

Total Estimated Burden Hours: 90.
Status: Reinstatement, without change, of previously approval.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: September 10, 2002.

Wayne Eddins,

Departmental Reports Management Officer, Office of the Chief Information Officer.

[FR Doc. 02-23503 Filed 9-13-02; 8:45 am]

BILLING CODE 4210-72-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4734-N-43]

Notice of Submission of Proposed Information Collection to OMB; Customer Service and Satisfaction Survey

AGENCY: Office of the Chief Information Officer, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: *Comments Due Date:* October 16, 2002.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2507-0001) and should be sent to: Lauren Wittenberg, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395-6974; e-mail Lauren_Wittenberg@omb.eop.gov.

FOR FURTHER INFORMATION CONTACT: Wayne Eddins, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail Wayne_Eddins@HUD.gov; telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number; if applicable; (4) the description of the need for the information and its proposed use; (5)

the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

Title of Proposal: Customer Service and Satisfaction Survey.

OMB Approval Number: 2507-0001.

Form Numbers: None.

Description of the Need for the Information and Its Proposed Use: Survey measures the resident's level of satisfaction with their living conditions, facilities interaction and communication between PHAs/owners and residents, and guides managers in recognizing areas of concern identified by residents.

Respondents: Individuals or households, business or other for-profit institutions, State, Local or Tribal Government.

Frequency of Submission: Annually.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden	640,780	269,091		0.3		82,903

Total Estimated Burden Hours: 82,903.

Status: Revision of a currently approved collection.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: September 10, 2002.

Wayne Eddins,

Departmental Reports Management Officer, Office of the Chief Information Officer.

[FR Doc. 02-23504 Filed 9-13-02; 8:45 am]

BILLING CODE 4210-72-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR090-5882-PH; GP2-0382]

Notice of Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of meeting.

SUMMARY: The Eugene Resource Advisory Committee will hold a meeting in Eugene, Oregon. Agenda topics include review of last meeting minutes, end of year evaluation and discussion of future projects. The meeting is being held under the authority of Public Law 106-393.

DATES: November 7, 2002. The meeting will begin at 9 am. A public comment period will be held during the meeting at 11:30 am. The meeting is expected to adjourn by 4 pm.

ADDRESSES: The meeting will be held at the U.S. Bureau of Land Management office, 2890 Chad Drive, Eugene, Oregon, 97408.

FOR FURTHER INFORMATION CONTACT: Wayne Elliott, Eugene District Office, Eugene, Oregon, (541) 683-6989.

Dated: September 4, 2002.

Wayne Elliott,

Natural Resource Advisor.

[FR Doc. 02-23429 Filed 9-13-02; 8:45 am]

BILLING CODE 4310-33-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-160-1430-01; CA 42826]

Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; California

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The following BLM public lands in San Luis Obispo County, California have been examined and found suitable for classification for conveyance to the County of San Luis

Obispo under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The lands will not be offered for conveyance until at least 60 days after publication of this Notice in the **Federal Register**:

Mount Diablo Meridian, T. 30 S., R. 14 E.

Section 2 Lot 7, Lot 8, Lot 9, W $\frac{1}{2}$ of Lot 10, Lot 12, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 3 Lot 4, W $\frac{1}{2}$ of Lot 5, S $\frac{1}{2}$ E $\frac{1}{2}$ of Lot 6, Lot 9, Lot 10, Lot 11, Lot 13, S $\frac{1}{2}$ Section 4 SE $\frac{1}{4}$
Containing 1299.81 acres

APNs: portion of 070-351-004, 070-351-005, portion of 070-351-006, portion of 070-361-007.

The County of San Luis Obispo has filed an application to purchase the above BLM land for an addition to the Santa Margarita Lake Regional Park. These lands lie north of the Lake. The primary purpose of the conveyance would be for public recreation, with construction of a trail system and campgrounds. The lands are not needed for Federal purposes. Conveyance is consistent with current BLM land use planning and would be in the public interest.

The conveyance instrument (Federal patent) to be issued to the County will be subject to the following terms, conditions, and reservations:

1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

2. A right-of-way for ditches and canals constructed by the authority of the United States; Act of August 30, 1890 (26 Stat. 391; 43 U.S.C. 945).

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals under applicable laws and regulations of the Secretary of the Interior.

4. Any valid existing rights documented on the official public land records at the time of patent issuance.

1. A reversionary clause that will allow the United States to revert title in the event that the subject lands are not used for the purpose for which they were conveyed, or if the County transfers title or control of the subject lands to another party.

6. Any other reservations or conditions that the authorized officer determines appropriate to ensure proper management of the subject lands and interests therein.

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Bakersfield Field Office, 3801 Pegasus Drive, Bakersfield, California.

Upon publication of this notice in the **Federal Register**, the subject lands will be removed from their current exchange segregation. At the same time, the subject lands will be segregated from appropriation under the public land laws, including the general mining laws, except for conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. For a period of 45 days from the date of publication of this notice, interested persons may submit comments regarding the proposed conveyance or classification of the lands to the Field Office Manager, Bakersfield Field Office, 3801 Pegasus Drive, Bakersfield, CA 93308.

Classification Comments: Interested parties may submit comments involving the suitability of the land for an addition to the Regional Park. Comments on the classification must be restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Application Comments: Interested parties may submit comments regarding the specific uses proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for addition to the Regional Park.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the **Federal Register**.

Dated: July 23, 2002.

John Skibinski,

Acting BLM Field Office Manager.

[FR Doc. 02-23047 Filed 9-13-02; 8:45 am]

BILLING CODE 4310-40-P

NATIONAL CREDIT UNION ADMINISTRATION

Notice of Meeting

TIME AND DATE: 10 a.m., Thursday, September 19, 2002.

PLACE: Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

STATUS: Open.

MATTERS TO BE CONSIDERED:

1. Request from a Federal Credit Union to Convert to a Community Charter.

2. *Proposed Rule:* Part 740 of NCUA's Rules and Regulations, Advertising.

3. *Proposed Rule:* Section 701.19 of NCUA's Rules and Regulations, Retirement Benefits for Federal Credit Union Employees.

4. *Proposed Rule:* Part 741 of NCUA's Rules and Regulations, Overseas Branching by Federally Insured Credit Unions.

FOR FURTHER INFORMATION CONTACT: Becky Baker, Secretary of the Board, Telephone: 703-518-6304.

Becky Baker,

Secretary of the Board.

[FR Doc. 02-23664 Filed 9-12-02; 4:00 pm]

BILLING CODE 7535-01-M

NATIONAL SCIENCE FOUNDATION

NSF-NASA National Astronomy and Astrophysics Advisory Committee; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

Name: NSF-NASA National Astronomy & Astrophysics Advisory Committee (#13883).

Date and Time: October 2 & 3, 2002, 8 am-5 pm.

Place: National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230.

Type of Meeting: Open.

Contact Person: Dr. G. Wayne Van Citters, Director, Division of Astronomical Sciences, Suite 1045, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. Telephone: 703-292-4908. If you are attending the meeting and need access to the NSF building please contact Mary Lou Renninger at 703-292-8820 so that your name may be added to the building access list.

Purpose of Meeting: To provide advice and recommendations to the National Science Foundation (NSF) and the National Aeronautics and Space Administration (NASA) on issues within the field of astronomy and astrophysics that are of mutual interest and concern to the two agencies.

Agenda: To hear presentations of current programming by representatives from NSF and NASA; to discuss current and potential areas of cooperation between the two agencies; to formulate recommendations for continued and new areas of cooperation and mechanisms for achieving them.

Dated: September 10, 2002.

Susanne E. Bolton,

Committee Management Officer.

[FR Doc. 02-23483 Filed 9-13-02; 8:45 am]

BILLING CODE 7555-01-M