

is suspending from the Armed Forces those members, of whatever rank, who have been credibly alleged to have committed gross violations of human rights, including extra-judicial killings, or to have aided or abetted paramilitary groups;" (B) "[t]he Colombian Armed Forces are cooperating with civilian prosecutors and judicial authorities (including providing requested information, such as the identity of the persons suspended from the Armed Forces and the nature and cause of the suspension, and access to witnesses and relevant military documents and other information), in prosecuting and punishing in civilian courts those members of the Colombian Armed Forces, of whatever rank, who have been credibly alleged to have committed gross violations of human rights, including extra-judicial killings, or to have aided or abetted paramilitary groups;" and (C) "[t]he Colombian Armed Forces are taking effective measures to sever links (including by denying access to military intelligence, vehicles, and other equipment or supplies, and ceasing other forms of active or tacit cooperation), at the command, battalion, and brigade levels, with paramilitary groups, and to execute outstanding orders for capture for members of such groups." The Department of State has consulted with internationally recognized human rights organizations regarding the Colombian Armed Forces' progress in meeting the conditions contained in section 567(a)(1).

This Determination shall be published in the **Federal Register** and copies shall be transmitted to the appropriate committees of Congress.

Dated: September 9, 2002.

**Richard L. Armitage,**

*Deputy Secretary of State, Department of State.*

[FR Doc. 02-23623 Filed 9-16-02; 8:45 am]

**BILLING CODE 4710-29-P**

## DEPARTMENT OF STATE

[Public Notice 4123]

### Determination on Provision of Assistance in Support of the South African Special Protection Unit in Burundi To Help Advance the Burundi Peace Process

Pursuant to the authority vested in me as Secretary of State by the laws and Constitution of the United States, including by section 451 of the Foreign Assistance Act of 1961, as amended, (the "Act") (22 U.S.C. 2261) and section 1-100 of Executive Order 12163, as

amended, I hereby authorize, notwithstanding any other provision of law, the use of up to \$5.0 million in FY 2002 Peacekeeping Operations (PKO) funds made available under Chapter 6 of Part II of the Act, in order to provide assistance authorized by Part I of the Act to support the South African Special Protection Unit to help protect returning opposition leaders participating in the Transitional Government inaugurated in Burundi on November 1, 2001.

This Determination shall be reported to Congress promptly and published in the **Federal Register**.

Dated: September 9, 2002.

**Colin L. Powell,**

*Secretary of State, Department of State.*

[FR Doc. 02-23624 Filed 9-16-02; 8:45 am]

**BILLING CODE 4710-26-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Advisory Circular 23-17A, Systems and Equipment Guide for Certification of Part 23 Airplanes

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of issuance and availability.

**SUMMARY:** Advisory Circular (AC) 23-17A, Systems and Equipment Guide for Certification of Part 23 Airplanes provides information and guidance concerning acceptable means, but not the only means of compliance with Title 14 of the Code of Federal Regulations (14 CFR) part 23, subpart D from 23.671 and subpart F, applicable to the systems and equipment installation in normal, utility, acrobatic, and commuter category airplanes. The AC consolidates existing policy documents, and certain AC's that cover specific paragraphs of the regulations, into a single document and adds new guidance. Material in the AC is neither mandatory nor regulatory in nature and does not constitute a regulation.

**DATES:** AC 23-17A was issued by the Small Airplane Directorate, Aircraft Certification Service, on June 27, 2002.

**How to Order:** A copy of AC 23-17A may be purchased from the Superintendent of Documents, Post Office Box 371954, Pittsburgh, PA 15250-7954, or from any of the Government Printing Offices located in major cities throughout the United States. Identify the publication as AC 23-17A, Systems and Equipment Guide for Certification of Part 23 Airplanes,

Stock Number 050-007-01332-9. The cost is \$34.00 per copy for orders mailed within the U.S. and \$44.50 for orders mailed outside of the U.S. Send a check or money order, made payable to Superintendent of Documents, with your request. No c.o.d. orders are accepted. Also, the AC is available on the internet either at [http://www.faa.gov/certification/aircraft/small\\_airplane\\_directorate\\_advisory.htm](http://www.faa.gov/certification/aircraft/small_airplane_directorate_advisory.htm) or at [http://www.faa.gov/certification/aircraft/air\\_index.htm](http://www.faa.gov/certification/aircraft/air_index.htm), then click on "Advisory Circulars" in the left hand frame.

**FOR FURTHER INFORMATION CONTACT:** Ms. Pat Nininger, Standards Office, Small Airplane Directorate, Aircraft Certification Service, Kansas City, Missouri 64106, telephone (816) 329-4129, fax (816) 329-4090.

Issued in Kansas City, Missouri, on August 28, 2002.

**David R. Showers,**

*Acting Manager, Small Airplane Directorate, Aircraft Certification Service.*

[FR Doc. 02-23615 Filed 9-16-02; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Public Notice for a Change in Use of Aeronautical Property and Manchester Airport, Manchester, NH

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Request for public comments.

**SUMMARY:** The FAA is requesting public comment on the City of Manchester, New Hampshire's request to change a portion (10.463 acres) of Airport property from aeronautical use to non-aeronautical use. The property is located at 80-84 Harvey Road (Tax Map 14, Lot 19-1) is currently vacant. The United States Army Reserve will use the property for storage of vehicles and heavy equipment. The property was acquired under FAA Project No. 9-27-0018-C605. In exchange for the subject property, the City of Manchester, New Hampshire will receive a parcel of land of equal value needed for Airport development.

**DATES:** Comments must be received on or before October 17, 2002.

**ADDRESSES:** Documents are available for review by appointment by contacting Mr. Richard Fixler, Assistant Airport Manager, Engineering & Planning at Manchester Airport, One Airport Road, Manchester, New Hampshire 03103, Telephone 603-624-6539 or Donna R.