

O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for addition to the Procurement List. Comments on this certification are invited.

Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following products are proposed for addition to Procurement List for production by the nonprofit agencies listed:

Products

Product/NSN: Binder, Award, Certificate
7510-01-390-0712.
NPA: Dallas Lighthouse for the Blind, Inc.,
Dallas, Texas.
Contract Activity: General Services
Administration, Single Award Schedule.
Product/NSN: Braided Nylon, Type II
Parachute Cord
4020-00-262-2019.
NPA: East Texas Lighthouse for the Blind,
Tyler, Texas.
Contract Activity: Defense Supply Center
Philadelphia, Philadelphia,
Pennsylvania.
Product/NSN: Dog Collar and Leash
M.R. 1975 (Collar Small).
M.R. 1976 (Collar Medium).
M.R. 1977 (Collar Large).
M.R. 1978 (Leash).
NPA: L.C. Industries For The Blind, Inc.,
Durham, North Carolina.
Contract Activity: Defense Commissary
Agency (DeCA), Ft. Lee, Virginia.
Product/NSN: Flashlight, Aluminum
6230-00-NIB-0004 (2AA, Black).
6230-00-NIB-0005 (2AA, Blue).
6230-00-NIB-0006 (2AA, Red).
6230-00-NIB-0007 (2AA, Silver).
6230-00-NIB-0008 (2D, Black).
6230-00-NIB-0009 (2D, Blue).
6230-00-NIB-0010 (2D, Red).
6230-00-NIB-0011 (2D, Silver).
6230-00-NIB-0012 (3D, Black).
6230-00-NIB-0013 (3D, Blue).
6230-00-NIB-0014 (3D, Red).
6230-00-NIB-0015 (3D, Silver).
6230-00-NIB-0016 (4D, Black).
6230-00-NIB-0017 (4D, Blue).
6230-00-NIB-0018 (4D, Red).
6230-00-NIB-0019 (4D, Silver).
6230-00-NIB-0020 (5D, Black).
6230-00-NIB-0021 (5D, Blue).
6230-00-NIB-0022 (5D, Red).
6230-00-NIB-0023 (5D, Silver).
NPA: Central Association for the Blind &
Visually Impaired, Utica, New York.
Contract Activity: General Services
Administration, Single Award Schedule.
Product/NSN: Kit, Troop Seat
2540-01-185-3216.
NPA: Tuscola County Community Mental
Health Services, Caro, Michigan.
Contract Activity: U.S. Army Tank-
Automotive & Armaments Command,
Warren, Michigan.
Product/NSN: Paper, Xerographic
7530-01-454-8006.
NPA: Louisiana Association for the Blind,
Shreveport, Louisiana.

Contract Activity: General Services
Administration, Single Award Schedule.

Sheryl D. Kennerly,

Director, Information Management.

[FR Doc. 02-23966 Filed 9-19-02; 8:45 am]

BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Additions and Deletions

AGENCY: Committee for Purchase from
People Who Are Blind or Severely
Disabled.

ACTION: Additions to and deletions from
Procurement List.

SUMMARY: This action adds to the
Procurement List a product and a
service to be furnished by nonprofit
agencies employing persons who are
blind or have other severe disabilities,
and deletes from the Procurement List
products previously furnished by such
agencies.

EFFECTIVE DATE: October 20, 2002.

ADDRESSES: Committee for Purchase
From People Who Are Blind or Severely
Disabled, Jefferson Plaza 2, Suite 10800,
1421 Jefferson Davis Highway,
Arlington, Virginia 22202-3259.

FOR FURTHER INFORMATION CONTACT:
Sheryl D. Kennerly, (703) 603-7740.

SUPPLEMENTARY INFORMATION

Additions

On August 2, 2002, the Committee for
Purchase From People Who Are Blind
or Severely Disabled published notice
(67 FR 50416) of proposed additions to
the Procurement List. After
consideration of the material presented
to it concerning capability of qualified
nonprofit agencies to provide the
product and service and impact of the
additions on the current or most recent
contractors, the Committee has
determined that the product and service
listed below are suitable for
procurement by the Federal Government
under 41 U.S.C. 46-48c and 41 CFR 51-
2.4. I certify that the following action
will not have a significant impact on a
substantial number of small entities.
The major factors considered for this
certification were:

1. The action will not result in any
additional reporting, recordkeeping or
other compliance requirements for small
entities other than the small
organizations that will furnish the
product and service to the Government.

2. The action will result in
authorizing small entities to furnish the
product and service to the Government.

3. There are no known regulatory
alternatives which would accomplish
the objectives of the Javits-Wagner-
O'Day Act (41 U.S.C. 46-48c) in
connection with the product and service
proposed for addition to the
Procurement List.

Accordingly, the following product
and service are added to the
Procurement List:

Product

Product/NSN: Lewis & Clark Discovery Box
7125-00-R10-0001 (Lightweight Box).
7125-00-R10-0002 (Cabbage Box).
NPA: Development Workshop, Inc., Idaho
Falls, Idaho.
Contract Activity: U.S. Army Corps of
Engineers, Omaha, Nebraska.

Service

Service Type/Location: Vehicle Maintenance,
Basewide, Fort Lewis, Washington.
NPA: Skookum Educational Programs, Port
Townsend, Washington.
Contract Activity: USA, Intermediate Brigade
Combat Team, Fort Lewis, Washington.

Deletion

I certify that the following action will
not have a significant impact on a
substantial number of small entities.
The major factors considered for this
certification were:

1. The action will not result in any
additional reporting, recordkeeping or
other compliance requirements for small
entities other than the small
organizations that will furnish the
product to the Government.

2. The action will result in
authorizing small entities to furnish the
product to the Government.

3. There are no known regulatory
alternatives which would accomplish
the objectives of the Javits-Wagner-
O'Day Act (41 U.S.C. 46-48c) in
connection with the product proposed
for addition to the Procurement List.

After consideration of the relevant
matter presented, the committee has
determined that the product listed
below is no longer suitable for
procurement by the Federal Government
under 41 U.S.C. 46-48c and 41 CFR 51-
2.4.

Accordingly, the following product is
deleted from the Procurement List:

Product

Product/NSN: Tape, Postage Meter
7530-00-912-3924.
NPA: Cincinnati Association for the Blind,
Cincinnati, Ohio.
Contract Activity: Office Supplies & Paper
Products Acquisition Center, New York,

New York.

Sheryl D. Kennerly,

Director, Information Management.

[FR Doc. 02-23967 Filed 9-19-02; 8:45 am]

BILLING CODE 6353-01-P

DEPARTMENT OF COMMERCE

Bureau of the Census

Census Advisory Committee of Professional Associations

AGENCY: Bureau of the Census, Commerce.

ACTION: Notice of public meeting.

SUMMARY: Pursuant to the Federal Advisory Committee Act (Pub. L. 92-463 as amended by Pub. L. 94-409), the Bureau of the Census (Census Bureau) is giving notice of a meeting of the Census Advisory Committee of Professional Associations. The Committee is composed of 36 members appointed by the Presidents of the American Economic Association, the American Statistical Association, the Population Association of America, and the Chairperson of the Board of the American Marketing Association. The Committee advises the Census Bureau Director on the full range of Census Bureau programs and activities in relation to its areas of expertise.

DATES: The meeting will convene on October 17-18, 2002. On October 17, the meeting will begin at 9 a.m. and adjourn at 5:30 p.m. On October 18, the meeting will begin at 9 a.m. and adjourn at 12 Noon.

ADDRESSES: The meeting will be held at the Sheraton Crystal City Hotel, 1800 Jefferson Davis Highway, Arlington, VA 22202.

FOR FURTHER INFORMATION CONTACT: Maxine Anderson-Brown, Acting Chief, Conference and Travel Management Services Branch, Department of Commerce, U.S. Census Bureau, Room 2150, Federal Building 3, Washington, DC 20233. Her phone number is 301-457-2236, TDD 301-457-2540.

SUPPLEMENTARY INFORMATION: The agenda for the meeting on October 17, which will begin at 9 a.m. and adjourn at 5:30 p.m., is as follows:

- Introductory Remarks by the Director, Census Bureau
- Census Bureau Responses to Committee Recommendations/Report on the April 2002 Meeting
- 2010 Reengineered Decennial Census
- American Community Survey: Overview of Research and Evaluation Program

- Supply Chain Dynamics and Their Effects on Census Data
- Use of Premiums to Boost Response Rates
- The Four Principles of the North American Industry Classification System
- Print Products in an Electronic Age
- Measuring Key Economic Indicators in U.S. Government Establishment Surveys
- Promoting the 2002 Economic Census
- Measuring the Electronic Economy at the U.S. Census Bureau: Status and Outlook
- Marketing Services Office Update
- Economic Program Operating Plans and Challenges
- Develop Recommendations and Special Interest Activities
- Producing Small Area Estimates of Health Insurance Coverage
- Population Estimates: Evaluating Past Performance and Planning for the Future
- Plans for Qualitative Research on Response Burden, Respondent Selection and Mode Preference in Business Surveys
- Developing Recommendations and Special Interest Activities

The agenda for the meeting on October 18, which will begin at 9 a.m. and adjourn at 12 Noon, is as follows:

- Chief Economist Update
- 2010 Reengineering Within Household Coverage Research
- Developing Recommendations and Special Interest Activities

The meeting is open to the public, and a brief period will be set aside for public comment and questions. Those persons with extensive questions or statements must submit them in writing to the Acting Chief, Conference and Travel Management Services Branch, at least three days before the meeting.

Seating is available to the public on a first-come, first-served basis. Individuals wishing additional information or minutes regarding this meeting may contact the Acting Chief, Conference and Travel Management Services Branch as well. Her address and phone number are identified above under this notice's **FOR FURTHER INFORMATION CONTACT** heading.

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should also be directed to the Acting Chief, Conference and Travel Management Services Branch.

Dated: September 16, 2002.

Charles Louis Kincannon,

Director, Bureau of the Census.

[FR Doc. 02-23937 Filed 9-19-02; 8:45 am]

BILLING CODE 3510-07-P

DEPARTMENT OF COMMERCE

Foreign-Trade Zones Board

[Docket 36-2002]

Foreign-Trade Zone 84—Houston, Texas; Application for Expansion

An application has been submitted to the Foreign-Trade Zones (FTZ) Board (the Board) by the Port of Houston Authority, grantee of FTZ 84, requesting authority to expand its zone in Houston, Texas, within the Houston-Galveston Customs port of entry. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board (15 CFR part 400). It was formally filed on September 12, 2002.

FTZ 84 was approved on July 15, 1983 (Board Order 214, 48 FR 34792, 8/1/83), and the zone project currently consists of fourteen sites (1,498.92) at port facilities, industrial parks and warehouse facilities in Harris County.

The applicant is now requesting authority to expand the general-purpose zone to include the 72-acre Katoen Natie Gulf Coast (KTN) site in Harris County on a permanent basis (it currently has temporary authority) and to restore FTZ status to a 97-acre site at the Bulk Materials Handling Plant on the Houston Ship Channel, which was previously a designated zone site, but was deleted from the zone in a temporary modification last year. The KTN site would provide third party warehousing and logistics services to existing subzones and other exporting companies in the area. The KTN site is owned by Houston Polymers Terminal L.P., and would be designated as Site 15. The Bulk Materials Handling Plant site would be designated as Site 2 (which was its original zone designation). No specific manufacturing requests are being made at this time. Such requests would be made to the Board on a case-by-case basis.

In accordance with the Board's regulations, a member of the FTZ Staff has been designated examiner to investigate the application and report to the Board.

Public comment on the application is invited from interested parties. Submissions (original and 3 copies) shall be addressed to the Board's Executive Secretary at one of the following addresses:

1. Submissions via Express/Package Delivery Services: Foreign-Trade Zones Board, U.S. Department of Commerce, Franklin Court Building-Suite 4100W, 1099-14th Street, NW., Washington, DC 20005; or