endangered Species Act, as amended.

Additional information on this permit action may be requested by contacting the Colorado Field Office, 755 Parfet Street, Suite 361, Lakewood, Colorado 80215, telephone (303) 275-2370, between the hours of 7 am and 4:30 pm weekdays.

Dated: August 27, 2002.

Ralph O. Morganweck,

Regional Director, Region 6.

[FR Doc. 02-25239 Filed 10-3-02; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Geological Survey

Information Quality Guidelines Pursuant to Section 515(a) of the Treasury and General Government Appropriations Act for Fiscal Year 2001

AGENCY: Geological Survey, Department of the Interior.

ACTION: Notice of availability of information quality guidelines.

SUMMARY: The U.S. Geological Survey hereby issues Information Quality Guidelines to comply with guidance by the Office of Management and Budget in the **Federal Register**, Vol. 2, No. 67, dated January 2, 2002 (67 FR 369, January 3, 2002), and re-issued February 22, 2002, Vol. 67, No. 36, page 8452 for implementing Section 515(a) of the Treasury and General Government Appropriations Act for Fiscal Year 2001 (Pub. L. 106-554).

FOR FURTHER INFORMATION CONTACT:

Nancy Faries, Geographic Information Office, U.S. Geological Survey, 807 National Center, Reston, VA 20192, telephone (703-648-6879), e-mail InfoQual@usgs.gov. The Information Quality Guidelines may be viewed at www.gov/info_qual/

SUPPLEMENTARY INFORMATION: The U.S. Geological Survey serves the Nation by providing reliable scientific information to: Describe and understand the Earth; minimize loss of life and property from natural disasters; manage water, biological, energy and mineral resources; and enhance and protect our quality of life.

Dated: September 24, 2002.

Anne Frondorf,

Deputy Geographic Information Officer.

[FR Doc. 02-25207 Filed 10-3-02; 8:45 am]

BILLING CODE 4310-Y7-M

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing

in the National Register were received by the National Park Service before September 21, 2002. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register Historic Places, National Park Service, 1849 C St. NW., NC400, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-343-1836. Written or faxed comments should be submitted by October 21, 2002.

Carol D. Shull,

Keeper of the National Register of Historic Places.

CALIFORNIA

Madera County

Executive Office Building, Old Warner Brothers Studio, 5800 Sunset Blvd., Los Angeles, 02001257

Santa Clara County

Mountain View Adobe, 157 Moffett Blvd., Mountain View, 02001256

COLORADO

El Paso County

First Congregational Church, 20 E. St. Vrain St., Colorado Springs, 02001258

Shasta County

Phillips Brothers Mill, Approx. 30 mi. NE of Redding, and 5 mi. E of Oak Run, Oak Run, 02001255

FLORIDA

Sarasota County

Hermitage—Whitney Historic District, 6660 Manasota Key Rd., Englewood, 02001261

GEORGIA

Grady County

Evergreen Congregational Church and School, 497 Meridian Rd., Beachton, 02001260

McDuffie County

Hillman—Bowden House, 1348 Pyland Crossing Rd., Thomson, 02001259

KANSAS

Dickinson County

Freeman—Zumbrunn House, 3052 Quail Rd., Chapman, 02001266

Douglas County

Santa Fe Trail—Douglas County Trail Segments (Santa Fe Trail MPS), US 56, 2.5 mi. E of Baldwin City, Baldwin, 02001262
US Post Office—Lawrence, 645 New Hampshire, Lawrence, 02001265

Harvey County

Goerz, David, House, 2512 N. College Ave., North Newton, 02001267

Kingman County

Prather, Charles M., Barn, NW 30th St. and NW 60th Ave., Kingman, 02001263

Stafford County

First Methodist Episcopal Church, 219 W. Stafford, Stafford, 02001264

MAINE

Oxford County

Hall House, 10 Kilborn St., Bethel, 02001271

Somerset County

Bates, Asa, Memorial Chapel, 2 Ten Lots Rd., Fairfield Center, 02001272
Thatcher, Henry Knox, House, Old ME 3 and Elm St., Mercer, 02001273

Waldo County

Moody Farm, Jct. of Lawry Rd. and ME 173, Searsmont, 02001269

York County

Ayer, Caleb R., House, 7 Main St., Cornish, 02001270

MISSOURI

St. Louis County

Robinson, George R. and Elsie, House, (Kirkwood MPS), 443 E. Argonne, Kirkwood, 02001268

NEVADA

Washoe County

Nichols, Mary Lee, School, 400-406 Pyramid Way, Sparks, 02001277

NEW JERSEY

Passaic County

Goffle Brook Park, Goffle Rd., bet. Lafayette and MacFarlan Ave., Hawthorne, 02001276

OHIO

Stark County

French, Garnet B., House, 2410 Cleveland Ave., Canton, 02001275

Summit County

Hall Park Allotment Historic District, Roughly along Oakland Ave., from Crestwood Ave. and Crosby St., Akron, 02001274

OREGON

Clackamas County

Rosenfeld, Walter, Estate, 15361 S. Clackamas River Dr., Oregon City, 02001280

Josephine County

Cornell, Albert B. and Mary, House, 121 NE B St., Grants Pass, 02001279

Yamhill County

Evangelical Church of Lafayette, 605 Market St., Lafayette, 02001278

PENNSYLVANIA

Westmoreland County

Citizens National Bank of Latrobe, 816 Ligonier St., Latrobe, 02001281

SOUTH DAKOTA

Bon Homme County

Monfore, Peter and Minnie, House, 612 12th St., Springfield, 02001287

Clay County

Andre, William, House, 31256 452nd Ave., Gayville, 02001284
Armory, Old, —Vermillion, 414 E. Clark St., Vermillion, 02001285
Downtown Vermillion Historic District, Main St., roughly bounded by Market and Dakota Sts., Vermillion, 02001288

Davison County

Bobb, E.B., House, 501 E. 4th St., Mitchell, 02001282

Meade County

Graf, Stephen and Maria, House, 1233 Main St., Sturgis, 02001283

Minnehaha County

Steven's, Dr., House, 21 S. Riverview Heights, Sioux Falls, 02001286

By request of the state, building owner, and certified local official the comment period has been waived for the following resource:

NEW JERSEY

Camden County

Building 17, RCA Victor Company, Camden Plant, 17 Market St., Camden, 02001253

[FR Doc. 02-25254 Filed 10-3-02; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before September 14, 2002.

Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register Historic Places, National Park Service, 1849 C St., NW., NC400, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-343-1836. Written or faxed comments should be submitted by October 21, 2002.

Carol D. Shull,

Keeper of the National Register of Historic Places.

CALIFORNIA

Los Angeles County

Grey, Zane, Estate, 396 E. Mariposa St., Altadena, 02001187