

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information; (1) The title of the information collection proposal; (2) the office of agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will

be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Flexible Subsidy, Capital Improvement Loan Program.  
*OMB Approval Number:* 2502-0395.

*Form Numbers:* HUD-9823A, 9824A, 9826, 9835, 9834A, and 9835B.

*Description of the Need for the Information and its Proposed Use:* Information provided to the Flexible Subsidy Program, and Capital Improvement Loan Program insures progress reporting on project physical, financial, and management improvement goals.

*Respondents:* Business or other for-profit, not-for profit institutions, State, Local or Tribal Government.

*Frequency of Submission:* On occasion, monthly quarterly, annually.

*Reporting Burden:*

Number of respondents	Annual responses	×	Hours per response	=	Burden hours
20	20		1.5		2,030

*Total Estimated Burden Hours:* 2,030  
*Status:* Reinstatement, with change.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: September 27, 2002.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 02-25213 Filed 10-3-02; 8:45 am]

**BILLING CODE 4210-72-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Issuance of Permit for Incidental Take of Threatened Species for the Lincoln Meadows Commercial Development, Douglas County, CO

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permit for incidental take of endangered species.

On March 21, 2002, a notice was published in the **Federal Register** (Vol. 67 No. 55 FR 13184), that an application had been filed with the U.S. Fish and Wildlife Service (Service) by Strawberry Meadows, Inc., on behalf of the Lincoln Meadows commercial development, Douglas County, Colorado, for a permit to incidentally take Preble's meadow jumping mouse (*Zapus hudsonius preblei*), pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973 (16 U.S.C. 1539), as amended. The "Environmental Assessment/Habitat Conservation Plan for Issuance of an Endangered Species Section 10(a)(1)(B) Permit for the Incidental Take of the Preble's Meadow Jumping Mouse (*Zapus hudsonius preblei*) at Lincoln

Meadows in Douglas County, Colorado" accompanied the permit application.

Notice is hereby given that on August 28, 2002, as authorized by the provisions of the Endangered Species Act, the Service issued a permit (TE-053241) to the above named party subject to certain conditions set forth therein. The permit was granted only after the Service determined that it was applied for in good faith, that granting the permit will not be to the disadvantage of the threatened species, and that it will be consistent with the purposes and policy set forth in the Endangered Species Act, as amended.

Additional information on this permit action may be requested by contacting the Colorado Field Office, 755 Parfet Street, Suite 361, Lakewood, Colorado 80215, telephone (303) 275-2370, between the hours of 7 am and 4:30 pm weekdays.

Dated: August 27, 2002.

**Ralph O. Morganweck,**

*Regional Director, Region 6.*

[FR Doc. 02-25239 Filed 10-3-02; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### Information Quality Guidelines Pursuant to Section 515(a) of the Treasury and General Government Appropriations Act for Fiscal Year 2001

**AGENCY:** Geological Survey, Department of the Interior.

**ACTION:** Notice of availability of information quality guidelines.

**SUMMARY:** The U.S. Geological Survey hereby issues Information Quality Guidelines to comply with guidance by the Office of Management and Budget in the **Federal Register**, Vol. 2, No. 67, dated January 2, 2002 (67 FR 369, January 3, 2002), and re-issued February 22, 2002, Vol. 67, No. 36, page 8452 for implementing Section 515(a) of the Treasury and General Government Appropriations Act for Fiscal Year 2001 (Pub. L. 106-554).

#### FOR FURTHER INFORMATION CONTACT:

Nancy Faries, Geographic Information Office, U.S. Geological Survey, 807 National Center, Reston, VA 20192, telephone (703-648-6879), e-mail [InfoQual@usgs.gov](mailto:InfoQual@usgs.gov). The Information Quality Guidelines may be viewed at [www.gov/info\\_qual/](http://www.gov/info_qual/)

**SUPPLEMENTARY INFORMATION:** The U.S. Geological Survey serves the Nation by providing reliable scientific information to: Describe and understand the Earth; minimize loss of life and property from natural disasters; manage water, biological, energy and mineral resources; and enhance and protect our quality of life.

Dated: September 24, 2002.

**Anne Frondorf,**

*Deputy Geographic Information Officer.*

[FR Doc. 02-25207 Filed 10-3-02; 8:45 am]

**BILLING CODE 4310-Y7-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing