

adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement. (Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.) Please note that comments you make on the draft environmental impact statement will be regarded as public information.

Dated: September 25, 2002.

**Rick Brazell,**

*Acting Forest Supervisor, San Juan National Forest, USFS, Colorado.*

[FR Doc. 02-24413 Filed 9-25-02; 8:45 am]

**BILLING CODE 3410-BS-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Madera County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Resource Advisory Committee meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act of 1972 (Public Law 92-463) and under the secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393) the Sierra National Forest's Resource Advisory Committee for Madera County will meet on Monday, October 21, 2002. The Madera Resource Advisory Committee will meet at the Spring Valley Elementary School in O'Neals, CA. The purpose of the meeting is an update about the RAC presentation at the Madera County Board of Supervisor's meeting September 17, 2002, update RAC committee outreach, discuss a subject for a news article and develop a planning schedule for projects and project reviews.

**DATES:** The Madera Resource Advisory Committee meeting will be held Monday, October 21, 2002. The meeting will be held from 7 p.m. to 9 p.m.

**ADDRESSES:** The Madera County RAC meeting will be held at the Spring Valley Elementary School, 46655 Road 200, O'Neals, CA 93645.

**FOR FURTHER INFORMATION CONTACT:** Dave Martin, U.S.D.A., Sierra National Forest, 57003 Road 225, North Fork, CA 93643, (559) 877-2218 ext. 3100; e-mail: [dmartin05@fs.fed.us](mailto:dmartin05@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Update from the RAC presentation at the

Madera County Board of Supervisor's meeting September 17, 2002, (2) update on RAC committee outreach, and, (3) discuss subject for news article (4) develop a planning schedule for projects and project review. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: September 20, 2002.

**David W. Martin,**  
*District Ranger.*

[FR Doc. 02-24412 Filed 9-25-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Western Washington Cascades Provincial Interagency Executive Committee (PIEC) Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Western Washington Cascades Provincial Interagency Executive Committee Advisory Committee (Provincial Advisory Committee) will meet on Friday, October 18th, at the Darrington Ranger District Office, 1405 Emens Street, Darrington, WA 98241.

The meeting will begin at 9:30 a.m. and continue until about 12 noon. The focus will be the vegetative management program on the Forest. In addition to the Advisory Committee meeting, a field trip for Advisory Committee members will take place in the afternoon. Members will tour portions of two thinning stands on the Darrington Ranger District, commencing at 12:30 p.m. at the District Office and ending back at the same office about 4:30 p.m. The purpose of the trip is to discuss issues, opportunities, and concerns in the area of vegetative management. All Western Washington Cascades Provincial Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. Interested citizens are also welcome to join the field trip; however, they must provide their own transportation.

The Provincial Advisory Committee provides advice regarding ecosystem management for federal lands within the Western Washington Cascades Province, as well as advice and recommendations to promote better integration of forest management activities among federal and non-federal entities. The Advisory Committee is a key element of

implementation of the Northwest Forest Plan.

#### FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Penny Sundblad, Province Liaison, USDA Forest Service, Mt. Baker-Snoqualmie National Forest, 810 State Route 20, Sedro Woolley, Washington 98284 (360-856-5700, Extension 321).

Dated: September 20, 2002.

**Jon Vanderheyden,**

*Acting Designated Federal Official.*

[FR Doc. 02-24482 Filed 9-25-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Telephone Bank

#### Sunshine Act Meeting

**AGENCY:** Rural Telephone Bank, USDA.

**ACTION:** Privatization Committee Meeting.

**TIME AND DATE:** 9 a.m., Thursday, October 3, 2002.

**PLACE:** Conference Room 5030—South Building, U.S. Department of Agriculture, 1400 Independence Avenue, SW., Washington, DC.

**STATUS:** Open.

**MATTERS TO BE DISCUSSED:** The business advisor will report on the status of current privatization projects.

**FOR MORE INFORMATION CONTACT:** Roberta D. Purcell, Assistant Governor, Rural Telephone Bank, (202) 720-9554.

Dated: September 19, 2002.

**Hilda Gay Legg,**

*Governor, Rural Telephone Bank.*

[FR Doc. 02-24595 Filed 9-24-02; 11:01 am]

**BILLING CODE 3410-15-M**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-570-848]

#### Notice of Extension of Time Limit of Preliminary Results of New Shipper Review: Freshwater Crawfish Tail Meat From the People's Republic of China

**AGENCY:** Import Administration, International Trade Administration, U.S. Department of Commerce.

**SUMMARY:** The Department of Commerce is extending the time limit of the preliminary results of the new shipper review of the antidumping duty order on freshwater crawfish tail meat from the People's Republic of China until no later than November 22, 2002. The period of review is September 1, 2001,