

cyclosporine or tacrolimus test system will need to address the issues covered in the special control guidance. However, the firm need only show that its device meets the recommendations of the guidance or in some other way provides equivalent assurances of safety and effectiveness.

**III. Electronic Access**

In order to receive "Class II Special Controls Guidance Document; Cyclosporine and Tacrolimus Assays; Guidance for Industry and FDA" via your fax machine, call the CDRH Facts-On-Demand system at 800-899-0381 or 301-827-0111 from a touch-tone telephone. Press 1 to enter the system. At the second voice prompt press 1 to order a document. Enter the document number (1380) followed by the pound sign (#). Follow the remaining voice prompts to complete your request.

Persons interested in obtaining a copy of the guidance may also do so using the Internet. The Center for Devices and Radiological Health (CDRH) maintains an entry on the Internet for easy access to information including text, graphics, and files that may be downloaded to a personal computer with access to the Internet. Updated on a regular basis, the CDRH home page includes device safety alerts, **Federal Register** reprints, information on premarket submissions (including lists of approved applications and manufacturers' addresses), small manufacturers' assistance, information on video conferencing and electronic submission, Mammography Matters, and other device-oriented information. The CDRH home page may be accessed at <http://www.fda.gov/cdrh>. "Class II Special Controls Guidance Document; Cyclosporine and Tacrolimus Assays; Guidance for Industry and FDA" will be available at <http://www.fda.gov/cdrh/ode/guidance/1380.pdf>.

**IV. Paperwork Reduction Act**

This guidance contains information collection provisions that are subject to review by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520). The collection of information in part three of this guidance has been submitted to OMB for review and was approved under OMB control number 0910-0231.

**V. Comments**

Interested persons may submit to the Dockets Management Branch (see **ADDRESSES**) written or electronic comments on the guidance. Two copies of any comments are to be submitted, except that individuals may submit one copy. Comments are to be identified with the docket number found in brackets in the heading of this document. The guidance and received comments are available for public examination in the Dockets Management Branch between 9 a.m. and 4 p.m., Monday through Friday.

Dated: August 19, 2002.

**Linda S. Kahan,**

*Deputy Director, Center for Devices and Radiological Health.*

[FR Doc. 02-23507 Filed 9-13-02; 8:45 am]

**BILLING CODE 4160-01-S**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4734-N-44]

**Notice of Submission of Proposed Information Collection to OMB; Application for Eligibility as a Nonprofit Corporation**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* October 16, 2002.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502-0057) and should be sent to: Lauren Wittenberg, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395-6974; e-mail [Lauren\\_Wittenberg@omb.eop.gov](mailto:Lauren_Wittenberg@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, QDAM, Department of Housing

and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Application for Eligibility as a Nonprofit Corporation.

*OMB Approval Number:* 2502-0057.

*Form Numbers:* HUD-3433, HUD-3434, HUD-3435.

*Description of the Need for the Information and Its Proposed Use:* The application identifies the nonprofits' qualification to successfully sponsor a multifamily housing project. A nonprofit is defined as an entity organized for reasons other than financial gain. The information collected will also be used to identify the nonprofit's motive for sponsoring the project, and identify any contractual relationship that exists between HUD and the nonprofit.

*Respondents:* Not-for-profit institutions, business or other for-profit.

*Frequency of Submission:* On occasion.

|                         | Number of respondents | Annual responses | × | Hours per response | = | Burden hours |
|-------------------------|-----------------------|------------------|---|--------------------|---|--------------|
| Reporting Burden: ..... | 270                   | 270              |   | 3                  |   | 90           |

*Total Estimated Burden Hours:* 90.  
*Status:* Reinstatement, without change, of previously approval.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: September 10, 2002.

**Wayne Eddins,**  
*Departmental Reports Management Officer,  
 Office of the Chief Information Officer.*  
 [FR Doc. 02-23503 Filed 9-13-02; 8:45 am]  
**BILLING CODE 4210-72-M**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4734-N-43]

**Notice of Submission of Proposed Information Collection to OMB; Customer Service and Satisfaction Survey**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* October 16, 2002.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2507-0001) and should be sent to: Lauren Wittenberg, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395-6974; e-mail [Lauren\\_Wittenberg@omb.eop.gov](mailto:Lauren_Wittenberg@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number; if applicable; (4) the description of the need for the information and its proposed use; (5)

the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Customer Service and Satisfaction Survey.

*OMB Approval Number:* 2507-0001.

*Form Numbers:* None.

*Description of the Need for the Information and Its Proposed Use:* Survey measures the resident's level of satisfaction with their living conditions, facilities interaction and communication between PHAs/owners and residents, and guides managers in recognizing areas of concern identified by residents.

*Respondents:* Individuals or households, business or other for-profit institutions, State, Local or Tribal Government.

*Frequency of Submission:* Annually.

|                        | Number of respondents | Annual responses | × | Hours per response | = | Burden hours |
|------------------------|-----------------------|------------------|---|--------------------|---|--------------|
| Reporting Burden ..... | 640,780               | 269,091          |   | 0.3                |   | 82,903       |

*Total Estimated Burden Hours:* 82,903.

*Status:* Revision of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: September 10, 2002.

**Wayne Eddins,**  
*Departmental Reports Management Officer,  
 Office of the Chief Information Officer.*  
 [FR Doc. 02-23504 Filed 9-13-02; 8:45 am]  
**BILLING CODE 4210-72-M**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[OR090-5882-PH; GP2-0382]

**Notice of Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Eugene Resource Advisory Committee will hold a meeting in Eugene, Oregon. Agenda topics include review of last meeting minutes, end of year evaluation and discussion of future projects. The meeting is being held under the authority of Public Law 106-393.

**DATES:** November 7, 2002. The meeting will begin at 9 am. A public comment period will be held during the meeting at 11:30 am. The meeting is expected to adjourn by 4 pm.

**ADDRESSES:** The meeting will be held at the U.S. Bureau of Land Management office, 2890 Chad Drive, Eugene, Oregon, 97408.

**FOR FURTHER INFORMATION CONTACT:** Wayne Elliott, Eugene District Office, Eugene, Oregon, (541) 683-6989.

Dated: September 4, 2002.

**Wayne Elliott,**  
*Natural Resource Advisor.*  
 [FR Doc. 02-23429 Filed 9-13-02; 8:45 am]  
**BILLING CODE 4310-33-M**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[CA-160-1430-01; CA 42826]

**Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; California**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The following BLM public lands in San Luis Obispo County, California have been examined and found suitable for classification for conveyance to the County of San Luis