

*Agenda:* To review and evaluate grant applications.

*Place:* Governor's House, 1615 Rhode Island Avenue, NW., Washington, DC 20036.

*Contact Person:* Michael H. Sayre, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5128, MSC 7840, Bethesda, MD 20892, (301) 435-1219. [sayrem@csr.nih.gov](mailto:sayrem@csr.nih.gov).

*Name of Committee:* Oncological Sciences Integrated Review Group, Experimental Therapeutics Subcommittee 1.

*Date:* 17-18, 2002.

*Time:* 8:30 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hyatt Arlington, 1325 Wilson Boulevard, Arlington, VA 22209.

*Contact Person:* Philip Perkins, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4148, MSC 7804, Bethesda, MD 20892, (301) 435-1718. [perkins@csr.nih.gov](mailto:perkins@csr.nih.gov).

*Name of Committee:* Risk, Prevention and Health Behavior Integrated Review Group, Prevention and Health Behavior 1.

*Date:* 17-18, 2002.

*Time:* 9 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Fifteenth and M Streets, NW., Washington, DC 20005.

*Contact Person:* Victoria S. Levin, MSW, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3172, MSC 7848, Bethesda, MD 20892, (301) 435-0912. [levin@csr.nih.gov](mailto:levin@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Community-Level Health Promotion (CLHP).

*Date:* 17-18, 2002.

*Time:* 9 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Madison Hotel, Fifteenth & M Streets NW., Washington, DC 20005.

*Contact Person:* Ellen K. Schwartz, EDD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3168, MSC 7770, Bethesda, MD 20892, 301-435-0681, [schwarte@csr.nih.gov](mailto:schwarte@csr.nih.gov).

*Name of Committee:* Social Sciences, Nursing, Epidemiology and Methods Integrated Review Group, Social Sciences, Nursing, Epidemiology and Methods 5, Biostatistical Methods.

*Date:* October 18, 2002.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Madison Hotel, 15th and M Streets, NW., Washington, DC 20005.

*Contact Person:* Ann Hardy, DRPH, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6702 Rockledge Drive, Room 3158, MSC 7770, Bethesda, MD 20892, (301) 435-0695, [hardyan@csr.nih.gov](mailto:hardyan@csr.nih.gov).

*Name of Committee:* Biobehavioral and Behavioral Process Initial Review Group, Biobehavioral and Behavioral Processes 7, Motor Function, Speech and Rehabilitation.

*Date:* October 18, 2002.

*Time:* 9 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Melrose Hotel, 2430 Pennsylvania Ave., NW., Washington, DC 20037.

*Contact Person:* Weija Ni, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3190, MSC 7848, Bethesda, MD 20892, (301) 435-1507, [niw@csr.nih.gov](mailto:niw@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-83.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: September 19, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-24381 Filed 9-25-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Prospective Grant of Exclusive License: Drug and Method for the Therapeutic Treatment of Head and Neck Cancer

**AGENCY:** National Institutes of Health, Public Health Services, DHHS.

**ACTION:** None.

**SUMMARY:** This is notice, in accordance with 35 U.S.C. 209(c)(1) and 37 CFR 404.7(a)(1)(i), that the National Institutes of Health, Department of Health and Human Services, is contemplating the grant of an exclusive license to practice the inventions embodied in U.S. provisional patent application 06/911,227 (DHHS ref. no. E-385-86/0) filed September 24, 1986 and issued on January 01, 1990 as USPSN 4,892,827 (no foreign rights available from DHHS) and entitled "Recombinant pseudomonas exotoxins: Construction of an active immunotoxin with low side effects," U.S. patent application 07/341,361 (DHHS ref. no. E-135-89/0) filed April 21, 1989 and entitled "Recombinant antibody—Toxin fusion protein," now abandoned in favor of USPASN 07/865,722, U.S. patent application 07/865,722 (DHHS ref. no. E-135-89/1), a file-wrapper-continuation of USPASN 07/341,361, filed April 08, 1992 and issued as USPSN 6,051,405 on April 18, 2000 and entitled, "Constructs encoding recombinant antibody-toxin fusion proteins," U.S. patent application 08/461,825 (DHHS ref. no. E-135-89/2), a divisional of 07/865,722, filed June 05, 1995 and issued as USPSN 5,863,745 on

January 26, 1999 and entitled, "Recombinant antibody—Toxin fusion protein," and U.S. patent application 08/463,163 (DHHS ref. no. E-135-89/3), a divisional of 07/865,722, filed June 05, 1995 and issued as USPSN 5,696,237 on December 09, 1997 and entitled, "Recombinant antibody—Toxin fusion protein," to Viventia Biotech, Inc., of Toronto Canada. The patent rights in these inventions have been assigned to the United States of America.

The prospective exclusive license territory will be worldwide. The field of use may be limited to use of VB4-845-PE immunotoxin targeting the Ep-CAM antigen in head and neck cancer.

**DATES:** Only written comments and/or license applications which are received by the National Institutes of Health on or before November 25, 2002, will be considered.

**ADDRESSES:** Requests for copies of the patent(s)/patent application(s), inquiries, comments and other materials relating to the contemplated exclusive license should be directed to: Jonathan V. Dixon, Technology Licensing Specialist, Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, Rockville, MD 20852-3804; Telephone: 301.496.7056, x270; Facsimile 301.402.0220; e-mail [dixonj@od.nih.gov](mailto:dixonj@od.nih.gov).

*Technology Brief:* The above-referenced patent(s)/patent application(s) relate to various immunotoxins, specifically to Pseudomonas exotoxin. The patent(s) relate to the synthesis of recombinant antibody-toxin fusion proteins, which are capable of effectively and selectively killing cells bearing appropriate antigens or receptors.

**SUPPLEMENTARY INFORMATION:** The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless within sixty (60) days from the date of this published notice, the NIH receives written evidence and argument that establish that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

Applications for a license in the field of use filed in response to this notice will be treated as objections to the grant of the contemplated exclusive license. Comments and objections submitted to this notice will not be made available for public inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act, 5 U.S.C. 552.

Dated: September 18, 2002.

**Jack Spiegel,**

*Director, Division of Technology Development and Transfer, Office of Technology Transfer.*

[FR Doc. 02-24386 Filed 9-25-02; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-920-1320-EL, WYW156345]

#### Coal Exploration License, WY

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of invitation for coal exploration license.

**SUMMARY:** Pursuant to section 2(b) of the Mineral Leasing Act of 1920, as amended by section 4 of the Federal Coal Leasing Amendments Act of 1976, 90 Stat. 1083, 30 U.S.A. 201(b), and to the regulations adopted at 43 CFR 3410, all interested parties are hereby invited to participate with RAG Coal West, Inc. on a pro rata cost sharing basis in its program for the exploration of coal deposits owned by the United States of America in the following-described lands in Campbell County, WY:

T. 51 N., R. 72 W., 6th P.M., Wyoming  
 Sec. 17: Lots 1-16;  
 Sec. 18: Lots 5-20;  
 Sec. 19: Lots 5-20;  
 Sec. 20: Lots 1-15;  
 Sec. 29: Lots 1 (W2), 2-7, 8 (W2 & SE), 9-16;  
 Sec. 30: Lots 5-20;  
 Sec. 31: Lots 5-20;  
 Sec. 32: Lots 1-16.

Containing 5,497.318 acres, more or less.

All of the coal in the above-described land consists of unleased Federal coal within the Powder River Basin Known Recoverable Coal Resource Area. The purpose of the exploration program is to obtain information on the geology and quality of coal resources within the area of the West Extension Lease by Application (WYW155132) filed by RAG Coal West, Inc. as a maintenance tract to the west of the Eagle Butte Mine.

**ADDRESSES:** The proposed exploration program is fully described and will be conducted pursuant to an exploration plan to be approved by the Bureau of Land Management (BLM). Copies of the exploration plan are available for review during normal business hours in the following offices (serialized under number WYW156345): BLM Wyoming State Office, 5353 Yellowstone Road, PO Box 1828, Cheyenne, WY 82003; and, BLM Casper Field Office, 2987 Prospector Drive, Casper, WY 82604.

**SUPPLEMENTARY INFORMATION:** This notice of invitation will be published in "The News-Record" of Gillette, WY, once each week for two consecutive weeks beginning the week of August 26, 2002, and in the **Federal Register**. Any party electing to participate in this exploration program must send written notice to both the BLM and RAG Coal West, Inc., no later than thirty days after publication of this invitation in the **Federal Register**. The written notice should be sent to the following addresses: RAG Coal West, Inc., Attn: Bill Bolger, P.O. Box 3040, Gillette, WY 82717-3040, and the BLM Wyoming State Office, Branch of Solid Minerals, Attn: Mavis Love, P.O. Box 1828, Cheyenne, WY 82003-1828.

The foregoing is published in the **Federal Register** pursuant to 43 CFR 3410.2-1(c)(1).

Dated: July 11, 2002.

**Alan Rabinoff,**

*Deputy State Director, Minerals and Lands.*

[FR Doc. 02-24460 Filed 9-25-02; 8:45 am]

**BILLING CODE 4310-22-U**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NDM 88114]

#### Proposed Jurisdictional Transfer; North Dakota

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management proposes to permanently transfer administrative jurisdiction of the surface only of 640 acres of public land to the U.S. Forest Service. The land is an isolated tract within the boundary of the Medora Ranger District of the Little Missouri National Grasslands, U.S. Forest Service and can be more effectively and efficiently managed by the Forest Service. This notice closes the land for up to 2 years from settlement, sale, location or entry under all of the general public land laws, including the United States mining laws. The land has been and will remain open to mineral leasing.

**EFFECTIVE DATE:** Comments must be received by December 26, 2002.

**ADDRESSES:** Comments should be sent to the State Director, Bureau of Land Management, Montana State Office, PO Box 36800, Billings, Montana 59107-6800.

**FOR FURTHER INFORMATION CONTACT:** Douglas Burger, BLM North Dakota Field Office, 2933 Third Ave. West,

Dickinson, North Dakota 58601-2619, or Deborah Sorg, BLM Montana State Office, PO Box 36800, Billings, Montana 59107-6800, 406-896-5045.

**SUPPLEMENTARY INFORMATION:** The U.S. Forest Service has filed an application to transfer jurisdiction of the following described public land from all forms of appropriation under the general land laws, including the mining laws, subject to valid existing rights, for the Medora Ranger District of the Little Missouri National Grasslands:

#### Fifth Principal Meridian, North Dakota

T. 141 N., R. 101 W.,  
 Sec. 10, all.

The area described contains 640.00 acres in Billings County.

The Bureau of Land Management has determined that the public land within the boundary of the Dakota Prairie Grasslands would be more efficiently and effectively managed by the Forest Service.

All persons who wish to submit comments, suggestions, or objections in connection with the proposed transfer of jurisdiction may present their views in writing to the Montana State Office of the Bureau of Land Management at the above address.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the land will be segregated as specified above unless the application is denied or canceled or the jurisdictional transfer is approved prior to that date.

Dated: August 22, 2002.

**Howard A. Lemm,**

*Acting Deputy State Director, Division of Resources.*

[FR Doc. 02-24462 Filed 9-25-02; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-060-1430-ES; AZA 31869]

#### Notice of Realty Action; Bureau Motion; Recreation and Public Purposes (R&PP) Act Classification; Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** The following public lands in Saginaw Hill, Pima County, Arizona have been examined and found suitable for classification for lease or conveyance to the Pima County Parks and Recreation Department under the provisions of the Recreation and Public Purposes Act, as amended, 43 U.S.C. 869 *et seq.*, and under sec. 7 of the