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**General Wage Determination Publication**

General wage determinations issued under the Davis-Bacon and related Acts, including those noted above, may be found in the Government Printing Office (GPO) document entitled "General Wage Determinations Issued Under the Davis-Bacon And Related Acts". This

publication is available at each of the 50 Regional Government Depository Libraries and many of the 1,400 Government Depository Libraries across the country.

General wage determinations issued under the Davis-Bacon and related Acts, are available electronically at no cost on the Government Printing Office site at [www.access.gpo.gov/davisbacon](http://www.access.gpo.gov/davisbacon). They are also available electronically by subscription to the Davis-Bacon Online Service (<http://davisbacon.fedworld.gov>) of the National Technical Information Service (NTIS) of the U.S. Department of Commerce at 1-800-363-2068. This subscription offers value-added features such as electronic delivery of modified wage decisions directly to the user's desktop, the ability to access prior wage decisions issued during the year, extensive Help Desk Support, etc.

Hard-copy subscriptions may be purchased from: Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402, (202) 512-1800.

When ordering hard-copy subscription(s), be sure to specify the State(s) of interest, since subscriptions may be ordered for any or all of the six separate Volumes, arranged by State. Subscriptions include an annual edition (issued in January or February) which includes all current general wage determinations for the States covered by each volume. Throughout the remainder of the year, regular weekly updates will be distributed to subscribers.

Signed at Washington DC, this 19th day of September 2002.

**Carl J. Poleskey,**

*Chief, Branch of Construction Wage Determinations.*

[FR Doc. 02-24373 Filed 9-26-02; 8:45 am]

**BILLING CODE 4510-27-M**

**DEPARTMENT OF LABOR**

**Occupational Safety and Health Administration**

**[Docket No. GEW2002-1]**

**Extension of Comment Period for Ergonomics for the Prevention of Musculoskeletal Disorders: Guidelines for Nursing Homes**

**AGENCY:** Occupational Safety and Health Administration (OSHA); Department of Labor

**ACTION:** Extension of comment period.

**SUMMARY:** The Department of Labor is extending the comment period for its draft, Ergonomics for the Prevention of Musculoskeletal Disorders: Guidelines for Nursing Homes in the **Federal Register** on August 30, 2002 (67 FR 55884). In that notice, the Agency

for Nursing Homes, an additional thirty (30) days until October 30, 2002.

**DATES:** *Written Comments:* Comments must be submitted by the following dates: *Hard Copy*. Your comments must be submitted (postmarked or sent) by October 30, 2002. *Facsimile and electronic transmission:* Your comments must be sent by October 30, 2002. (Please see the **SUPPLEMENTARY INFORMATION** below for additional information on submitting comments.)

**ADDRESSES:**

**I. Submission of Comments**

*Regular mail, express delivery, hand-delivery, and messenger service:* You must submit three copies of your comments and attachments to the OSHA Docket Office, docket No. GE2002-1, Room N-2625, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210, telephone (202) 693-2350. OSHA Docket Office and Department of Labor hours of operation are 8:15 a.m. to 4:45 p.m., EST.

*Facsimile:* If your comments, including any attachments, are 10 pages or fewer, you may fax them to the OSHA Docket Office at (202) 693-1648. You must include the docket number of this document, Docket No. GE2002-1, in your comments.

*Electronic:* You may submit your comments (but not attachments) through the Internet at <http://ecomments.osha.gov/>. (Please see the **SUPPLEMENTARY INFORMATION** below for additional information on submitting comments.)

**II. Obtaining Copies of the Draft Guidelines:**

The draft guidelines for the nursing home industry are available for downloading from OSHA's Web site at <http://www.osha.gov>. A printed copy of the draft guidelines is available from the OSHA Publications Office, Room N-3101, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210, or by telephone at 1-800-321-OSHA (6742). You may fax your request for a copy of the draft guidelines to (202) 693-2498.

**FOR FURTHER INFORMATION CONTACT:**

Steven F. Witt, OSHA Directorate of Standards and Guidance, Room N-3718, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210, telephone (202) 693-1950.

**SUPPLEMENTARY INFORMATION:**

**I. Extension of Comment Period**

OSHA announced publication of its draft Ergonomics for the Prevention of Musculoskeletal Disorders: Guidelines for Nursing Homes in the **Federal Register** on August 30, 2002 (67 FR 55884). In that notice, the Agency

provided the public with thirty (30) days to submit written comments, extending through September 30, 2002. Several interested persons requested that OSHA provide additional time to submit written comments on the draft guidelines. In light of the interest expressed by the public, OSHA is providing an additional thirty (30) days for comment. Accordingly, written comments must now be submitted by October 30, 2002. OSHA is holding an stakeholder meeting in the Washington, DC, area on November 18, 2002.

## II. Submission of Comments

As stated in the August 30, 2002, **Federal Register** notice, you may submit comments on the draft guidelines by (1) hard copy, (2) fax transmission (facsimile), or (3) electronically through the OSHA Web page. Please note that you cannot attach materials such as studies or journal articles to electronic comments. If you have additional materials, you must submit three copies of them to the OSHA Docket Office at the address above. The additional materials must clearly identify your electronic comments by name, date, subject and docket number so we can attach them to your comments. Because of security-related problems there may be a significant delay in the receipt of comments by regular mail. Please contact the OSHA Docket Office at (202) 693-2350 for information about security procedures concerning the delivery of materials by express delivery, hand delivery and messenger service.

This notice was prepared under the direction of John L. Hensaw, Assistant Secretary for Occupational Safety and Health. It is issued under sections 4 and 8 of the Occupational Safety and Health Act of 1970 (29 U.S.C. 653, 657).

Issued at Washington, DC, this 24th day of September, 2002.

**John L. Hensaw,**

*Assistant Secretary of Labor.*

[FR Doc. 02-24708 Filed 9-26-02; 8:45 am]

**BILLING CODE 4510-26-M**

## MERIT SYSTEMS PROTECTION BOARD

### Information Quality Guidelines

**AGENCY:** Merit Systems Protection Board.

**ACTION:** Notice.

**SUMMARY:** The Merit Systems Protection Board (MSPB or the Board) announces that its final Information Quality Guidelines, which are effective October 1, 2002, have been posted on the MSPB website.

**FOR FURTHER INFORMATION CONTACT:** Bentley M. Roberts, Jr., Clerk of the Board, 1615 M Street, NW., Washington, DC 20419; telephone (202) 653-7200; facsimile (202) 653-7130; e-mail to [mspb@mspb.gov](mailto:mspb@mspb.gov).

**SUPPLEMENTARY INFORMATION:** Section 515 of the Treasury & General Government Appropriations Act of FY 2001 (Public Law 106-554) requires each Federal agency to publish guidelines for ensuring and maximizing the quality, objectivity, utility, and integrity of the information it disseminates to the public. Agency guidelines must be based on government-wide guidelines issued by the Office of Management and Budget (OMB). In compliance with this statutory requirement and OMB instructions, the MSPB has posted its final Information Quality Guidelines on the MSPB Web site ([www.mspb.gov](http://www.mspb.gov)). The Guidelines describe the agency's procedures for ensuring the quality of information that it disseminates to the public and the procedures by which an affected person may obtain correction of information disseminated by the MSPB that does not comply with the agency's Guidelines or the government-wide guidelines issued by OMB. Persons who cannot access the Guidelines through the Internet may request a paper or electronic copy by contacting the Office of the Clerk of the Board.

Dated: September 23, 2002.

**Bentley M. Roberts,**

*Clerk of the Board.*

[FR Doc. 02-24613 Filed 9-26-02; 8:45 am]

**BILLING CODE 7400-01-M**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

### [Notice (02-111)]

### Government-Owned Inventions, Available for Licensing

**ACTION:** Notice of availability of inventions for licensing.

**SUMMARY:** The invention listed below is assigned to the National Aeronautics and Space Administration, have been filed in the United States Patent and Trademark Office, and are available for licensing.

**DATES:** September 27, 2002.

**FOR FURTHER INFORMATION CONTACT:** John Kusmiss, Patent Counsel, NASA Management Office-JPL, 4800 Oak Grove Drive, Mail Stop 180801, Pasadena, CA 91109; telephone (818) 354-7770.

**NASA Case No. NPO-21221-1:** An Interferometric Apparatus For Ultra-High Precision Displacement Measurement;

**NASA Case No. NPO-30322-1:** Extremely Efficient, Miniaturized, Long Lived Alpha-Voltaic Power Source Using Liquid Gallium As The Energy Conversion Medium;

**NASA Case No. NPO-30232-1:** Strongly-Refractive One-Dimensional Photonic Crystal Prisms;

**NASA Case No. DRC-099-037:** Force Measuring C-Clamp;

**NASA Case No. DRC-001-049:** Adaptive Lossless Data Compression;

**NASA Case No. DRC-001-009:** Airforce Shaped Flow Angle Probe;

**NASA Case No. NPO-19855-1:** CARBON DIOXIDE ABSORPTION HEAT PUMP;

**NASA Case No. NPO-20148-2:** Protective Fullerene (C60) Packaging System For Microelectromechanical Systems Applications.

Dated: September 20, 2002.

**Robert M. Stephens,**

*Deputy General Counsel.*

[FR Doc. 02-24522 Filed 9-26-02; 8:45 am]

**BILLING CODE 7510-01-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

### [Notice (02-112)]

### Government-Owned Inventions, Available for Licensing

**ACTION:** Notice of availability of inventions for licensing.

**SUMMARY:** The invention listed below is assigned to the National Aeronautics and Space Administration, have been filed in the United States Patent and Trademark Office, and are available for licensing.

**DATES:** September 27, 2002.

**FOR FURTHER INFORMATION CONTACT:** Linda Blackburn, Patent Counsel, NASA Langley Research Center, Mail Code 212, Hampton, VA 23681-2199; telephone (757) 864-9260, fax (757) 864-9190.

**NASA Case No. LAR-15555-3:** Molecular Level Coating Of Metal Oxide Particles;

**NASA Case No. LAR-15686-2:** A Device For The Insertion Of Discontinuous Through-The-Thickness Reinforcements Into Preforms And Prepreg Material (Div Of-1);

**NASA Case No. LAR-16116-1:** Giant Magnetoresistive Based Self-Nulling Probe For Deep Flaw Detection;

**NASA Case No. LAR-16232-1-NP:** Polymeric Blends For Sensor And Actuation Dual Functionality;