

and must include the Navy Case number.

**FOR FURTHER INFORMATION CONTACT:** Dr. Richard H. Rein, Head, Technology Transfer Office, NRL, Code 1004, 4555 Overlook Ave, SW., Washington, DC 20375-5320, telephone (202) 767-7230.

(Authority: 35 U.S.C. 207, 37 CFR part 404.)

Dated: September 18, 2002.

**R.E. Vincent II,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 02-24583 Filed 9-26-02; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Board of Visitors of Marine Corps University

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Board of Visitors of the Marine Corps University (BOV MCU) will meet to review, develop and provide recommendations on all aspects of the academic and administrative policies of the University; examine all aspects of professional military education operations; and provide such oversight and advice as is necessary to facilitate high educational standards and cost effective operations. The Board will be meeting the new President, MCU, and reviewing the fiscal plan for next year, the University's Institutional Research program, the status of the School of Strategic Warfighting's pursuit of degree granting authority, and reviewing the University's curriculum mapping initiative. All sessions of the meeting will be open to the public.

**DATES:** The meeting will be held on Monday, October 28, 2002, from 8 a.m. to 4 p.m. and on Tuesday, October 29, 2002, from 8 a.m. to 12 p.m.

**ADDRESSES:** The meeting will be held at the Marine Corps University General Alfred M. Gray Research Center, Rooms 164-166, 2040 Broadway Street, Quantico, VA 22134.

**FOR FURTHER INFORMATION CONTACT:** Dr. Jerre Wilson, Executive Secretary, Marine Corps University Board of Visitors, 2076 South Street, Quantico, VA 22134, telephone number (703) 784-6917.

Dated: September 18, 2002.

**R.E. Vincent II,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 02-24582 Filed 9-26-02; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant Exclusive Patent License; Jen-Jr. "Vincent" Gau

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Jen-Jr. "Vincent" Gau, a revocable, nonassignable, exclusive license in the United States to practice the Government-owned invention described in U.S. Patent Application No. 09/848,727 entitled "A Biological Identification System with Integrated Sensor Chip".

**DATES:** Anyone wishing to object to the granting of this license has (15) days from the date of this notice to file written objections along with supporting evidence, if any.

**ADDRESSES:** Written objections are to be filed with the Office of Patent Counsel, Space and Naval Warfare Systems Center, Code 20012, 53510 Silvergate Ave., Room 103, San Diego, CA 92152-5765.

**FOR FURTHER INFORMATION CONTACT:** Mr. James A. Ward, Space and Naval Warfare Systems Center, Code 20012, 53510 Silvergate Ave., Room 103, San Diego, CA 92152-5765, telephone (619) 553-3823.

(Authority: 35 U.S.C. 207, 37 CFR part 404.)

Dated: September 18, 2002.

**R.E. Vincent II,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 02-24581 Filed 9-26-02; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent to Grant Exclusive Patent License; JR Thomas International, Inc.

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant

to JR Thomas International, Inc., a revocable, nonassignable, exclusive license to practice in the United States, the Government-owned invention described in U.S. Patent Application Serial No.(s) 10/209,265; 10/209,266; 10/209,267; 10/209,268, entitled "A Nofoam System for testing a foam delivery system on a vehicle", filed July 30, 2002, Navy Case No.(s) 83,826; 84,013; 84,014; and 84,015.

**DATES:** Anyone wishing to object to the granting of this license has (15) days from the date of this notice to file written objections along with supporting evidence, if any.

**ADDRESSES:** Written objections are to be filed with the Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy St., Arlington, VA 22217-5660.

**FOR FURTHER INFORMATION CONTACT:** Mr. A. David Spevack, Supervisory Associate Counsel, Intellectual Property, Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy St., Arlington, VA 22217-5660, telephone (703) 696-4007, E-Mail: [spevacd@onr.navy.mil](mailto:spevacd@onr.navy.mil) or fax (703) 696-6909.

(Authority: 35 U.S.C. 207, 37 CFR part 404.)

Dated: September 18, 2002.

**R.E. Vincent II,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 02-24584 Filed 9-26-02; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF ENERGY

#### Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meeting be announced in the **Federal Register**.

**DATES:** Wednesday, October 9, 2002, 6 p.m.-9:30 p.m.

**ADDRESSES:** DOE Information Center, 475 Oak Ridge Turnpike, Oak Ridge, TN.

**FOR FURTHER INFORMATION CONTACT:** Pat Halsey, Federal Coordinator, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-