

“State of the Sanctuary Report” during Winter 2001/2002 (a change in Sanctuary administration delayed the management plan review process for approximately one year).

The State of the Sanctuary Report, which also contains current background information on the Sanctuary’s administrative capacities, its environmental features and human uses, and its going activities, has been released to familiarize the public with the current status of Sanctuary management and the range of issues identified during the initial scoping period of 1998/1999. The report can be obtained by contacting the SBNMS Management Plan Review Coordinator at the address below or by downloading it from the SBNMS website at <http://stellwagen.nos.noaa.gov>. Interested parties should refer to this report when submitting comments on the Sanctuary’s management plan during this re-initiation of the scoping period.

Comments on the Sanctuary management plan or regulations may be submitted in three ways: (1) In writing to SBNMS Management Plan Review Coordinator at the address or fax number below; (2) via email to [sbnmsplan@noaa.gov](mailto:sbnmsplan@noaa.gov); or (3) in writing or orally at one of the public meetings.

The public meetings will begin on September 24, 2002. A complete list of dates and address for these meetings is as follows:

*Meeting 1*—6:30 p.m. Tuesday, September 24, 2002 at the Mystic Aquarium in Mystic, CT; [htt://www.mysticaquarium.org](http://www.mysticaquarium.org).

*Meeting 2*—6:30 p.m. Wednesday, September 25, 2002 at the New Bedford Whaling Museum in New Bedford, MA (18 Johnny Cake Hill Rd); <http://whalingmuseum.org>.

*Meeting 3*—6:30 p.m. Thursday, September 26, 2002 at the Provincetown Town Hall Auditorium in Provincetown, MA (260 Commercial St.); <http://www.provincetowngov.org>.

*Meeting 4*—10 a.m. Saturday, September 28, 2002 at the Sea Education Association in Falmouth, MA (177 Woods Hole Rd.); <http://www.sea.edu>.

*Meeting 5*—6:30 p.m. Monday, September 30, 2002 at the Gloucester City Hall Council Chamber in Gloucester, MA (9 Dale Ave.); [htt://www.ci.gloucester.ma.us](http://www.ci.gloucester.ma.us).

*Meeting 6*—6:30 p.m. Tuesday, October 1, 2002 at the University of Maine School of Law in Portland, ME (246 Deering Ave.); <http://www.law.usm.maine.edu/about-dir.htm>.

*Meeting 7*—6:30 p.m. Wednesday, October 2, 2002 at Yokens Restaurant and Conference Center in Portsmouth,

NH (Rte. 1, So. 1390 Lafayette Rd.); <http://www.yokens.com>.

*Meeting 8*—6:30 p.m. Thursday, October 3, 2002 at the New England Aquarium in Boston, MA (Central Wharf); <http://www.neaq.org>.

*Meeting 9*—11 a.m. Saturday, October 5, 2002 at the Plymouth Public Library in Plymouth, MA (132 South St.); <http://www.gis.net/~ppl/>.

**DATES:** The public meetings begin on September 24, 2002 and end on October 5, 2002; comments on the management plan or regulations should be received on or before October 18, 2002.

**ADDRESSES:** Addresses for the upcoming public meetings are detailed in the Background section above. For a copy of the State of the Sanctuary Report, contact the Management Plan Review Coordinator, Stellwagen Bank National Marine Sanctuary, 175 Edward Foster Rd. Scituate, MA 02066. Copies can also be downloaded from the SBNMS website at <http://stellwagen.nos.noaa.gov>.

To submit comments, you may (1) mail them to the address above; (2) fax them to (781) 545-8036; (3) email them to [sbnmsplan@noaa.gov](mailto:sbnmsplan@noaa.gov); or (4) attend one of the upcoming public meetings. Comments should be addressed to the attention of the Management Plan Review Coordinator.

**FOR FURTHER INFORMATION CONTACT:** Katrina VanDine at (781) 545-8026 X203 or via e-mail at [sbnmsplan@noaa.gov](mailto:sbnmsplan@noaa.gov).

Dated: September 17, 2002.

**Jamison S. Hawkins,**

*Deputy Assistant Administrator for Ocean Services and Coastal Zone Management.*

[FR Doc. 02-23980 Filed 9-19-02; 8:45 am]

**BILLING CODE 3510-08-M**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Board of Visitors Meeting

**AGENCY:** Defense Acquisition University, DoD.

**ACTION:** Notice of Board of Visitors meeting.

**SUMMARY:** The September 18, 2002 meeting of the Defense Acquisition University (DAU) Board of Visitors (BoV) announced in the **Federal Register** on August 20, 2002 (67 FR 53916) has been canceled. The meeting has been rescheduled for October 22, 2002. The purpose of this meeting is to report back to the BoV on continuing items of interest.

**DATES:** October 22, 2002 from 0900-1500.

**ADDRESSES:** Packard Conference Center, Building 184, Fort Belvoir, Virginia.

**FOR FURTHER INFORMATION CONTACT:** Ms. Diane Reid at 703-805-5133.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public; however, because of space limitations, allocation of seating will be made on a first-come, first served basis. Persons desiring to attend the meeting should call Ms. Diane Reid at 703-805-5133.

Dated: September 12, 2002.

**Patricia L. Toppings,**

*Alternative OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 02-23855 Filed 9-19-02; 8:45 am]

**BILLING CODE 5001-08-M**

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## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### HQ USAF Scientific Advisory Board

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of the forthcoming meeting of the 2003 Science and Technology Review. The purpose of the meeting is to allow the SAB and study leadership to assess the quality and long-term relevance of scientific research. Because classified and contractor-proprietary information will be discussed, this meeting will be closed to the public.

**DATES:** October 28 to November 1, 2002.

**ADDRESSES:** Wright-Patterson Air Force Base.

**FOR FURTHER INFORMATION CONTACT:** Major John Pernot, Air Force Scientific Advisory Board Secretariat, 1180 Air Force Pentagon, Rm 5D982, Washington DC 20330-1180, (703) 697-4811.

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 02-23972 Filed 9-19-02; 8:45 am]

**BILLING CODE 5001-05-P**

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## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### HQ USAF Scientific Advisory Board

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of the

forthcoming meeting of the 2003 Science and Technology Review. The purpose of the meeting is to allow the SAB and study leadership to assess the quality and long-term relevance of scientific research. Because classified and contractor-proprietary information will be discussed, this meeting will be closed to the public.

**DATES:** October 14–18, 2002.

**ADDRESSES:** Wright-Patterson Air Force Base.

**FOR FURTHER INFORMATION CONTACT:**

Major John Pernot, Air Force Scientific Advisory Board Secretariat, 1180 Air Force Pentagon, Rm 5D982, Washington DC 20330–1180, (703) 697–4811.

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 02–23973 Filed 9–19–02; 8:45 am]

**BILLING CODE 5001–05–P**

**DEPARTMENT OF DEFENSE**

**Department of the Air Force**

**HQ USAF Scientific Advisory Board**

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 92–463, notice is hereby given of the forthcoming meeting of the 2003 Science and Technology Review. The purpose of the meeting is to allow the SAB and study leadership to assess the quality and long-term relevance of scientific research. Because contractor-proprietary information will be discussed, this meeting will be closed to the public.

**DATES:** October 21–25, 2002.

**ADDRESSES:** Holiday Inn, Palmdale, CA.

**FOR FURTHER INFORMATION CONTACT:**

Major John Pernot, Air Force Scientific Advisory Board Secretariat, 1180 Air Force Pentagon, Rm 5D982, Washington DC 20330–1180, (703) 697–4811.

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 02–23974 Filed 9–19–02; 8:45 am]

**BILLING CODE 5001–05–P**

**DEPARTMENT OF DEFENSE**

**Department of the Air Force**

**HQ USAF Scientific Advisory Board**

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 92–463, notice is hereby given of the forthcoming meeting of the 2003 Science and Technology Review. The purpose of the meeting is to allow the SAB and study leadership to assess the quality and long-term relevance of scientific research. Because classified and contractor-proprietary information will be discussed, this meeting will be closed to the public.

**DATES:** November 18–22, 2002.

**ADDRESSES:** Hanscom and Kirtland Air Force Bases.

**FOR FURTHER INFORMATION CONTACT:**

Major John Pernot, Air Force Scientific Advisory Board Secretariat, 1180 Air Force Pentagon, Rm 5D982, Washington DC 20330–1180, (703) 697–4811.

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 02–23975 Filed 9–19–02; 8:45 am]

**BILLING CODE 5001–05–P**

**DEPARTMENT OF DEFENSE**

**Department of the Air Force**

**HQ USAF Scientific Advisory Board**

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 92–463, notice is hereby given of the forthcoming meeting of the 2003 Science and Technology Review. The purpose of the meeting is to allow the SAB and study leadership to assess the quality and long-term relevance of scientific research. Because classified and contractor-proprietary information will be discussed, this meeting will be closed to the public.

**DATES:** December 2–6, 2002.

**ADDRESSES:** Kirtland Air Force Base.

**FOR FURTHER INFORMATION CONTACT:**

Major John Pernot, Air Force Scientific Advisory Board Secretariat, 1180 Air Force Pentagon, Rm 5D982, Washington DC 20330–1180, (703) 697–4811.

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 02–23976 Filed 9–19–02; 8:45 am]

**BILLING CODE 5001–05–P**

**DEPARTMENT OF DEFENSE**

**Department of the Army**

**Proposed Collection; Comment Request**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Department of the Army announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by November 19, 2002.

**ADDRESSES:** Written comments and recommendations on the proposed information collection should be sent to Department of the Army, Office of the Assistant G–1 (Civilian Personnel Policy), Plans and Strategies Division, Hoffman I, Attn: DAPE–CP–PL (Murray J. Mack), 2661 Eisenhower Avenue, Hoffman I, Room 400, Alexandria, VA 22332–0300. Consideration will be given to all comments received within 60 days of the date of publication of this notice.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the above address, or call Department of the Army Reports Clearance Officer at (703) 692–1451.

*Title:* Evaluation of the Army Benefits Center—Civilian (ABC–C) Retirement System.

*Needs and Uses:* To assess the utility and efficiency of the Army Benefits Center—Civilian (ABC–C) retirement system. To this end, recently retired Army civilian employees whose retirements were processed by the Army Benefits Centers will be surveyed. The purpose of the survey is to determine the degree of customer satisfaction with the current system and to make recommendations for improvements.

*Affected Public:* Individuals or household.

*Annual Burden Hours:* 375.

*Number of Respondents:* 1,500.

*Responses per Respondent:* 1.

*Average Burden per Response:* 15 minutes.

*Frequency:* One time.