

7850; or by e-mail eataylor@fs.fed.us. Final agendas are posted one week prior to the meeting on the Internet at: <http://www.fs.r5.fs.fed.us/pay2states/plumas>. Prior meeting minutes and agenda are available on the same site.

SUPPLEMENTARY INFORMATION: Agenda items for the September 20 meeting include: (1) Review and discuss cycle 1 project implementation efforts to date; (2) Review Forest Service plan for recruiting replacement members, (3) Consider and make decision on revised project budget for Cycle 1-Maidu Natural Assets Project; (4) Review and approve Cycle 2 final application form and discuss the recommendation/approval process, discuss fuels reduction issues and efforts to date in Plumas County; (5) Discuss administrative support; and, (6) Future meeting schedule/logistics/agenda.

The agenda for the October 18 meeting will include a review of concept papers submitted in Cycle 2 along with other items to be determined at the September meeting. Similarly, the agenda for the November meeting will include the Cycle 2 concept paper review along with other items to be determined at the October meeting. The meetings are open to the public and individuals may address the Committee after being recognized by the Chair.

Dated: September 6, 2002.

Fred Krueger,

Public Services Staff Officer.

[FR Doc. 02-23337 Filed 9-12-02; 8:45 am]

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DEPARTMENT OF AGRICULTURE

Forest Service

Eastern Arizona Counties Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Eastern Arizona Counties Resource Advisory Committee will meet in Show Low, Arizona. The purpose of the meeting is to initiate the resource advisory committee process, learn the roles and the responsibilities of the committee, discuss elements of Pub. L. 106-393 (the Secure Rural Schools and Community Self-Determination Act), and formulate operating guidelines including the next meeting date.

DATES: The meeting will be held October 11, 2002.

ADDRESSES: The meeting will be held at the Holiday Inn Express, 151 West Deuce of Clubs, Show Low, Arizona 85901. Send written comments to

Robert Dyson, Eastern Arizona Counties Resource Advisory Committee, c/o Forest Service, USDA, P.O. Box 640, Springerville, Arizona 85938 or electronically to rdyson@fs.fed.us.

FOR FURTHER INFORMATION CONTACT: Robert Dyson, Public Affairs Officer, Apache-Sitgreaves National Forests, (928) 333-4301.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Pub. L. 106-393 related matters to the attention of the Council may file written statements with the council staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by October 4, 2002, will have the opportunity to address the Council at those sessions.

Dated: September 9, 2002.

John C. Bedell,

Forest Supervisor, Apache-Sitgreaves National Forests.

[FR Doc. 02-23342 Filed 9-12-02; 8:45 am]

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COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions

AGENCY: Committee for Purchase from People Who Are Blind or Severely Disabled.

ACTION: Proposed Additions to Procurement List.

SUMMARY: The Committee is proposing to add to the Procurement List a product and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

COMMENTS MUST BE RECEIVED ON OR BEFORE: October 13, 2002.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

FOR FURTHER INFORMATION CONTACT: Sheryl D. Kennerly, (703) 603-7740

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, the entities of the Federal Government identified in the

notice for each product or service will be required to procure the product and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the product and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product and services proposed for addition to the Procurement List. Comments on this certification are invited.

Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

Product

Product/NSN: Insect Repellent, Clothing Application, 6840-01-345-0237.

NPA: Beaufort Vocational Rehabilitation Center, Beaufort, South Carolina.

Contract Activity: Defense Supply Center Richmond, Richmond, Virginia.

Services

Service Type/Location: Janitorial/Custodial, Austin Straubel International Airport, ATCT and Base Building, Green Bay, Wisconsin.

NPA: Brown County ARC, Inc., Green Bay, Wisconsin.

Contract Activity: Federal Aviation Administration, Des Plaines, Illinois.

Service Type/Location: Janitorial/Custodial, U.S. Army Reserve Center, Fraser, Michigan.

NPA: Jewish Vocational Service and Community Workshop, Inc., Southfield, Michigan.

Contract Activity: HQ, 88th Regional Support Command, Fort Snelling, Minnesota.

Service Type/Location: Medical Transcription, Department of Veterans Affairs, VAMC Boise, Boise, Idaho.

NPA: The Lighthouse of Houston, Houston, Texas.

Contract Activity: Veterans Affairs Medical Center, Boise, Idaho.

Service Type/Location: Operation of Safety